

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2017  
REGULAR SESSION OF 2017

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Lā Kanahākumamāhiku  
FORTY-SEVENTH DAY

11 ‘Apelila 2017 - Po‘alua - Hola 9:30 A.M.  
APRIL 11, 2017-TUESDAY-9:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: Nos. 832-834

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 832</a>	Letter dated 04-06-2017, correcting the Gubernatorial Nominee's name on GM780 (name amended to NORMA DOCTOR SPARKS).	FILE
<a href="#">G.M. No. 833</a>	Informing the Senate that on 04-05-2017, the Governor has withdrawn JANE GREENWOOD, Gubernatorial Nominee to the Emergency Medical Services Advisory Committee, from consideration by the Senate (GM801).	FILE

[G.M. No. 834](#)

Informing the Senate that on 04-10-2017, the Governor has withdrawn DAVID MATSUURA, Gubernatorial Nominee to the Correctional Industries Advisory Committee, from consideration by the Senate (GM803) and corrected the term for the nomination to GM804, Gubernatorial Nominee to the Correctional Industries Advisory Committee, DAVID MATSUURA, whose term to expire is amended to 06-30-2020.

FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 510-545

Returning the following Senate Bills which passed Third Reading in the House on April 7, 2017, in an amended form:

REFERRAL

- |     |  |                |
|-----|--|----------------|
| 510 | <a href="#">S.B. No. 99, S.D. 1, H.D. 1</a><br>"RELATING TO THE HOUSING CHOICE VOUCHER PROGRAM."(Housing Choice Voucher Program; Legal Nonconforming Dwelling Units; Counties) | AGREE/DISAGREE |
| 511 | <a href="#">S.B. No. 100, S.D. 2, H.D. 1</a><br>"RELATING TO TAXATION."(Taxation; Tax Expenditures and Exemptions; Reporting; Review)  | AGREE/DISAGREE |
| 512 | <a href="#">S.B. No. 102, H.D. 1</a><br>"RELATING TO THE FEDERAL FUNDING POLICY STUDY."(Federal Funding Policy Study; Department of Budget and Finance; Appropriation)         | AGREE/DISAGREE |

513	<a href="#"><u>S.B. No. 110, S.D. 2, H.D. 1</u></a> "RELATING TO AQUATIC RESOURCES."(Department of Land and Natural Resources; Aquatic Mitigation Banking; Aquatic In-lieu Fee Mitigation)	AGREE/DISAGREE
514	<a href="#"><u>S.B. No. 149, H.D. 1</u></a> "RELATING TO PROCUREMENT."(Procurement; Child Care Programs)	AGREE/DISAGREE
515	<a href="#"><u>S.B. No. 221, S.D. 2, H.D. 1</u></a> "RELATING TO HIGHWAY SAFETY."(Highway Safety; Photo Red Light Imaging; Appropriation)	AGREE/DISAGREE
516	<a href="#"><u>S.B. No. 276, S.D. 1, H.D. 1</u></a> "RELATING TO JUDGES."(Courts; Judges; Circuit Court; District Court; Family Court)	AGREE/DISAGREE
517	<a href="#"><u>S.B. No. 292, S.D. 1, H.D. 1</u></a> "RELATING TO CONDOMINIUMS."(Condominiums; Condominium Property Regimes; Repeal)	AGREE/DISAGREE
518	<a href="#"><u>S.B. No. 407, S.D. 1, H.D. 1</u></a> "RELATING TO COUNTIES."(County Administration; County Moneys; Short Term Investment)	AGREE/DISAGREE
519	<a href="#"><u>S.B. No. 469, S.D. 2, H.D. 1</u></a> "RELATING TO THE JUDICIARY."(Judiciary Package; Appropriations; Budget)	AGREE/DISAGREE
520	<a href="#"><u>S.B. No. 511, S.D. 2, H.D. 1</u></a> "RELATING TO CHILD CARE FACILITIES."(Child Care Facilities; Inspections; Reports; Oversight; Appropriation)	AGREE/DISAGREE
521	<a href="#"><u>S.B. No. 522, S.D. 1, H.D. 1</u></a> "RELATING TO HUMAN SERVICES."(Sudden Infant Death Syndrome; Sudden Unexpected Infant Death; Safe Sleep Policy)	AGREE/DISAGREE

- |     |  |                |
|-----|--|----------------|
| 522 | <a href="#"><u>S.B. No. 665, S.D. 2, H.D. 1</u></a><br>"RELATING TO RENEWABLE ENERGY."(Renewable Energy; Solar and Wind Energy Property; Tax Credit; State Building Design; Energy Efficiency; Appropriation)  | AGREE/DISAGREE |
| 523 | <a href="#"><u>S.B. No. 683, S.D. 2, H.D. 1</u></a><br>"PROPOSING AMENDMENTS TO ARTICLES VII AND X OF THE CONSTITUTION OF THE STATE OF HAWAII TO AUTHORIZE THE LEGISLATURE TO ESTABLISH A SURCHARGE ON RESIDENTIAL INVESTMENT PROPERTY AND VISITOR ACCOMMODATIONS TO INCREASE FUNDING FOR PUBLIC EDUCATION."(Public Education; Residential Investment Property Surcharge; Visitor Accommodation Surcharge; Constitutional Amendment) | AGREE/DISAGREE |
| 524 | <a href="#"><u>S.B. No. 712, H.D. 1</u></a><br>"RELATING TO THE VARIANCE REPORT."(B&F; Variance Report; Expenditures; Position Counts)   | AGREE/DISAGREE |
| 525 | <a href="#"><u>S.B. No. 713, S.D. 1, H.D. 1</u></a><br>"RELATING TO BUDGET DOCUMENTS."(Budget Documents; Tax Expenditures)   | AGREE/DISAGREE |
| 526 | <a href="#"><u>S.B. No. 719, S.D. 1, H.D. 1</u></a><br>"RELATING TO DEFERRED MAINTENANCE."(Deferred Maintenance Plan)  | AGREE/DISAGREE |
| 527 | <a href="#"><u>S.B. No. 722, S.D. 1, H.D. 1</u></a><br>"RELATING TO EFFICIENCY MEASURES."(Efficiency Measures Pilot Project; Recommendation)   | AGREE/DISAGREE |
| 528 | <a href="#"><u>S.B. No. 724, H.D. 1</u></a><br>"RELATING TO NON-DISCRETIONARY COSTS."(Non-discretionary Costs; Reporting of Data)  | AGREE/DISAGREE |

- |     |   |                |
|-----|---|----------------|
| 529 | <a href="#"><u>S.B. No. 859, S.D. 1, H.D. 1</u></a><br>"RELATING TO WORKERS'<br>COMPENSATION."(Workers' Compensation;<br>Medical Examination; Chaperone; Recording<br>Devices)  | AGREE/DISAGREE |
| 530 | <a href="#"><u>S.B. No. 919, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."(Collective Bargaining; Cost<br>Items; Benefits; Collective Bargaining Unit (7);<br>Appropriations)  | AGREE/DISAGREE |
| 531 | <a href="#"><u>S.B. No. 923, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."(Collective Bargaining; Cost<br>Items; Benefits; Collective Bargaining Unit (11);<br>Appropriations)   | AGREE/DISAGREE |
| 532 | <a href="#"><u>S.B. No. 930, S.D. 2, H.D. 1</u></a><br>"RELATING TO UNCLAIMED PROPERTY<br>OF THE HAWAII EMPLOYER-UNION<br>HEALTH BENEFITS TRUST FUND."(Hawaii<br>Employer-Union Health Benefits Trust Fund;<br>Forfeiture)  | AGREE/DISAGREE |
| 533 | <a href="#"><u>S.B. No. 935, S.D. 2, H.D. 1</u></a><br>"RELATING TO STAFF OF THE HAWAII<br>EMPLOYER-UNION HEALTH BENEFITS<br>TRUST FUND."(Hawaii Employer-Union Health<br>Benefits Trust Fund; Public Employment;<br>Appropriation)                                       | AGREE/DISAGREE |
| 534 | <a href="#"><u>S.B. No. 941, H.D. 1</u></a><br>"RELATING TO ELECTRONIC FUNDS<br>TRANSFERS."(Electronic Funds Transfers)   | AGREE/DISAGREE |
| 535 | <a href="#"><u>S.B. No. 944, S.D. 1, H.D. 1</u></a><br>"MAKING AN APPROPRIATION FOR<br>COLLECTIVE BARGAINING COST ITEMS<br>RELATED TO THE TRANSITION OF MAUI<br>REGION HOSPITALS."(Appropriation;<br>Collective Bargaining Cost Items; Maui Region<br>Hospitals Transfer) | AGREE/DISAGREE |

536	<a href="#">S.B. No. 1002, S.D. 1, H.D. 1</a> "RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE."(Conformity to the Internal Revenue Code for 2016; Income Tax; Estate and Generation-skipping Transfer Tax)	AGREE/DISAGREE
537	<a href="#">S.B. No. 1104, H.D. 1</a> "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST MAUI ALL NATURAL ALTERNATIVE, LLC."(SPRB; Special Purpose Revenue Bonds; Sludge Processing; Renewable Energy; Maui All Natural Alternative, LLC)	AGREE/DISAGREE
538	<a href="#">S.B. No. 1146, S.D. 2, H.D. 2</a> "RELATING TO SCHOOL IMPACT FEES."(School Impact Fees; Affordable Housing)	AGREE/DISAGREE
539	<a href="#">S.B. No. 1200, S.D. 2, H.D. 1</a> "RELATING TO DEVELOPMENT."(New Aloha Stadium; Appropriation)	AGREE/DISAGREE
540	<a href="#">S.B. No. 1240, S.D. 2, H.D. 1</a> "RELATING TO AQUATIC LIFE."(Hawaii Aquatic Life Protection; Sustainability)	AGREE/DISAGREE
541	<a href="#">S.B. No. 1266, S.D. 2, H.D. 1</a> "RELATING TO AFFORDABLE HOUSING."(HHFDC; Affordable Housing; Maui; Front Street Apartments; Appropriation)	AGREE/DISAGREE
	Returning the following Senate Bills which passed Third Reading in the House on April 7, 2017:	
542	<a href="#">S.B. No. 283</a> "RELATING TO TRANSPORTATION."(Mokulele Highway)	FILE
543	<a href="#">S.B. No. 882</a> "RELATING TO FARM TO SCHOOL MONTH IN HAWAII."(Farm to School Month in Hawaii)	FILE

544

[S.B. No. 1218, S.D. 1](#)

FILE

"RELATING TO STATUTORY REVISION:  
AMENDING VARIOUS PROVISIONS OF THE  
HAWAII REVISED STATUTES AND THE  
SESSION LAWS OF HAWAII FOR THE  
PURPOSES OF CORRECTING ERRORS AND  
REFERENCES, CLARIFYING LANGUAGE,  
AND DELETING OBSOLETE OR  
UNNECESSARY PROVISIONS."(Revision Bill)

Informing the Senate that on April 7, 2017, the  
House disagreed to the amendments proposed by  
the Senate to the following House bills:

545

[H.B. No. 2, H.D. 2, S.D. 1](#)

FILE

"RELATING TO  
AGRICULTURE."(Agriculture; Housing; Farm  
Workers; Tiny Homes; Agricultural Districts)

[H.B. No. 110, H.D. 1, S.D. 2](#)

"MAKING APPROPRIATIONS FOR PUBLIC  
EMPLOYMENT COST ITEMS."(Public  
Employment; Legislative Branch; Ethics  
Commission; Auditor; Legislative Reference  
Bureau; Ombudsman; Legislative Officers and  
Employees; Collective Bargaining; Raises; Salary  
Increases; Appropriation)

[H.B. No. 143, S.D. 1](#)

"RELATING TO STATE BONDS."(State  
Bonds)

[H.B. No. 168, H.D. 1, S.D. 1](#)

"RELATING TO MEMORIALS."(Persian Gulf  
War; Global War on Terrorism; Veterans'  
Memorial; Appropriation)

[H.B. No. 243, H.D. 2, S.D. 1](#)

"RELATING TO  
CONDOMINIUMS."(Condominiums;  
Condominium Property Regimes; Repeal)

[H.B. No. 280, H.D. 1, S.D. 1](#)

"RELATING TO CANDIDATE COMMITTEE REPORTS."(Campaign Spending Commission Package; Candidate Committee Reports)

[H.B. No. 282, H.D. 1, S.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."(Campaign Spending Commission Package; Noncandidate Committees; Second Preliminary General Report)

[H.B. No. 335, H.D. 2, S.D. 1](#)

"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."(OHA Package; Office of Hawaiian Affairs; Appropriations; Budget)

[H.B. No. 375, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Refundable Food/Excise Tax Credit; Made Permanent)

[H.B. No. 508, H.D. 1, S.D. 1](#)

"RELATING TO ETHICS."(Government; Ethics; Fine Increases; Settlement Agreement)

[H.B. No. 511, H.D. 1, S.D. 1](#)

"RELATING TO LOBBYISTS."(State Ethics Commission; Lobbyist Law; Lobbying; Enforcement)

[H.B. No. 533, H.D. 1, S.D. 1](#)

"RELATING TO CHARTER SCHOOLS."(Charter Schools; Facility Funding)

[H.B. No. 587, H.D. 1, S.D. 1](#)

"RELATING TO SMALL BUSINESS."(Small Business Regulatory Review Board; Appropriation)

[H.B. No. 592, H.D. 1, S.D. 1](#)

"RELATING TO ENERGY."(Four-Year Alternate Energy Research and Development Pilot Program; Appropriations)

[H.B. No. 595, H.D. 1, S.D. 1](#)

"RELATING TO THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION."(High Technology Development Corporation; Small Business Innovation Research Program; Appropriation)

[H.B. No. 605, H.D. 1, S.D. 1](#)

"RELATING TO WASTEWATER."(Wastewater; Household Aerobic Units; Department of Health)

[H.B. No. 628, S.D. 1](#)

"RELATING TO STATEWIDE INFRASTRUCTURE CAPACITY BUILDING CONSTRUCTION FINANCING."(Construction; Revolving Fund; Appropriation)

[H.B. No. 651, H.D. 2, S.D. 1](#)

"RELATING TO CONSUMER CREDIT REPORTING AGENCIES."(Consumer Credit Reporting Agencies; Identity Theft; Protected Consumer; Security Freeze; Credit Report; Record)

[H.B. No. 852, H.D. 2, S.D. 1](#)

"RELATING TO ETHICS."(State Ethics Commission; Financial Disclosure Statements; Notice; Administrative Fine)

[H.B. No. 889, H.D. 1, S.D. 2](#)

"RELATING TO PESTICIDES."(Pesticides; Pesticide Use Revolving Fund)

[H.B. No. 1033, H.D. 1, S.D. 1](#)

"RELATING TO ADMINISTRATIVE PROCEDURE."(Administrative Procedures; State and County Agencies)

[H.B. No. 1114, H.D. 1, S.D. 2](#)

"RELATING TO OCCUPATIONAL SAFETY AND HEALTH PENALTIES."(Occupational Safety and Health Penalties; Director of Labor and Industrial Relations)

[H.B. No. 1246, H.D. 2, S.D. 2](#)

"RELATING TO ALTERNATIVES TO INCARCERATION."(Criminal Offenders; Alternative Programs; Electronic Monitoring and Surveillance)

[H.B. No. 1309, H.D. 1, S.D. 1](#)

"RELATING TO GRANTS."(Grants; Legislative Policies; Capital Improvement Project; Governor; Expending Agency; Delegation; Transfer)

[H.B. No. 1333, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO HONOKAA LAND COMPANY, LLC."(Special Purpose Revenue Bonds; Honokaa Land Company)

[H.B. No. 1410, H.D. 2, S.D. 2](#)

"RELATING TO EMERGENCY MEDICAL SERVICES."(Emergency Medical Services; Emergency Medical Services Special Fund; Community Paramedic Services; Appropriation)

[H.B. No. 1414, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF TAXATION."(Department of Taxation; Tax System Modernization Project; Auditor; Audit; Appropriation)

[H.B. No. 1420, H.D. 1, S.D. 1](#)

"RELATING TO FILIPINO VETERANS BURIAL ASSISTANCE."(Filipino-American Veterans; Burial Grants; Appropriation)

[H.B. No. 1435, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII HURRICANE RELIEF FUND COMPREHENSIVE LOSS REDUCTION PLAN."(Hawaii Hurricane Relief Fund; Comprehensive Loss Reduction Plan; Building Code Hurricane Standards)

[H.B. No. 1436, H.D. 2, S.D. 1](#)

"RELATING TO AWARDED FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT."(Emergency Mitigation; Federal Emergency Management Agency Reimbursement Grant; Updated Statewide Standards for Hurricane Mitigation; Appropriation)

[H.B. No. 1588, H.D. 1, S.D. 1](#)

"RELATING TO GENERAL OBLIGATION BONDS."(General Obligation Bonds; Repair and Maintenance; Restrictions)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 1597-1599

[1597](#)  
(One Day Notice)

(JDL)

[J.C. No. 5](#)

"Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, BRIAN A. COSTA, for a term to expire in 6 years."

(Recommends Senate Consent to Nomination)

[1598](#) (JDL)  
(One Day Notice)

[J.C. No. 6](#)  
"Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, DAROLYN LENDIO HEIM, for a term to expire in 6 years."

(Recommends Senate Consent to Nomination)

[1599](#) (JDL)  
(One Day Notice)

[J.C. No. 7](#)  
"Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, TRISH K. MORIKAWA, for a term to expire in 6 years."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu ʻEkolu  
THIRD READING

CONSENT CALENDAR

[\(See Stand. Com. Rep. No. 1456\)](#)  
[Prior Versions/Status & Testimony](#)

[H.B. No. 177, H.D. 2, S.D. 1](#)  
"RELATING TO CONDOMINIUMS." -  
(CPH)

(Condominiums; Associations; Board of Directors; Condominium Owners; Violations; Retaliation; Prohibition)

[\(See Stand. Com. Rep. No. 1457\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 558, H.D. 1, S.D. 1](#)

"RELATING TO THE REPEAL OF SECTION 325-15, HAWAII REVISED STATUTES." - (CPH)

(Infectious and Communicable Diseases; Examination; Treatment; Repeal)

[\(See Stand. Com. Rep. No. 1458\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1299, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH." - (CPH)

(Prescription Drugs; Pharmacy; Customized Patient Medication Packages)

[\(See Stand. Com. Rep. No. 1459\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1235, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIFORM FAMILY LAW ARBITRATION ACT." - (JDL)

(Uniform Family Law Arbitration Act; Arbitration; Conditions)

[\(See Stand. Com. Rep. No. 1461\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 459, H.D. 1, S.D. 1](#)

"RELATING TO FIREARMS." - (JDL)

(Firearms; Denial of Permit; Written Notice)

[\(See Stand. Com. Rep. No. 1462\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 471, H.D. 1, S.D. 1](#)

"RELATING TO THE EMERGENCY AND BUDGET RESERVE FUND." - (WAM)

(Emergency and Budget Reserve Fund; Rainy Day Fund; Restrictions)

[Stand. Com. Rep. No. 1463](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1499, H.D. 1, S.D. 2](#)

"RELATING TO CONDOMINIUM ASSOCIATIONS." - (JDL/WAM)

(Condominiums; Condominium Associations; Owners; Cure of Default; Disputed Charges; Common Expense Assessments; Mediation; Arbitration; Condominium Education Trust Fund)

[Stand. Com. Rep. No. 1465](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 606, H.D. 2, S.D. 2](#)

"RELATING TO COUNTY ACCESS TO PRIVATE PROPERTY." - (JDL)

(Invasive Species; Pests; Control; Removal; Private Property; Counties)

[Stand. Com. Rep. No. 1466](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1027, H.D. 1, S.D. 2](#)

"RELATING TO NONPROFIT CORPORATIONS." - (JDL)

(Nonprofit Corporations; Conversion; Duty of Loyalty; Directors; Officers)

[Stand. Com. Rep. No. 1467](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1130, H.D. 1, S.D. 1](#)

"RELATING TO EMPLOYMENT PRACTICES." - (JDL/WAM)

(Employment Practices; Public Safety; Lie Detector Tests; Psychological Tests)

[Stand. Com. Rep. No. 1469](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 599, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII STATE PLAN." - (WAM)

(Hawaii State Planning Act; Rental and for-Sale Affordable Housing; Extremely Low- to Above Moderate- Income Housing)

[Stand. Com. Rep. No. 1471](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1402, H.D. 2, S.D. 2](#)

"RELATING TO EMPLOYEES." - (WAM)

(Shared Leave Program; State and County Employees; Designation of Beneficiary Form)

[Stand. Com. Rep. No. 1472](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1382, H.D. 1, S.D. 1](#)

"RELATING TO PROCUREMENT." - (WAM/JDL)

(Procurement; Small Business; Appropriation)

[Stand. Com. Rep. No. 1473](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 423, H.D. 2, S.D. 2](#)

"RELATING TO FILM AND DIGITAL MEDIA INDUSTRY DEVELOPMENT." - (WAM/JDL)

(Film; Digital Media Industry; Tax Credit)

[Stand. Com. Rep. No. 1474](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 588, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION FOR HE'EA NATIONAL ESTUARINE RESEARCH RESERVE." - (WAM)

(He'eia National Estuarine Research Reserve; Staff Hiring; University of Hawaii; Appropriation)

[Stand. Com. Rep. No. 1483](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 527, H.D. 1, S.D. 2](#)

"RELATING TO MOBILE CLINICS." - (CPH/WAM)

(Mobile Clinic; Homeless; Appropriation)

[Stand. Com. Rep. No. 1484](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 615, H.D. 1, S.D. 1](#)

"RELATING TO THE HEALTHY AGING PARTNERSHIP PROGRAM." - (CPH/WAM)

(Kupuna Caucus; Healthy Aging Partnership; Appropriation)

[Stand. Com. Rep. No. 1485](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 674, H.D. 2, S.D. 2](#)

"RELATING TO CHILD CARE PROVIDERS." - (CPH/WAM)

(Child Care Providers; Liability Insurance; Department of Human Services; Wylie Muir Act)

[Stand. Com. Rep. No. 1486](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 672, H.D. 2, S.D. 2](#)

"RELATING TO SCHOOL-BASED HEALTH SERVICES." - (CPH/WAM)

(Hawaii Keiki: Healthy and Ready to Learn Program; Department of Education; Department of Health; Department of Human Services; Special Fund; Appropriation)

[Stand. Com. Rep. No. 1487](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 165, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC MEETINGS." - (JDL/WAM)

(Sunshine Law; Public Agency Meetings and Records; Electronic Information; Emergency Meetings; Board Packets; Open Meetings)

[Stand. Com. Rep. No. 1489](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1245, H.D. 2, S.D. 2](#)

"RELATING TO CEMETERIES." - (JDL/WAM)

(Sunset Memorial Park; Repairs; Maintenance; Cemetery; Department of Commerce and Consumer Affairs)

[Stand. Com. Rep. No. 1490](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1491\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1492\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1493\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1488, H.D. 1, S.D. 1](#)

"RELATING TO MEDICAL MARIJUANA."  
- (JDL/WAM)

(DOH; Medical Marijuana Dispensaries;  
Adequate Supply; Debilitating Medical  
Condition; Transport; Computer Tracking  
System; Alternate Tracking System;  
Laboratory Testing; Testing Standards;  
Qualifying Patients)

[H.B. No. 1041](#)

"RELATING TO REPORTING BY THE  
DEPARTMENT OF BUSINESS,  
ECONOMIC DEVELOPMENT, AND  
TOURISM." - (ETT)

(Hawaii Natural Energy Institute)

[H.B. No. 912, H.D. 2, S.D. 1](#)

"RELATING TO NURSING." - (CPH)

(Advanced Practice Registered Nurses;  
Psychiatric Specialization; Health Care  
Practitioners; Minors; Assisted Community  
Treatment; Health Services)

[H.B. No. 223, H.D. 2, S.D. 1](#)

"RELATING TO THE RESIDENTIAL  
LANDLORD-TENANT CODE." - (CPH)

(Residential Landlord-tenant Code;  
Application Screening Fee; Tenant Report;  
Credit Report)

[\(See Stand. Com. Rep. No. 1495\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 301, H.D. 1, S.D. 1](#)

"RELATING TO RESPONSE TO WRIT FOR CERTIORARI." - (JDL)

(Honolulu Prosecuting Attorney Package; Certiorari; Writ; Response; Time; Extension )

[\(See Stand. Com. Rep. No. 1496\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 461, H.D. 1, S.D. 1](#)

"RELATING TO RESISTING ARREST." - (JDL)

(Resisting Arrest in the First Degree)

[\(See Stand. Com. Rep. No. 1497\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1401, H.D. 1, S.D. 1](#)

"RELATING TO ELECTIONS." - (JDL/WAM)

(Voting by Mail; Voter Service Centers; Places of Deposit; Appropriation)

[\(See Stand. Com. Rep. No. 1498\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1501, H.D. 2, S.D. 1](#)

"RELATING TO DRUG PARAPHERNALIA." - (JDL)

(Drug Paraphernalia; Possession; Delivery; Civil Violations)

[Stand. Com. Rep. No. 1501](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 208, H.D. 2, S.D. 2](#)

"RELATING TO LABOR." - (WAM)

(Stop-work Orders; Workers' Compensation; Order of Wage Payment Violation; Establishment; Enforcement; Penalties)

[Stand. Com. Rep. No. 1502](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 735, H.D. 2, S.D. 2](#)

"RELATING TO MOTOR VEHICLE RENTAL INDUSTRY." - (WAM)

(Motor Vehicle Rentals; Pass-on Costs)

[Stand. Com. Rep. No. 1503](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 733, H.D. 1, S.D. 2](#)

"RELATING TO TRANSPORTATION." -  
(WAM)

(Marine Terminal Equipment; Safety  
Inspection; Vehicle Registration; License)

[Stand. Com. Rep. No. 1504](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 374, H.D. 2, S.D. 2](#)

"RELATING TO DENTAL ASSISTANTS."  
- (WAM)

(Dental Assistants; Certification; Auditor)

[Stand. Com. Rep. No. 1505](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 488, H.D. 2, S.D. 2](#)

"RELATING TO HOUSING." - (WAM)

(Low-income Housing Tax Credit)

[Stand. Com. Rep. No. 1506](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 916, H.D. 1, S.D. 2](#)

"RELATING TO LOAN REPAYMENT FOR  
HEALTH CARE PROFESSIONALS." -  
(WAM)

(Health Care Professionals; Loan Repayment;  
Appropriation)

[Stand. Com. Rep. No. 1507](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 206, H.D. 2, S.D. 2](#)

"RELATING TO ENHANCED 911  
SERVICES." - (WAM)

(Prepaid Wireless; Enhanced 911 Services;  
Surcharge)

[Stand. Com. Rep. No. 1508](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 530, H.D. 2, S.D. 2](#)

"RELATING TO HOMEBUYER ASSISTANCE." - (WAM)

(Downpayment Loan Assistance Program)

[Stand. Com. Rep. No. 1509](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 50, H.D. 3, S.D. 2](#)

"RELATING TO APPRAISAL MANAGEMENT COMPANIES." - (WAM)

(Appraisal Management Companies; Registration; Real Property; Appropriation)

[Stand. Com. Rep. No. 1510](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1396, H.D. 2, S.D. 2](#)

"RELATING TO COMMUNITY CARE FOSTER FAMILY HOMES." - (WAM)

(Community Care Foster Family Homes; Private-pay Clients; Medicaid Clients)

[Stand. Com. Rep. No. 1511](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 89, H.D. 1, S.D. 1](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM." - (WAM)

(Hospital Sustainability Program; Appropriation)

[Stand. Com. Rep. No. 1513](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 500, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC PREKINDERGARTEN PROGRAMS." - (WAM)

(Charter Schools; Public Prekindergarten Program; Hawaii State Public Charter School Commission; Executive Office on Early Learning; Appropriations)

[Stand. Com. Rep. No. 1514](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 547, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION." - (WAM)

(Foreign Exchange Student, Fellow, and Intern; Income Tax Credit)

[Stand. Com. Rep. No. 1517](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 957, H.D. 1, S.D. 2](#)

"RELATING TO HEAT ABATEMENT." - (WAM)

(Public Schools; Heat Abatement; Hawaii Green Infrastructure Special Fund; Appropriation)

[Stand. Com. Rep. No. 1518](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1478, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION FOR UNMANNED AERIAL SYSTEM TECHNOLOGIES." - (WAM)

(Unmanned Aerial Systems; Development, Testing, and Evaluation; Appropriation)

[Stand. Com. Rep. No. 1520](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 463, H.D. 1, S.D. 1](#)

"RELATING TO HAWAII STATE IDENTIFICATION CARDS." - (JDL/WAM)

(Hawaii State Identification Card; Satellite City Halls; Issuance)

[Stand. Com. Rep. No. 1521](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 573, H.D. 1, S.D. 2](#)

"RELATING TO PROCUREMENT." - (JDL/WAM)

(Procurement; Competitive Sealed Bidding; Subcontractor; Public Works Construction Project; Bid Shopping; Bid Peddling)

[Stand. Com. Rep. No. 1522](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 845, H.D. 2, S.D. 2](#)

"RELATING TO IDENTIFICATION." -  
(JDL/WAM)

(Inmates; Identification Cards; Reentry;  
Appropriation)

[Stand. Com. Rep. No. 1523](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1135, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC SAFETY." -  
(JDL/WAM)

(Public Safety; Justice Reinvestment  
Initiative; Crime Victims Restitution;  
Collection; Enforcement)

[Stand. Com. Rep. No. 1524](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1195, H.D. 1, S.D. 1](#)

"RELATING TO HOMELESSNESS." -  
(JDL/WAM)

(Homelessness; Appropriations)

[Stand. Com. Rep. No. 1525](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1381, H.D. 2, S.D. 1](#)

"RELATING TO ELEVATOR  
MECHANICS." - (WAM)

(Elevator Mechanics; Licensing; Elevator  
Mechanics Licensing Board)

[Stand. Com. Rep. No. 1526](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1272, H.D. 1, S.D. 1](#)

"RELATING TO IMPROVING ACCESS TO  
PSYCHIATRIC CARE FOR MEDICAID  
PATIENTS." - (WAM)

(Medicaid; Telehealth; Psychiatric Services)

[Stand. Com. Rep. No. 1527](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1444, H.D. 2, S.D. 2](#)

"RELATING TO PHARMACY BENEFIT MANAGERS." - (WAM)

(Pharmacy Benefit Managers; Pharmacy Benefit Management; Registration; Insurance Commissioner)

[Stand. Com. Rep. No. 1528](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 607, H.D. 1, S.D. 2](#)

"RELATING TO KUPUNA CARE." - (WAM)

(Kupuna Care Program; Kupuna Caregivers Program; Executive Office on Aging; Appropriation)

[Stand. Com. Rep. No. 1529](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 450, H.D. 1, S.D. 1](#)

"RELATING TO CORAL." - (WAM)

(Coral Reefs; Sunscreen; Report; Appropriation)

[Stand. Com. Rep. No. 1530](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 480, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE." - (WAM)

(University of Hawaii at Hilo; Hawaii Community College; Agriculture Programs; Agricultural Study; Island of Hawaii; Appropriation)

[Stand. Com. Rep. No. 1531](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 633, H.D. 1, S.D. 1](#)

"RELATING TO ASSISTING DAM AND RESERVOIR OWNERS." - (WAM)

(Special Purpose Revenue Bonds; Dam and Reservoir Owners; Appurtenant Works)

[Stand. Com. Rep. No. 1532](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 839, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES." - (WAM)

(Audit; Department of Land and Natural Resources; Special Land and Development Fund; Land Conservation Fund; IUCN Funds; Appropriation)

[Stand. Com. Rep. No. 1533](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 849, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII ACCOUNTING AND FINANCIAL MANAGEMENT SYSTEM." - (WAM)

(University of Hawaii; Accounting and Financial Management System)

[Stand. Com. Rep. No. 1534](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 794, H.D. 1, S.D. 2](#)

"RELATING TO ENERGY AT THE UNIVERSITY OF HAWAII." - (WAM)

(University of Hawaii; Green Special Fund; Appropriation)

