

STAND. COM. REP. NO.

2674

Honolulu, Hawaii

MAR 02 2018

RE: S.B. No. 2069
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Twenty-Ninth State Legislature
Regular Session of 2018
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 2069 entitled:

"A BILL FOR AN ACT RELATING TO 'ULU,"

begs leave to report as follows:

The purpose and intent of this measure is to make an appropriation for the research, development, marketing, and conservation of breadfruit.

Your Committee received written comments in support of this measure from the Department of Agriculture; the University of Hawaii System Government Relations Office; the Hawaii County Council; the Ho'omanapono Political Action Committee; Ho'omana Pono, LLC; the OCC Legislative Priorities Committee, Democratic Party of Hawai'i; and eight individuals.

Your Committee found that 'ulu is a long-lived, easy to grow, productive, nutritious, starchy staple crop that can continue to contribute to environmental, social, and economic health of the State for generations.

Your Committee has amended this measure by:

- (1) Changing the appropriation from \$650,000 to an unspecified amount; and



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- (2) Changing the effective date to July 1, 2050, to facilitate further discussion on the measure.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2069, as amended herein, and recommends that it pass Third Reading in the form attached hereto as S.B. No. 2069, S.D. 1.

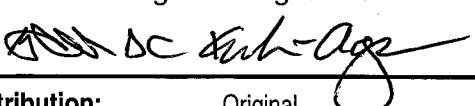
Respectfully submitted on
behalf of the members of the
Committee on Ways and Means,


DONOVAN M. DELA CRUZ, Chair



The Senate
Twenty-Ninth Legislature
State of Hawai'i

Record of Votes
Committee on Ways and Means
WAM

Bill / Resolution No.:* SB 2069	Committee Referral: AEN/HRE, WAM	Date: 2/23/18		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
DELA CRUZ, Donovan M. (C)	X			
KEITH-AGARAN, Gilbert S.C. (VC)	X			
ENGLISH, J. Kalani	X			
GALUTERIA, Brickwood	X			
HARIMOTO, Breene	X			
INOUYE, Lorraine R.	X			
KAHELE, Kaiali'i				X
KIDANI, Michelle N.	X			
RIVIERE, Gil	X			
SHIMABUKURO, Maile S.L.				X
WAKAI, Glenn	X			
TOTAL	9			2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes