



## The Senate

April 25, 2017

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 26, 2017

For your information, the following measures are scheduled for floor action tomorrow:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1734</a>	<a href="#">GM781</a>	**	ETT	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, KELLY SANDERS, for a term to expire 06-30-2020.
<a href="#">1734</a>	<a href="#">GM782</a>	**	ETT	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, SHERRY MENOR-MCNAMARA, for a term to expire 06-30-2021.
<a href="#">1735</a>	<a href="#">GM792</a>	**	GVO	Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, GARY KUROKAWA, for a term to expire 06-30-2020.
<a href="#">1735</a>	<a href="#">GM793</a>	**	GVO	Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, JAMES MASTIN, for a term to expire 06-30-2020.
<a href="#">1735</a>	<a href="#">GM794</a>	**	GVO	Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, LENA CULLISON, for a term to expire 06-30-2019.
<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1723</a>	<a href="#">HCR55</a>	**	PSM	REQUESTING THE ATTORNEY GENERAL TO REVIEW GUN AMNESTY PROGRAMS IN OTHER STATES AND THEIR POTENTIAL APPLICABILITY IN THIS STATE.

<a href="#">1724</a>	<a href="#">HCR133</a>	<a href="#">**</a>	PSM	URGING LAW ENFORCEMENT AGENCIES TO FOLLOW THE GUIDELINES DEVELOPED BY THE MALAMA KAKOU PROJECT FOR THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS AND REQUESTING AN ANNUAL REPORT FROM THE DEPARTMENT OF THE ATTORNEY GENERAL ON THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS IN THE STATE.
<a href="#">1725</a>	<a href="#">HCR134 HD1</a>	<a href="#">**</a>	PSM	REQUESTING THE JUDICIARY TO CONVENE A TASK FORCE TO EXAMINE AND MAKE RECOMMENDATIONS REGARDING CRIMINAL PRETRIAL PRACTICES AND PROCEDURES TO MAXIMIZE PUBLIC SAFETY, MAXIMIZE COURT APPEARANCES, AND MAXIMIZE PRETRIAL RELEASE OF THE ACCUSED AND PRESUMED INNOCENT.
<a href="#">1726</a>	<a href="#">HCR158</a>	<a href="#">**</a>	PSM	ENCOURAGING THE CONTINUATION AND EXPANSION OF COMMUNITY-BASED WORK FURLOUGH PROGRAMS TO ASSIST FEMALE INMATES TRANSITION BACK INTO SOCIETY.
<a href="#">1727</a>	<a href="#">HCR157 HD1</a>	<a href="#">**</a>	PSM	REQUESTING THAT THE CORRECTIONAL JUSTICE TASK FORCE CONTINUE ITS STUDY OF EFFECTIVE INCARCERATION POLICIES TO REDUCE THE DETAINEE AND INMATE POPULATION WHILE PRESERVING PUBLIC SAFETY, LOWER RECIDIVISM, AND IMPROVE HAWAII'S CORRECTIONAL SYSTEM.
<a href="#">1728</a>	<a href="#">HCR129</a>	<a href="#">**</a>	WAM	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS TO INCREASE COLORECTAL CANCER SCREENING RATES IN THE STATE.
<a href="#">1729</a>	<a href="#">HCR161</a>	<a href="#">**</a>	WAM	REQUESTING THE CONVENING OF A WORKING GROUP RELATING TO COMPLEX PATIENTS.
<a href="#">1730</a>	<a href="#">HCR47</a>	<a href="#">**</a>	WAM	REQUESTING THAT THE DEPARTMENT OF TRANSPORTATION CONDUCT A STUDY ON THE NEED AND FEASIBILITY OF ESTABLISHING A GOVERNMENT-SUBSIDIZED FERRY SERVICE BETWEEN THE ISLANDS OF MAUI AND MOLOKAI.

<a href="#">1731</a>	<a href="#">HCR67</a>	<a href="#">**</a>	WAM	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONSTRUCT A ROUNDABOUT AT THE INTERSECTION OF KAMEHAMEHA HIGHWAY AND KAHEKILI HIGHWAY IN KAHALU'U ON THE ISLAND OF OAHU.
<a href="#">1732</a>	<a href="#">HCR113 HD1</a>	<a href="#">**</a>	WAM	CALLING ON THE FEDERAL GOVERNMENT AND STATES TO LOWER COSTS FOR CONSUMERS, CREATE MORE JOBS, AND REDUCE THE IMPACTS OF CLIMATE CHANGE ON THE ECONOMY BY REPLACING FOSSIL FUELS WITH RENEWABLE ENERGY.
<a href="#">1733</a>	<a href="#">HCR143</a>	<a href="#">**</a>	WAM	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO DEVELOP A MASTER PLAN FOR THE HILO INTERNATIONAL AEROSPACE AND TECHNOLOGY PARK.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.