[Stand. Com. Rep. No. 1535](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1339, H.D. 1, S.D. 2](#)

"RELATING TO INVASIVE SPECIES PROGRAM ADMINISTRATION." - (WAM)

(Hawaii Invasive Species Authority; Established; Hawaii Invasive Species Council; Abolished; Appropriations)

[Stand. Com. Rep. No. 1536](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1584, H.D. 2, S.D. 2](#)

"RELATING TO IMPORTANT  
AGRICULTURAL LANDS." - (WAM)

(Important Agricultural Lands; Counties;  
Land Use Commission; Appropriations; Tax  
Credit)

[Stand. Com. Rep. No. 1538](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 437, H.D. 2, S.D. 2](#)

"RELATING TO COASTAL ZONE  
MANAGEMENT." - (JDL)

(Shoreline Area; Coastal Zone Management;  
Seawall; Shoreline Hardening Structure;  
Variances)

[Stand. Com. Rep. No. 1542](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1099, H.D. 1, S.D. 2](#)

"RELATING TO REPORTS OF CHILD  
ABUSE." - (JDL)

(Child Abuse; Reports)

[Stand. Com. Rep. No. 1543](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1465, H.D. 2, S.D. 2](#)

"RELATING TO LIQUOR." - (JDL)

(Liquor License; Liquor Commission)

[Stand. Com. Rep. No. 1546](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1475, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURAL  
LANDS." - (CPH)

(Agricultural Lands; Commercial Operations;  
Farmers' Markets; Food Hubs)

[Stand. Com. Rep. No. 1547](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 775, H.D. 2](#)

"RELATING TO AGRICULTURE." - (CPH)

(Department of Agriculture; Chicken Eggs;  
Certification)

[Stand. Com. Rep. No. 1548](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 308, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC AGENCY MEETINGS." - (JDL)

(Hawaii State Association of Counties Package; Public Agency Meetings; Permitted Interactions; Government Records; County Councils)

[Stand. Com. Rep. No. 1549](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 847, H.D. 1, S.D. 1](#)

"RELATING TO UNIVERSITY OF HAWAII RESEARCH." - (JDL/WAM)

(University of Hawaii; Innovation and Commercialization Initiative Program)

[Stand. Com. Rep. No. 1551](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 637, H.D. 2, S.D. 2](#)

"RELATING TO THE STATE BUILDING CODES." - (CPH/WAM)

(State Building Codes; Adoption; Interim Building Codes)

[Stand. Com. Rep. No. 1552](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 848, H.D. 2, S.D. 2](#)

"RELATING TO ENERGY MODERNIZATION AT THE UNIVERSITY OF HAWAII SYSTEM." - (CPH/WAM)

(University of Hawaii; Microgrid; Microgrid Plan)

[Stand. Com. Rep. No. 1553](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 235, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH." - (WAM)

(Motor Vehicle Insurance; Personal Injury Protection Benefits; Acupuncture Treatments)

[Stand. Com. Rep. No. 1555](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 844, H.D. 1, S.D. 1](#)

"RELATING TO YOUTH." - (WAM)

(Safe Places for Youth Pilot Program; At-Risk Youth; Coordinator Position; Report; Appropriation)

[Stand. Com. Rep. No. 1556](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1098, H.D. 2, S.D. 1](#)

"RELATING TO HOMELESS SHELTERS."  
- (WAM)

(Homeless Shelters; Requirements)

[Stand. Com. Rep. No. 1559](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1031, H.D. 1, S.D. 1](#)

"RELATING TO CRIMINAL HISTORY  
RECORD CHECKS." - (WAM)

(Criminal History Record Checks; Federal Tax Information; Employees; Contractors; Child Support Enforcement Agency; Department of Taxation; Department of Human Services; Department of Labor and Industrial Relations)

[Stand. Com. Rep. No. 1560](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1580, H.D. 2, S.D. 2](#)

"RELATING TO ENERGY." - (WAM)

(Department of Transportation; Renewable Energy; Working Group)

[Stand. Com. Rep. No. 1561](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1418, S.D. 1](#)

"RELATING TO LAND." - (CPH)

(Land Use; National Flood Insurance Program; Counties)

[Stand. Com. Rep. No. 1562](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1258, H.D. 2, S.D. 2](#)

"RELATING TO TRANSPORTATION." -  
(CPH)

(Transportation; Autocycles; Registration)

[Stand. Com. Rep. No. 1564](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 478, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC SAFETY." -  
(WAM)

(Public Safety; Kulani Correctional Facility  
Agriculture Operation; Waiawa Correctional  
Facility Agriculture Operation;  
Appropriation)

[Stand. Com. Rep. No. 1565](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 521, H.D. 1, S.D. 1](#)

"RELATING TO BUSINESS  
DEVELOPMENT." - (WAM)

(Business Development; High-growth Grant  
Program; Special Fund; Appropriations)

[Stand. Com. Rep. No. 1566](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 930, S.D. 2](#)

"RELATING TO EDUCATION." -  
(WAM/JDL)

(Erin's Law Task Force; Education; Sexual  
Abuse; Sex Trafficking; Prevention;  
Appropriation)

[Stand. Com. Rep. No. 1567](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1231, H.D. 1, S.D. 1](#)

"RELATING TO DISASTER RELIEF." -  
(WAM)

(Disaster Relief; Department of Education;  
Reimbursement; Carryover Funds)

[Stand. Com. Rep. No. 1568](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1327, H.D. 1, S.D. 1](#)

"RELATING TO THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION." - (WAM)

(High Technology Development Corporation; Manufacturing Development Program; Appropriation)

[Stand. Com. Rep. No. 1569](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1329, H.D. 1, S.D. 1](#)

"RELATING TO TECHNOLOGY DEVELOPMENT." - (WAM)

(Technology; Application Challenges; Grant; Appropriation)

[Stand. Com. Rep. No. 1570](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1559, H.D. 1, S.D. 1](#)

"RELATING TO FOOD SAFETY." - (WAM)

(Sea Salt Products; Color Additives; Food and Drug Administration Guidance; Appropriation)

[Stand. Com. Rep. No. 1571](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1578, H.D. 1, S.D. 2](#)

"RELATING TO CLIMATE CHANGE." - (WAM)

(Carbon Farming Task Force; Climate Change; Appropriation)

[Stand. Com. Rep. No. 1572](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 453, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE." - (WAM)

(Department of Agriculture; Grant; Food Safety; Certification Costs; Special Fund; Appropriation)

[Stand. Com. Rep. No. 1573](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 428, H.D. 1, S.D. 1](#)

