

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2017  
REGULAR SESSION OF 2017

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Lā Kanalimakumamāono  
FIFTY-SIXTH DAY

26 ‘Apelila 2017 - Po‘akolu - Hola 11:30 A.M.  
APRIL 26, 2017-WEDNESDAY-11:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR No. 8

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 8</a>	Letter dated April 21, 2017, transmitting a proposed draft amending S.B. No. 923 to fund the arbitration award concerning Collective Bargaining Unit 11.	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 624-628

Informing the Senate that on April 25, 2017, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

REFERRAL

624

[H.B. No. 651, H.D. 2, S.D. 1](#)

FILE

"RELATING TO CONSUMER CREDIT REPORTING AGENCIES."(Consumer Credit Reporting Agencies; Identity Theft; Protected Consumer; Security Freeze; Credit Report; Record)

[H.B. No. 849, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII ACCOUNTING AND FINANCIAL MANAGEMENT SYSTEM."(University of Hawaii; Accounting and Financial Management System)

[H.B. No. 1418, S.D. 1](#)

"RELATING TO LAND."(Land Use; National Flood Insurance Program; Counties)

Informing the Senate that on April 25, 2017, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

625

[H.B. No. 91, H.D. 1, S.D. 1](#)

FILE

"RELATING TO INSURANCE."(Acute Care Hospitals; Health Care Facility; Clean Claims; Insurance)

[H.B. No. 1182, H.D. 1, S.D. 2](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(ERS; Stress Test)

626

[H.B. No. 605, H.D. 1, S.D. 1](#)

FILE

"RELATING TO WASTEWATER."(Wastewater; Household Aerobic Units; Department of Health)

- [H.B. No. 1309, H.D. 1, S.D. 1](#)  
"RELATING TO GRANTS."(Grants; Legislative Policies; Capital Improvement Project; Governor; Expending Agency; Delegation; Transfer)
- 627      [H.B. No. 1028, H.D. 2, S.D. 1](#)      FILE  
"RELATING TO CHARITABLE ORGANIZATIONS."(Charitable Organizations; Attorney General; Reports; Enforcement)
- 628      [H.B. No. 912, H.D. 2, S.D. 1](#)      FILE  
"RELATING TO NURSING."(Advanced Practice Registered Nurses; Psychiatric Specialization; Health Care Practitioners; Minors; Assisted Community Treatment; Health Services)
- [H.B. No. 1027, H.D. 1, S.D. 2](#)  
"RELATING TO NONPROFIT CORPORATIONS."(Nonprofit Corporations; Conversion; Duty of Loyalty; Directors; Officers)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Conference Committee Report Nos. 2-3

[2](#)  
(48 Hrs. Notice)

[S.B. No. 194, H.D. 2, C.D. 1](#)  
"RELATING TO TUBERCULOSIS TESTING."  
(Recommends passage on FINAL READING as amended C.D. 1)

[3](#)  
(48 Hrs. Notice)

[H.B. No. 832, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO CONDOMINIUMS."  
(Recommends passage on FINAL READING as amended C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 1736-1738

[1736](#) (EDU)  
(One Day Notice)

[G.M. No. 723](#)  
"Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, JIN CHANG, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[1737](#) (WTL)  
(One Day Notice)

[G.M. No. 795](#)  
"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, KAMANAMA KALANI BEAMER, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[1737](#) (WTL)  
(One Day Notice)

[G.M. No. 796](#)  
"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, PAUL MEYER, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[1738](#) (EDU)  
(One Day Notice)

[H.C.R. No. 28](#)  
"REQUESTING ADDITIONAL FUNDING FOR EDUCATION FROM THE UNITED STATES DEPARTMENT OF EDUCATION."

(Recommends Adoption)

Papahana O Ka Lā  
ORDER OF THE DAY

Deferred Matters – AGREE / DISAGREE

HSE. COM. NO.

REFERRAL

590

[S.C.R. No. 32, S.D. 1, H.D. 1](#)

"REQUESTING THAT THE DEPARTMENT OF HEALTH, OFFICE OF LANGUAGE ACCESS, AND DISABILITY AND COMMUNICATION ACCESS BOARD JOINTLY CONVENE A WORKING GROUP OF STAKEHOLDERS TO EXAMINE THE NEED FOR POSSIBLE REGULATION AND OVERSIGHT OF AMERICAN SIGN LANGUAGE INTERPRETERS AND AMERICAN SIGN LANGUAGE INTERPRETER REFERRAL AGENCIES IN HAWAII."(Department of Health; Office of Language Access; Disability and Communication Access Board; Working Group; American Sign Language; Interpreters; Interpreter Agencies )

AGREE/DISAGREE

591

[S.C.R. No. 105, S.D. 1, H.D. 1](#)

