

STAND. COM. REP. NO.

116

Honolulu, Hawaii

February 9, 2017

RE: H.B. No. 732

H.D. 1

Honorable Joseph M. Souki
Speaker, House of Representatives
Twenty-Ninth State Legislature
Regular Session of 2017
State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.B. No. 732 entitled:

"A BILL FOR AN ACT RELATING TO LIENS,"

begs leave to report as follows:

The purpose of this measure is to increase the time for filing the application and notice of mechanic's and materialman's liens from forty-five to ninety days after completion of applicable improvements.

The Subcontractors Association of Hawaii provided comments.

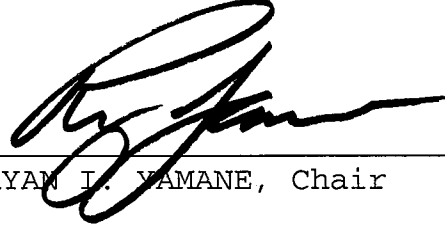
Your Committee has amended this measure by changing the effective date to July 1, 2050, to encourage further discussion.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 732, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 732, H.D. 1, and be referred to your Committee on Judiciary.

HB732 HD1 HSCR WAL HMS 2017-1769



Respectfully submitted on
behalf of the members of the
Committee on Water & Land,



RYAN I. YAMANE, Chair



State of Hawaii
House of Representatives
The Twenty-ninth Legislature

HSCR116

Record of Votes of the Committee on Water & Land

Bill/Resolution No.: <i>HB732</i>	Committee Referral: <i>WAL, JUD</i>	Date: <i>Feb 3, 2017</i>		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
WAL Members	Ayes	Ayes (WR)	Nays	Excused
1. YAMANE, Ryan I. (C)	✓			
2. KONG, Sam Satoru (VC)	✓			
3. CULLEN, Ty J.K.	✓			
4. EVANS, Cindy	✓			
5. ICHIYAMA, Linda	✓			
6. LEE, Chris	✓			
7. LOWEN, Nicole E.	✓			
8. SAY, Calvin K.Y.	✓			
9. FUKUMOTO, Beth	✓			
TOTAL (9)	<i>9</i>			
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. <div style="text-align: center; font-size: small;">committee acronym(s)</div>				
Vice Chair's or designee's signature: <i>James S. King</i>				
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO				