

THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

RECEIVED

2018 APR 25 A 11: 33

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Thursday, April 26, 2018  
TIME: 10:05 AM  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 2105, HD1, SD2

RELATING TO AGRICULTURE.

DOA; Local Food Production; Appropriation

Status & Testimony

**House Conferees:** Representatives Creagan/DeCoite, Co-Chairs; Gates, Thielen (AGR, FIN)

**Senate Conferees:** Senators Gabbard, Chair; English, Co-Chair; Ruderman (AEN, WAM)

HB 2426, HD1, SD1

RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION.

Agribusiness Development Corporation; Land Acquisition; GO Bonds; Appropriation

Status & Testimony

**House Conferees:** Representatives Creagan/Yamashita, Co-Chairs; Morikawa, Thielen (AGR, FIN)

**Senate Conferees:** Senators Gabbard, Chair; English, Co-Chair; Nishihara (AEN, WAM)

HB 2538, HD1, SD2

RELATING TO AGRICULTURE.

Agriculture; DOA; Agribusiness Development Corporation; Livestock Feed Mill

Operation; Capital Improvement Projects; Appropriation; GO Bonds

Status & Testimony

**House Conferees:** Representatives Creagan/Cullen, Co-Chairs; Yamashita, Thielen (AGR, FIN)

**Senate Conferees:** Senators Gabbard, Chair; English, Co-Chair; Nishihara (AEN, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9605 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9605.