"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS, MUTUAL BENEFIT SOCIETIES, AND HEALTH MAINTENANCE ORGANIZATIONS TO PROVIDE COVERAGE FOR MEDICALLY NECESSARY COGNITIVE REHABILITATION THERAPY FOR SURVIVORS OF TRAUMATIC BRAIN INJURY."(Mandated Coverage; Cognitive Rehabilitation Therapy; Traumatic Brain Injury; Auditor; Impact Assessment Report)

AGREE/DISAGREE

- |     |   |                |
|-----|---|----------------|
| 592 | <p><a href="#"><u>S.C.R. No. 153, S.D. 1, H.D. 1</u></a><br/>"REQUESTING THE GOVERNOR TO<br/>ISSUE A PROCLAMATION TO<br/>DESIGNATE 2018 AS THE YEAR OF THE<br/>HAWAIIAN TO CELEBRATE THE<br/>ACHIEVEMENTS OF NATIVE<br/>HAWAIIANS."(Year of the Hawaiian)</p>   | AGREE/DISAGREE |
| 593 | <p><a href="#"><u>S.C.R. No. 169, S.D. 1, H.D. 1</u></a><br/>"REQUESTING THE STATE TO<br/>MODERNIZE ITS DISASTER<br/>PREPAREDNESS PLANS."(Disaster<br/>Resilience Plan)</p>   | AGREE/DISAGREE |
| 618 | <p><a href="#"><u>S.C.R. No. 78, S.D. 1, H.D. 1</u></a><br/>"ENDORISING TAIWAN'S<br/>PARTICIPATION AS AN OBSERVER IN<br/>THE UNITED NATIONS FRAMEWORK<br/>CONVENTION ON CLIMATE CHANGE,<br/>INTERNATIONAL CIVIL AVIATION<br/>ORGANIZATION, WORLD HEALTH<br/>ORGANIZATION, AND<br/>INTERNATIONAL CRIMINAL POLICE<br/>ORGANIZATION AND SUPPORTING<br/>THE 24TH ANNIVERSARY OF SISTER-<br/>STATE RELATIONS BETWEEN HAWAII<br/>AND TAIWAN."(Taiwan; Endorsement of<br/>Taiwan's Participation in International<br/>Organizations)</p> | AGREE/DISAGREE |

619

[S.C.R. No. 162, H.D. 1](#)

AGREE/DISAGREE

"ENCOURAGING THE DEPARTMENT OF EDUCATION, HIGH SCHOOL ASSOCIATIONS, AND HIGHER EDUCATION INSTITUTIONS IN HAWAII IN PARTNERSHIP WITH DEBATE ORGANIZATIONS TO WORK WITH THE HOUSE OF REPRESENTATIVES COMMITTEE ON LEGISLATIVE MANAGEMENT TO PROMOTE EVENTS FOR STUDENTS TO DEBATE ON CURRENT ISSUES AFFECTING HAWAII AND THE NATION."(Debates; Students; Capitol)

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[1734](#)

ETT

[G.M. No. 781](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, KELLY SANDERS, for a term to expire 06-30-2020."

[1734](#)

ETT

[G.M. No. 782](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, SHERRY MENOR-MCNAMARA, for a term to expire 06-30-2021."

[1735](#)

GVO

[G.M. No. 792](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, GARY KUROKAWA, for a term to expire 06-30-2020."

[1735](#) GVO  
[Status & Testimony](#)

[G.M. No. 793](#)  
"Submitting for consideration and confirmation to the Procurement Policy Board, gubernatorial nominee, JAMES MASTIN, for a term to expire 06-30-2020."

[1735](#) GVO  
[Status & Testimony](#)

[G.M. No. 794](#)  
"Submitting for consideration and confirmation to the Procurement Policy Board, gubernatorial nominee, LENA CULLISON, for a term to expire 06-30-2019."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[1723](#) PSM  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 55](#)  
"REQUESTING THE ATTORNEY GENERAL TO REVIEW GUN AMNESTY PROGRAMS IN OTHER STATES AND THEIR POTENTIAL APPLICABILITY IN THIS STATE."

[1724](#) PSM  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 133](#)  
"URGING LAW ENFORCEMENT AGENCIES TO FOLLOW THE GUIDELINES DEVELOPED BY THE MALAMA KAKOU PROJECT FOR THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS AND REQUESTING AN ANNUAL REPORT FROM THE DEPARTMENT OF THE ATTORNEY GENERAL ON THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS IN THE STATE."

[1725](#) PSM  
[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 134, H.D. 1](#)  
"REQUESTING THE JUDICIARY TO  
CONVENE A TASK FORCE TO EXAMINE  
AND MAKE RECOMMENDATIONS  
REGARDING CRIMINAL PRETRIAL  
PRACTICES AND PROCEDURES TO  
MAXIMIZE PUBLIC SAFETY, MAXIMIZE  
COURT APPEARANCES, AND  
MAXIMIZE PRETRIAL RELEASE OF THE  
ACCUSED AND PRESUMED  
INNOCENT."

