



## The Senate

March 30, 2017

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, March 31, 2017

For your information, the following measures are scheduled for floor action tomorrow:

<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1267</a>	<a href="#">SCR7</a>	**	HWN/WTL	RECOGNIZING THE HISTORIC SUCCESS OF COMMUNITY STEWARDSHIP UNDER THE TRADITIONAL KONOHIKI FISHING RIGHTS SYSTEM IN SUSTAINING AN ABUNDANT NEARSHORE ENVIRONMENT AND A THRIVING POPULATION AND CULTURE, AND URGING THE STATE TO SUPPORT THE DEVELOPMENT, ADOPTION, AND IMPLEMENTATION OF CULTURALLY-GROUNDED, COMMUNITY-DRIVEN FISHERIES MANAGEMENT PROPOSALS TO STEWARD, RESTORE, AND PERPETUATE OUR NEARSHORE RESOURCES AND MAINTAIN AND PROTECT ASSOCIATED CULTURAL TRADITIONS AND VALUES.
<a href="#">1268</a>	<a href="#">SCR162</a>	**	EDU/HRE	REQUESTING THE DEPARTMENT OF EDUCATION TO COORDINATE WITH HIGH SCHOOL ASSOCIATIONS AND HIGHER EDUCATION INSTITUTIONS IN HAWAII AND TO PARTNER WITH DEBATE ORGANIZATIONS IN ORGANIZING EVENTS FOR STUDENTS TO DEBATE ON CURRENT ISSUES AFFECTING HAWAII AND THE NATION.
<a href="#">1269</a>	<a href="#">SCR9 SD1</a>	**	EDU	URGING THE DEPARTMENT OF EDUCATION TO CARRY ON ITS WORK TO BETTER ENGAGE COMMUNITY GROUPS IN THE EDUCATION OF CHILDREN AND YOUTH IN HAWAII'S PUBLIC SCHOOLS.

<a href="#">1270</a>	<a href="#">SCR32 SD1</a>	<a href="#">**</a>	CPH	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A WORKING GROUP OF STAKEHOLDERS TO EXAMINE THE NEED FOR POSSIBLE REGULATION AND OVERSIGHT OF AMERICAN SIGN LANGUAGE INTERPRETERS AND AMERICAN SIGN LANGUAGE INTERPRETER REFERRAL AGENCIES IN HAWAII.
<a href="#">1271</a> <a href="#">1272</a>	<a href="#">SCR78 SD1</a> <a href="#">SR30 SD1</a>	<a href="#">**</a> <a href="#">**</a>	JDL	RECOGNIZING APRIL 15 THROUGH APRIL 22, 2018, AS VOLUNTEER WEEK IN THE STATE OF HAWAII.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.