

STAND. COM. REP. NO.

3610

Honolulu, Hawaii

APR 06 2018

RE: H.B. No. 1874  
H.D. 1  
S.D. 2

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Ninth State Legislature  
Regular Session of 2018  
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred H.B. No. 1874, H.D. 1, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO CONDOMINIUMS,"

begs leave to report as follows:

The purpose and intent of this measure is to encourage the use of alternative dispute resolution for condominium-related disputes.

Your Committee received written comments on this measure from the Department of Commerce and Consumer Affairs Real Estate Commission.

Your Committee finds that alternative dispute resolution is an effective and appropriate method of resolving condominium-related disputes and could benefit parties to these types of disputes.

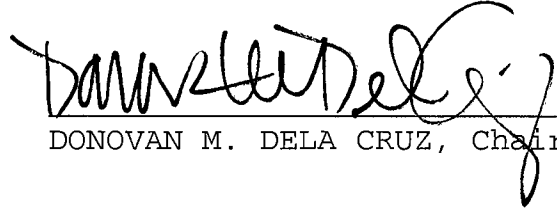
Your Committee has amended this measure by changing the effective date to July 1, 2050, to facilitate further discussion on the measure.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of H.B.



No. 1874, H.D. 1, S.D. 1, as amended herein, and recommends that  
it pass Third Reading in the form attached hereto as H.B.  
No. 1874, H.D. 1, S.D. 2.

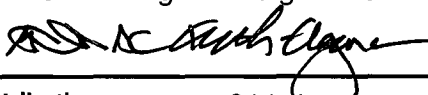
Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,

  
DONOVAN M. DELA CRUZ, Chair



The Senate  
Twenty-Ninth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

|  |  |                        |          |          |
|--|--|------------------------|----------|----------|
| Bill / Resolution No.:*<br><b>HB1874 HDI SDI</b>   | Committee Referral:<br><b>CPH, WAM</b> | Date:<br><b>4/5/18</b> |          |          |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |  |                        |          |          |
| The Recommendation is:<br><input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |  |                        |          |          |
| Members  | Aye                                    | Aye (WR)               | Nay      | Excused  |
| DELA CRUZ, Donovan M. (C)  | X                                      |                        |          |          |
| KEITH-AGARAN, Gilbert S.C. (VC)  | X                                      |                        |          |          |
| ENGLISH, J. Kalani   | X                                      |                        |          |          |
| GALUTERIA, Brickwood   | X                                      |                        |          |          |
| HARIMOTO, Breene   |  |                        |          | X        |
| INOUYE, Lorraine R.  |  |                        |          | X        |
| KAHELE, Kaiali'i   | X                                      |                        |          |          |
| KIDANI, Michelle N.  | X                                      |                        |          |          |
| RIVIERE, Gil   | X                                      |                        |          |          |
| SHIMABUKURO, Maile S.L.  | X                                      |                        |          |          |
| WAKAI, Glenn   | X                                      |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
| <b>TOTAL</b>   | <b>9</b>                               | <b>0</b>               | <b>0</b> | <b>2</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |                        |          |          |
| Chair's or Designee's Signature:<br>  |  |                        |          |          |
| <b>Distribution:</b> Original    Yellow    Pink    Goldenrod<br>File with Committee Report    Clerk's Office    Drafting Agency    Committee File Copy   |  |                        |          |          |

\*Only one measure per Record of Votes