"RELATING TO PHYSICIAN  
WORKFORCE ASSESSMENT." - (WAM)

(Physician Workforce Assessment Fee; John  
A. Burns School of Medicine)

[Stand. Com. Rep. No. 1574](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 571, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF  
HAWAII." - (WAM)

(Relating to Emergency Management and  
Disaster Preparedness; University of Hawaii;  
Sea Grant College Program; Appropriation)

[Stand. Com. Rep. No. 1575](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 598, H.D. 2, S.D. 1](#)

"RELATING TO CYBERSECURITY." -  
(WAM)

(Cyber Ecosystem; Cyber Security;  
University of Hawaii; Appropriations)

[Stand. Com. Rep. No. 1576](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 620, H.D. 1, S.D. 2](#)

"RELATING TO THE KAHO‘OLAWE  
ISLAND RESERVE COMMISSION." -  
(WAM)

(Kaho‘olawe Island Reserve Commission;  
Appropriation)

[Stand. Com. Rep. No. 1577](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1351, H.D. 1, S.D. 2](#)

"RELATING TO THE ELECTRONIC  
DEVICE RECYCLING FUND." - (WAM)

(Electronic Device Recycling Fund; Uses;  
Appropriation)

[Stand. Com. Rep. No. 1578](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 850, H.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII." - (WAM)

(University of Hawaii; Legislative Reports)

[Stand. Com. Rep. No. 1579](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1594, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII PROMISE PROGRAM." - (WAM)

(University of Hawaii; Promise Program; Scholarships; Appropriation)

[Stand. Com. Rep. No. 1580](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1534, H.D. 1, S.D. 2](#)

"RELATING TO RESIDENCE REQUIREMENTS FOR APPOINTED OFFICERS." - (JDL)

(Appointed Officers; Residency Requirement; Police Departments; Police Chief)

[Stand. Com. Rep. No. 1582](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 625, H.D. 3, S.D. 2](#)

"RELATING TO INFRASTRUCTURE." - (CPH/WAM)

(Broadband; Small Wireless or Wireline Facilities; Siting Process; State-owned and County-owned Utility Poles or Light Standards; Permits)

[Stand. Com. Rep. No. 1583](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1115, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII LABOR RELATIONS BOARD." - (WAM)

(Hawaii Labor Relations Board; Electronic Service; Transcripts)

[Stand. Com. Rep. No. 1585](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 501, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION." - (WAM)

(Education; National Certification Incentive Program)

[Stand. Com. Rep. No. 1586](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1129, H.D. 1, S.D. 1](#)

"RELATING TO SPECIAL DUTY FOR DEPUTY SHERIFFS." - (WAM)

(Deputy Sheriffs; Special Duty)

[Stand. Com. Rep. No. 1587](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1479, H.D. 2, S.D. 2](#)

"RELATING TO THE HILO COMMUNITY ECONOMIC DISTRICT." - (WAM)

(Hilo Community Economic District; HCDA)

[Stand. Com. Rep. No. 1588](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 523, S.D. 1](#)

"RELATING TO RECYCLING." - (WAM)

(Recycling; Facilities and Buildings; Department of Accounting and General Services; Appropriation)

[Stand. Com. Rep. No. 1589](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 636, H.D. 1, S.D. 1](#)

"RELATING TO WATER CONSERVATION." - (WAM)

(Water Conservation Rebate Program; County Water Supply Departments; Appropriation)

[Stand. Com. Rep. No. 1590](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 904, H.D. 1, S.D. 1](#)

"RELATING TO INVASIVE SPECIES." - (WAM)

(Invasive Species; Mitigation and Eradication; Special Fund; Appropriation)

[Stand. Com. Rep. No. 1593](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1044, H.D. 1, S.D. 2](#)

"RELATING TO RENEWABLE FUELS  
TAX CREDIT." - (WAM)

(Tax Credit; Renewable Fuels Production.)

[Stand. Com. Rep. No. 1594](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1022, H.D. 1, S.D. 2](#)

"MAKING APPROPRIATIONS FOR  
CLAIMS AGAINST THE STATE, ITS  
OFFICERS, OR ITS EMPLOYEES." -  
(WAM)

(Claims Against the State; Appropriations)

[Stand. Com. Rep. No. 1595](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 575, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC LANDS." -  
(WAM)

(Public Lands; Leases; Relinquishment;  
Appropriation)

[Stand. Com. Rep. No. 1596](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 498, H.D. 1, S.D. 1](#)

"RELATING TO EARLY LEARNING." -  
(WAM)

(Executive Office on Early Learning; Early  
Learning System; Early Learning Advisory  
Board)

FLOOR AMENDMENT

[Stand. Com. Rep. No. 1537](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 425, H.D. 1, S.D. 2](#)

"RELATING TO TECHNOLOGY  
TRANSFER AT THE UNIVERSITY OF  
HAWAII." - (JDL)

(Code of Ethics; University of Hawaii;  
Technology Transfer Activities)

ORDINARY CALENDAR

DEFERRED MATTERS

[Stand. Com. Rep. No. 1341](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 997, H.D. 2, S.D. 2](#)

"RELATING TO CONCESSIONS." -  
(WAM)

(Airport Concessions; Contracts; Lease  
Terms; Bidding)

[Stand. Com. Rep. No. 1342](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1152, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF  
TRANSPORTATION, AIRPORTS  
DIVISION, PROJECT ADJUSTMENT  
FUND." - (WAM)

(Department of Transportation, Airports  
Division, Project Adjustment Fund)

THIRD READING

[\(See Stand. Com. Rep. No. 1460\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1516, H.D. 1, S.D. 1](#)

"RELATING TO ANIMAL FORFEITURE."  
- (JDL)

(Forfeiture; Pet Animals; Equine Animals;  
Duly Incorporated Humane Societies and  
Duly Incorporated Societies for the  
Prevention of Cruelty to Animals; Petition)

[Stand. Com. Rep. No. 1464](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1536, H.D. 2, S.D. 1](#)

"RELATING TO IRRIGATION." -  
(JDL/WAM)

(Irrigation; Water; BOA; Public Utility)

[Stand. Com. Rep. No. 1468](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1179, H.D. 2, S.D. 2](#)

"RELATING TO HOUSING." - (JDL/WAM)

(Rental Housing Projects; Construction;  
General Excise Tax Exemption; Collective  
Bargaining Agreement; Prevailing Wages)

[Stand. Com. Rep. No. 1470](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 591, H.D. 1, S.D. 2](#)

"RELATING TO THE CAPITAL  
INFRASTRUCTURE TAX CREDIT." -  
(WAM)

