

STAND. COM. REP. NO. **2934**  
Honolulu, Hawaii

**MAR 02 2018**

RE: S.B. No. 2672  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Ninth State Legislature  
Regular Session of 2018  
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 2672, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO SUSTAINABLE DEVELOPMENT GOALS, "

begs leave to report as follows:

The purpose and intent of this measure is to codify the sustainable cities and communities goal of the United Nations Sustainable Development Goals.

Specifically, this measure establishes various goals to be achieved by the year 2030, including:

- (1) Ensuring access to adequate, safe, and affordable housing and transport systems;
- (2) Increasing livability and resilience in the built environment;
- (3) Protecting the natural and cultural heritage of Hawaii;
- (4) Reducing disaster-related deaths;
- (5) Reducing adverse per capita environmental impact of cities;



- (6) Providing access to green spaces;
- (7) Supporting links between urban and rural areas; and
- (8) Increasing the number of cities and towns implementing sustainability policies.

Your Committee received written comments in support of this measure from the Department of Agriculture, the Department of Human Services, the Department of Land and Natural Resources, the Office of Planning, the Oahu Economic Development Board, Planned Parenthood Votes Northwest and Hawaii, Hawaii Green Growth, and fifteen individuals.

Your Committee finds that codification of this United Nations Sustainable Development Goal will establish a framework for the State to effectively address key challenges faced by Hawaii.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2672, S.D. 1, and recommends that it pass Third Reading.

Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,

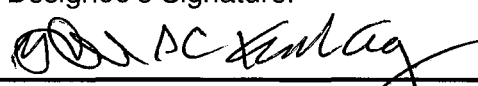


DONOVAN M. DELA CRUZ, Chair



The Senate  
Twenty-Ninth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

|  |  |                         |     |          |
|--|--|-------------------------|-----|----------|
| Bill / Resolution No.:*<br><b>SB2672, SD1</b>  | Committee Referral:<br><b>WTL, WAM</b> | Date:<br><b>2/23/18</b> |     |          |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |  |                         |     |          |
| The Recommendation is:<br><input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |  |                         |     |          |
| Members  | Aye                                    | Aye (WR)                | Nay | Excused  |
| DELA CRUZ, Donovan M. (C)  | X                                      |                         |     |          |
| KEITH-AGARAN, Gilbert S.C. (VC)  | X                                      |                         |     |          |
| ENGLISH, J. Kalani   | X                                      |                         |     |          |
| GALUTERIA, Brickwood   | X                                      |                         |     |          |
| HARIMOTO, Breene   | X                                      |                         |     |          |
| INOUYE, Lorraine R.  | X                                      |                         |     |          |
| KAHELE, Kaiali'i   |  |                         |     | X        |
| KIDANI, Michelle N.  | X                                      |                         |     |          |
| RIVIERE, Gil   | X                                      |                         |     |          |
| SHIMABUKURO, Maile S.L.  |  |                         |     | X        |
| WAKAI, Glenn   | X                                      |                         |     |          |
|  |  |                         |     |          |
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|  |  |                         |     |          |
| <b>TOTAL</b>   | <b>9</b>                               |                         |     | <b>2</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |                         |     |          |
| Chair's or Designee's Signature:<br>  |  |                         |     |          |
| <b>Distribution:</b> Original             Yellow             Pink             Goldenrod<br>File with Committee Report             Clerk's Office             Drafting Agency             Committee File Copy     |  |                         |     |          |

\*Only one measure per Record of Votes