

Honolulu, Hawaii

, 2018

MAR 23

RE: S.B. No. 2661
S.D. 2
H.D. 1

Honorable Scott K. Saiki
Speaker, House of Representatives
Twenty-Ninth State Legislature
Regular Session of 2018
State of Hawaii

Sir:

Your Committees on Labor & Public Employment and Energy & Environmental Protection, to which was referred S.B. No. 2661, S.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO SUSTAINABLE DEVELOPMENT GOALS,"

beg leave to report as follows:

The purpose of this measure is to affirm the State's commitment to conservation, sustainability, and economic development by codifying in state law, the seventeen United Nations Sustainable Development Goals and Indicators.

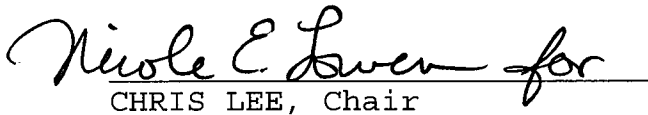
The Department of Education, Department of Transportation, Department of Human Services, Department of Agriculture, Office of Planning, General Contractors Association of Hawaii, Oahu Economic Development Board, Airports Concessionaires Committee, The Nature Conservancy of Hawai'i, Hawai'i Green Growth, Oahu County Committee on Legislative Priorities of the Democratic Party of Hawai'i, Planned Parenthood Votes Northwest and Hawaii, and a few individuals testified in support of this measure. The Department of Land and Natural Resources provided comments on this measure.



Your Committees have amended this measure by changing its effective date to January 1, 2112, to facilitate further discussion on this measure.

As affirmed by the records of votes of the members of your Committees on Labor & Public Employment and Energy & Environmental Protection that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2661, S.D. 2, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2661, S.D. 2, H.D. 1, and be referred to your Committee on Finance.

Respectfully submitted on
behalf of the members of the
Committees on Labor & Public
Employment and Energy &
Environmental Protection,


CHRIS LEE, Chair


AARON LING JOHANSON, Chair



Record of Votes of the Committee on Energy & Environmental Protection

Bill/Resolution No.: SB 2661, SD2	Committee Referral: LAB/EEP, FIN	Date: 3-15-18		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
EEP Members	Ayes	Ayes (WR)	Nays	Excused
1. LEE, Chris (C)	/			
2. LOWEN, Nicole E. (VC)	/			
3. CULLEN, Ty J.K.	/			
4. KONG, Sam Satoru	/			
5. McKELVEY, Angus L.K.				/
6. TODD, Chris	/			
7. YAMANE, Ryan I.	/			
8. MCDERMOTT, Bob				/
TOTAL (8)	6			2
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. <div style="text-align:center; font-size: small;">committee acronym(s)</div>				
Vice Chair's or designee's signature: <u><i>Nicole E. Lowen</i></u>				
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO				