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**Cc:** dale@hicattle.org  
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**HB1006**

Submitted on: 3/20/2017

Testimony for AEN/HRE on Mar 20, 2017 13:45PM in Conference Room 224

<b>Submitted By</b>	<b>Organization</b>	<b>Testifier Position</b>	<b>Present at Hearing</b>
Dale Sandlin	Hawaii Cattlemens Council	Support	No

Comments:

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