(Capital Infrastructure Tax Credit; Kapalama  
Container Terminal Project; Displaced  
Tenants)

[Stand. Com. Rep. No. 1488](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1494\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1499\)](#)

[Prior Versions/Status & Testimony](#)

[Stand. Com. Rep. No. 1500](#)

[Prior Versions/Status & Testimony](#)

[Stand. Com. Rep. No. 1512](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 306, H.D. 2, S.D. 2](#)

"RELATING TO CONTINUOUS ALCOHOL MONITORING FOR REPEAT OFFENDERS." - (JDL/WAM)

(Honolulu Prosecuting Attorney Package; Continuous Alcohol Monitoring; Driving Under the Influence)

[H.B. No. 696, S.D. 1](#)

"RELATING TO HEALTH." - (CPH)

(Board of Dentistry and Dental Hygiene; Dentists; Dental Hygienists; Dental Assistants; Scope of Practice)

[H.B. No. 407, H.D. 3, S.D. 1](#)

"RELATING TO INSURANCE." - (CPH)

(High Deductible Health Plans; Health Savings Accounts; Insurance)

[H.B. No. 115, H.D. 1, S.D. 1](#)

"RELATING TO HIGHWAYS." - (WAM)

(Highways; Roads in Limbo; Counties)

[H.B. No. 116, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC SCHOOLS." - (WAM)

(Public Schools; Property; Title; Transfer)

[Stand. Com. Rep. No. 1515](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 627, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC-PRIVATE PARTNERSHIPS." - (WAM)

(Department of Business, Economic Development, and Tourism; Public-private Partnership Coordinator Position; Office of Public-private Partnership; Appropriation)

[Stand. Com. Rep. No. 1516](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 884, H.D. 1, S.D. 2](#)

"RELATING TO SCHOOL IMPACT FEES." - (WAM)

(School Impact Fees; Exemption)

[Stand. Com. Rep. No. 1519](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 83, H.D. 1, S.D. 2](#)

"RELATING TO HOMELESSNESS." - (JDL/WAM)

(Homelessness; Working Group; Safe Zones; Appropriation)

[Stand. Com. Rep. No. 1539](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 451, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT." - (JDL)

(Hawaiian Home Lands; Successors; Blood Quantum)

[Stand. Com. Rep. No. 1540](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 554, H.D. 1, S.D. 2](#)

"RELATING TO ORDERS FOR TREATMENT OVER OBJECTION." - (JDL)

(Psychiatric Treatment; Administrative Order; Administrative Authorization Process; Department of Health; Department of Public Safety)

[Stand. Com. Rep. No. 1541](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 727, H.D. 1, S.D. 2](#)

"RELATING TO MOTORCYCLES." - (JDL)

(Transportation; Motorcycle Lane Filtering)

[Stand. Com. Rep. No. 1544](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1518, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC RECORDS." -  
(JDL)

(Public Records; Uniform Information  
Practices Act; Circuit Courts; Vexatious  
Records Requesters)

[Stand. Com. Rep. No. 1545](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 347, H.D. 2, S.D. 2](#)

"RELATING TO EMPLOYMENT  
SECURITY." - (CPH)

(Employment Security; Independent  
Contractor; Guidelines; Department of Labor  
and Industrial Relations)

[Stand. Com. Rep. No. 1550](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1471, H.D. 3, S.D. 2](#)

"RELATING TO TAXATION." -  
(CPH/WAM)

(Taxation; Transient Accommodations  
Brokers; Tax Collection Agents; General  
Excise Tax; Transient Accommodations Tax)

[Stand. Com. Rep. No. 1554](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1244, H.D. 1, S.D. 2](#)

"RELATING TO CESSPOOLS." - (WAM)

(Cesspools; Upgrade, Conversion, or  
Connection; Grant; Appropriation)

[Stand. Com. Rep. No. 1557](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 213, H.D. 1, S.D. 1](#)

"RELATING TO FAMILY LEAVE." - (WAM)

(Family Leave; Sibling; Death)

[Stand. Com. Rep. No. 1558](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 810, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING." - (WAM)

(Collective Bargaining; Impasse; Hawaii Employer-union Health Benefits Trust Fund)

[Stand. Com. Rep. No. 1563](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 943, S.D. 2](#)

"RELATING TO ECONOMIC DEVELOPMENT." - (WAM/ETT)

(Kapolei Jobs Initiative Pilot Program; Qualified Business; Income Tax Credit; Unemployment Tax Credit)

[Stand. Com. Rep. No. 1581](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1009, H.D. 3, S.D. 1](#)

"RELATING TO THE LANDLORD TENANT CODE." - (CPH)

(Landlord Tenant Code; Hawaii Public Housing Authority; Exemption)

[Stand. Com. Rep. No. 1584](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 4, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH." - (WAM)

(Employment; Paid Sick Leave)

[Stand. Com. Rep. No. 1591](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1593, H.D. 1, S.D. 2](#)

"RELATING TO GREEN  
INFRASTRUCTURE." - (WAM)

(Green Infrastructure Authority; PUC; Loan  
Program; Clean Energy Savings; Energy  
Storage System Rebate Pilot Program;  
Appropriation)

[Stand. Com. Rep. No. 1592](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 552, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH INSURANCE." -  
(WAM)

(Health Insurance; Individual Mandate;  
Essential Benefits; Covered Services;  
Extended Coverage; Preexisting Conditions;  
Trust Fund; Medicaid Plus Program; Working  
Group)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- Floor Presentation for Thursday, April 13, 2017:

RECOGNIZING AND HONORING COACH DAVE SHOJI. (Senators Kahele and  
Taniguchi)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
PSM	4/11/2017 1:15 PM	229
CPH	4/12/2017 9:00 AM	229
JDL	4/12/2017 9:30 AM	016
CPH	4/12/2017 10:00 AM	229
JDL	4/12/2017 10:00 AM	016
AEN	4/12/2017 1:15 PM	224
ETT	4/12/2017 1:15 PM	414
EDU	4/12/2017 2:45 PM	229
WTL	4/12/2017 2:45 PM	224
WTL	4/12/2017 3:15 PM	224
HRE/HMS	4/13/2017 9:00 AM	225
INFO-HRE-HED	4/13/2017 9:30 AM	225
HWN	4/13/2017 1:15 PM	016
HWN	4/13/2017 1:16 PM	016
HWN	4/13/2017 1:17 PM	016
HOU	4/13/2017 2:45 PM	225
WTL	4/17/2017 2:45 PM	224
WTL	4/26/2017 2:45 PM	224

- Senate Session will convene on Thursday, April 13, 2017.

Ke Pani ‘Ana  
ADJOURNMENT