[1726](#) PSM  
[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 158](#)  
"ENCOURAGING THE CONTINUATION  
AND EXPANSION OF COMMUNITY-  
BASED WORK FURLOUGH PROGRAMS  
TO ASSIST FEMALE INMATES  
TRANSITION BACK INTO SOCIETY."

[1727](#) PSM  
[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 157, H.D. 1](#)  
"REQUESTING THAT THE  
CORRECTIONAL JUSTICE TASK FORCE  
CONTINUE ITS STUDY OF EFFECTIVE  
INCARCERATION POLICIES TO  
REDUCE THE DETAINEE AND INMATE  
POPULATION WHILE PRESERVING  
PUBLIC SAFETY, LOWER RECIDIVISM,  
AND IMPROVE HAWAII'S  
CORRECTIONAL SYSTEM."

[1728](#) WAM  
[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 129](#)  
"REQUESTING THE DEPARTMENT OF  
HEALTH TO CONVENE A WORKING  
GROUP TO DEVELOP  
RECOMMENDATIONS TO INCREASE  
COLORECTAL CANCER SCREENING  
RATES IN THE STATE."

[1729](#) WAM  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 161](#)  
"REQUESTING THE CONVENING OF A WORKING GROUP RELATING TO COMPLEX PATIENTS."

[1730](#) WAM  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 47](#)  
"REQUESTING THAT THE DEPARTMENT OF TRANSPORTATION CONDUCT A STUDY ON THE NEED AND FEASIBILITY OF ESTABLISHING A GOVERNMENT-SUBSIDIZED FERRY SERVICE BETWEEN THE ISLANDS OF MAUI AND MOLOKAI."

[1731](#) WAM  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 67](#)  
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONSTRUCT A ROUNDABOUT AT THE INTERSECTION OF KAMEHAMEHA HIGHWAY AND KAHEKILI HIGHWAY IN KAHALU‘U ON THE ISLAND OF OAHU."

[1732](#) WAM  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 113, H.D. 1](#)  
"CALLING ON THE FEDERAL GOVERNMENT AND STATES TO LOWER COSTS FOR CONSUMERS, CREATE MORE JOBS, AND REDUCE THE IMPACTS OF CLIMATE CHANGE ON THE ECONOMY BY REPLACING FOSSIL FUELS WITH RENEWABLE ENERGY."

[1733](#) WAM  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 143](#)  
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO DEVELOP A MASTER PLAN FOR THE HILO INTERNATIONAL AEROSPACE AND TECHNOLOGY PARK."

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 410, S.D. 1, H.D. 1](#)

JDL, WAM

"RELATING TO COLLECTIVE  
BARGAINING." (Collective  
Bargaining; Negotiations)

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/26/2017 1:00 PM	423
CONF	4/26/2017 1:00 PM	312
CONF	4/26/2017 1:00 PM	309
CONF	4/26/2017 1:00 PM	016
CONF	4/26/2017 1:30 PM	229
CONF	4/26/2017 1:30 PM	423
CONF	4/26/2017 1:30 PM	225
CONF	4/26/2017 1:30 PM	325
CONF	4/26/2017 1:40 PM	229
CONF	4/26/2017 1:45 PM	224
CONF	4/26/2017 1:45 PM	325
CONF	4/26/2017 1:45 PM	423
CONF	4/26/2017 1:50 PM	325

CONF	4/26/2017 2:00 PM	224
CONF	4/26/2017 2:00 PM	312
CONF	4/26/2017 2:00 PM	325
CONF	4/26/2017 2:00 PM	225
CONF	4/26/2017 2:05 PM	224
CONF	4/26/2017 2:30 PM	309
CONF	4/26/2017 2:30 PM	423
CONF	4/26/2017 2:30 PM	224
CONF	4/26/2017 2:30 PM	016
CONF	4/26/2017 2:35 PM	312
CONF	4/26/2017 2:45 PM	016
WTL	4/26/2017 2:45 PM	224
WTL	4/26/2017 2:46 PM	224
CONF	4/26/2017 3:00 PM	329
CONF	4/26/2017 3:10 PM	225
CONF	4/26/2017 3:30 PM	224
CONF	4/26/2017 3:30 PM	309
CONF	4/26/2017 3:30 PM	016
CONF	4/26/2017 4:00 PM	016
CONF	4/26/2017 4:00 PM	224
CONF	4/26/2017 4:10 PM	312
CONF	4/27/2017 1:30 PM	325
CONF	4/27/2017 1:35 PM	325
CONF	4/27/2017 1:45 PM	325
CONF	4/27/2017 2:00 PM	325
CONF	4/27/2017 2:00 PM	309
CONF	4/27/2017 2:15 PM	309
CONF	4/27/2017 2:30 PM	309
CONF	4/27/2017 3:00 PM	325

- Senate Session will convene at 6:30 p.m. on Thursday, April 27, 2017.

Ke Pani ‘Ana  
ADJOURNMENT