

Honolulu, Hawaii Morch 24 , 2017

RE: S.B. No. 110 S.D. 2 H.D. 1

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Ninth State Legislature Regular Session of 2017 State of Hawaii

Sir:

Your Committees on Ocean, Marine Resources, & Hawaiian Affairs and Water & Land, to which was referred S.B. No. 110, S.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO AQUATIC RESOURCES,"

beg leave to report as follows:

The purpose of this measure is to authorize the Department of Land and Natural Resources to use in-lieu fee mitigation to restore, create, enhance, or preserve aquatic habitats or resources as compensatory mitigation.

The Department of Land and Natural Resources, Conservation Council for Hawaii, The Nature Conservancy, and one individual testified in support of this measure. The Tax Foundation of Hawaii commented on this measure.

Your Committees have amended this measure by changing its effective date to December 24, 2088, to encourage further discussion.

As affirmed by the records of votes of the members of your Committees on Ocean, Marine Resources, & Hawaiian Affairs and Water & Land that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 110, S.D. 2, as



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amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 110, S.D. 2, H.D. 1, and be referred to your Committee on Finance.

Respectfully submitted on behalf of the members of the Committees on Ocean, Marine Resources, & Hawaiian Affairs and Water & Land,

Chair

KANIELA ING, Chair



State of Hawaii House of Representatives The Twenty-ninth Legislature HBCR 1344

Record of Votes of the Committee on Ocean, Marine Resources, & Hawaiian Affairs

| Bill/Resolution No.:<br>58/105D2 Committee Referral:<br>0MH/WAL, FIN Date: 3.21-17  |   |  |  |   |  |  |  |  |
|---|---|--|--|---|--|--|--|--|
| <ul> <li>The committee is reconsidering its previous decision on the measure.</li> <li>The recommendation is to:</li> <li>Pass, unamended (as is)</li> <li>Pass, with amendments (HD)</li> <li>Hold</li> <li>Pass short form bill with HD to recommit for future public hearing (recommit)</li> </ul> |   |  |  |   |  |  |  |  |
|   |   |  |  |   |  |  |  |  |
| 1. ING, Kaniela (C)   | V |  |  |   |  |  |  |  |
|   |   |  |  |   |  |  |  |  |
| 2. GATES, Cedric Asuega (VC)  |   |  |  |   |  |  |  |  |
|   |   |  |  |   |  |  |  |  |
| 3. CREAGAN, Richard P.  |   |  |  |   |  |  |  |  |
| 4. DeCOITE, Lynn  | 1 |  |  |   |  |  |  |  |
|   |   |  |  |   |  |  |  |  |
| 5. LoPRESTI, Matthew S.   |   |  |  | n in the second s |  |  |  |  |
|   |   |  |  |   |  |  |  |  |
| 6. TAKAYAMA, Gregg  |   |  |  |   |  |  |  |  |
|   |   |  |  |   |  |  |  |  |
| 7. THIELEN, Cynthia   |   |  |  |   |  |  |  |  |
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| TOTAL (7)   | 7 |  |  |   |  |  |  |  |
| The recommendation is:       Adopted       Not Adopted         If joint referral,   |   |  |  |   |  |  |  |  |
| Vice Chair's or designee's signature:   |   |  |  |   |  |  |  |  |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO  |   |  |  |   |  |  |  |  |

## State of Hawaii House of Representatives The Twenty-ninth Legislature

HSCR 1344

## Record of Votes of the Committee on Water & Land

| Bill/Resolution No.:<br>SBILO, SD2   | Committee<br>OM  | Committee Referral: Date:<br>OMH/WAL, FIN MAR 21, 2017   |           |               |   |  |  |  |
|--|--|--|-----------|---------------|---|--|--|--|
| The committee is reconside   | /  | i ·  |           | )             |   |  |  |  |
| The recommendation is to: <ul> <li>Pass, unamended (as is)</li> <li>Pass, with amendments (HD)</li> <li>Hold</li> <li>Pass short form bill with HD to recommit for future public hearing (recommit)</li> </ul> |  |  |           |               |   |  |  |  |
| WAL Men  | nbers  | Ayes   | Ayes (WR) | Nays          | Excused                                 |  |  |  |
| 1. YAMANE, Ryan I. (C  | 2)   |  |           |               |   |  |  |  |
|  |  |  |           |               |   |  |  |  |
| 2. KONG, Sam Satoru (  | VC)  | $\checkmark$   |           |               | and a grad determined the second with a |  |  |  |
|  |  |  |           |               |   |  |  |  |
| 3. CULLEN, Ty J.K.   |  | $\checkmark$   |           |               |   |  |  |  |
|  |  |  |           |               |   |  |  |  |
| 4. EVANS, Cindy  |  |  |           |               |   |  |  |  |
|  |  |  |           |               |   |  |  |  |
| 5. ICHIYAMA, Linda   |  |  |           |               |   |  |  |  |
| 6. LEE, Chris  |  |  |           |               |   |  |  |  |
|  |  |  |           |               |   |  |  |  |
| 7. LOWEN, Nicole E.  |  | A REAL PROPERTY AND A REAL |           | A DULY DEPUTY |   |  |  |  |
|  |  |  |           |               |   |  |  |  |
| 8. SAY, Calvin K.Y.  |  |  |           |               |   |  |  |  |
|  |  |  |           |               |   |  |  |  |
| 9. FUKUMOTO, Beth  |  |  |           |               |   |  |  |  |
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| TOTAL  | (9)  | 7  |           |               | 2                                       |  |  |  |
| The recommendation is:   | Adopted  | Not Adop   | oted      |               |   |  |  |  |
|  | If joint referral,   | did not support recommendation.  |           |               |   |  |  |  |
| Vice Chair's or designee's signature:  |  |  |           |               |   |  |  |  |
| Distribution: Original (Whit   | Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO |  |           |               |   |  |  |  |