STAND. COM. REP. NO. 1247 -18

Honolulu, Hawaii MAR 21 , 2018 RE: S.B. No. 2667 S.D. 1 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Twenty-Ninth State Legislature Regular Session of 2018 State of Hawaii

Sir:

Your Committees on Energy & Environmental Protection and Water & Land, to which was referred S.B. No. 2667, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO SUSTAINABLE DEVELOPMENT GOALS,"

beg leave to report as follows:

SB2667 HD1 HSCR EEP-WAL HMS 2018-3076

The purpose of this measure is to affirm the State's commitment to conservation and sustainability by codifying Goal 6, Clean Water and Sanitation, of the 17 United Nations Sustainable Development Goals and indicators, with references to existing state sustainability programs, if applicable, in the Hawaii Revised Statutes.

The Department of Agriculture, Office of Planning, Department of Land and Natural Resources, Office of Hawaiian Affairs, Oahu Economic Development Board, Airport Concessionaires Committee, Hawai'i Green Growth, Sierra Club of Hawai'i, Hawai'i Farm Bureau, The Outdoor Circle, and several individuals supported this measure.

STAND. COM. REP. NO. -18 Page 2

Your Committees have amended this measure by:

- Removing the requirement that state agencies implement integrated water resources management at all levels in line with the goals of the Aloha+ Challenge;
- (2) Requiring state agencies to protect watersheds, rather than only thirty percent of watersheds;
- (3) Changing its effective date to January 28, 2050, to encourage further discussion; and
- (4) Making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the records of votes of the members of your Committees on Energy & Environmental Protection and Water & Land that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2667, S.D. 1, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2667, S.D. 1, H.D. 1, and be referred to your Committee on Finance.

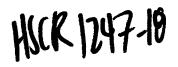
> Respectfully submitted on behalf of the members of the Committees on Energy & Environmental Protection and Water & Land,

NE, Chair

CHRIS LEE, Chair



State of Hawaii House of Representatives The Twenty-ninth Legislature



Record of Votes of the Committee on Energy & Environmental Protection

Bill/Resolution No.:	Committee Referral:		Date:				
SB 2667, SDI	EEP/WAL,	FIN	07/16/2	07/16/2018			
□ The committee is reconsidering its previous decision on the measure.							
The recommendation is to: Dess, unamended (as is) Pass, with amendments (HD) Destination Hold							
Pass short form bill with HD to recommit for future public hearing (recommit)							
EEP Members	Ayes	Ayes (WI	R) Nays	Excused			
1. LEE, Chris (C)							
2. LOWEN, Nicole E. (VC)							
3. CULLEN, Ty J.K.			SENTER OF THE STREET	Rosperson to the out franch (1995) (1997) and the			
4. KONG, Sam Satoru							
5. McKELVEY, Angus L.K.							
6. TODD, Chris							
7. YAMANE, Ryan I.		<u>921-14</u> 04208080580 <u>0</u> 0					
8. MCDERMOTT, Bob		an a					
TOTAL (8)	5	D	6	3			
The recommendation is: Adop	oted D Not A	dopted	I				
If joint referral, did not support recommendation. committee acronym(s)							
Vice Chair's or designee's signature:							
Distribution: Original (White) - Committee Duplicate (Yellow) - Chief Clerk's Office Duplicate (Pink) - HMSO							

State of Hawaii House of Representatives The Twenty-ninth Legislature

Record of Votes of the Committee on Water & Land

Bill/Resolution No.: SB 2667 SD1	Committee Referral: EEP/WAL_FIN		Date: 03/16/2018				
□ The committee is reconsidering its previous decision on the measure.							
The recommendation is to: □ Pass, unamended (as is) □ Pass, with amendments (HD) □ Hold □ Pass short form bill with HD to recommit for future public hearing (recommit)							
WAL Members	Ayes	Ayes (WR)	Nays	Excused			
1. YAMANE, Ryan I. (C)							
2. TODD, Chris (VC)							
3. CULLEN, Ty J.K.							
4. KONG, Sam Satoru							
5. LEE, Chris							
6. LOWEN, Nicole E.		an and a subsection of the second		レ			
7. McKELVEY, Angus L.K.	1150/1161 \$1.110/1140/1140/1140/1140/1140/1140						
8. THIELEN, Cynthia	~						
TOTAL (8)	6	ð	0	2			
The recommendation is: Adopted I Not Adopted If joint referral, did not support recommendation.							
Vice Chair's or designee's signature:							
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO							