



The Senate

April 26, 2017

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, April 27, 2017

For your information, the following measures are scheduled for floor action tomorrow:

| Advise and Consent | | | | |
|--------------------------------|-----------------------------------|----|------------------|---|
| SSCR No. | Measure No. | | Committee | Title |
| 1736 | GM723 | ** | EDU | Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, JIN CHANG, for a term to expire 06-30-2020. |
| 1737 | GM795 | ** | WTL | Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, KAMANAMAICALANI BEAMER, for a term to expire 06-30-2021. |
| 1737 | GM796 | ** | WTL | Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, PAUL MEYER, for a term to expire 06-30-2021. |
| Adoption of Resolutions | | | | |
| SSCR No. | Measure No. | | Committee | Title |
| 1738 | HCR28 | ** | EDU | REQUESTING ADDITIONAL FUNDING FOR EDUCATION FROM THE UNITED STATES DEPARTMENT OF EDUCATION. |
| Final Reading | | | | |
| CCR No. | Measure No. | | Committee | Title |
| 1 | SB715 SD2 HD1 CD1 | ** | CONF | RELATING TO THE SPECIAL ACTION TEAM ON AFFORDABLE RENTAL HOUSING. |
| --- | SB410 SD1 HD1 | ** | JDL, WAM | RELATING TO COLLECTIVE BARGAINING. |

** Indicates a link to bill status for this measure.

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The Senate session will convene tomorrow night at 6:30 p.m.
If you have any questions, please call the Clerk's office at 586-6720.