

THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2017

FORTY-SIXTH DAY
APRIL 7, 2017-FRIDAY
SUPPLEMENT NO. 1

ORDER OF BUSINESS

STANDING COMMITTEE REPORT Nos. 1500-1596

<u>1500</u> (One Day Notice)	(WAM)	<u>H.B. No. 115, H.D. 1, S.D. 1</u> "RELATING TO HIGHWAYS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1501</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 208, H.D. 2, S.D. 2</u> "RELATING TO LABOR." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1502</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 735, H.D. 2, S.D. 2</u> "RELATING TO MOTOR VEHICLE RENTAL INDUSTRY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1503</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 733, H.D. 1, S.D. 2</u> "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)

<u>1504</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 374, H.D. 2, S.D. 2</u> "RELATING TO DENTAL ASSISTANTS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1505</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 488, H.D. 2, S.D. 2</u> "RELATING TO HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1506</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 916, H.D. 1, S.D. 2</u> "RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1507</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 206, H.D. 2, S.D. 2</u> "RELATING TO ENHANCED 911 SERVICES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1508</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 530, H.D. 2, S.D. 2</u> "RELATING TO HOMEBUYER ASSISTANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1509</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 50, H.D. 3, S.D. 2</u> "RELATING TO APPRAISAL MANAGEMENT COMPANIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[1510](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1396, H.D. 2, S.D. 2](#)
"RELATING TO COMMUNITY CARE
FOSTER FAMILY HOMES."
(Recommends passage on THIRD
READING)

[1511](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 89, H.D. 1, S.D. 1](#)
"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."
(Recommends passage on THIRD
READING)

[1512](#)
(One Day Notice)

(WAM)

[H.B. No. 116, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC SCHOOLS."
(Recommends passage on THIRD
READING)

[1513](#)
(One Day Notice)

(WAM)

[H.B. No. 500, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC
PREKINDERGARTEN PROGRAMS."
(Recommends passage on THIRD
READING)

[1514](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 547, H.D. 2, S.D. 2](#)
"RELATING TO TAXATION."
(Recommends passage on THIRD
READING)

[1515](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 627, H.D. 2, S.D. 2](#)
"RELATING TO PUBLIC-PRIVATE
PARTNERSHIPS."
(Recommends passage on THIRD
READING)

[1516](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 884, H.D. 1, S.D. 2](#)
"RELATING TO SCHOOL IMPACT FEES."
(Recommends passage on THIRD
READING)

<u>1517</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 957, H.D. 1, S.D. 2</u> "RELATING TO HEAT ABATEMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1518</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1478, H.D. 1, S.D. 1</u> "MAKING AN APPROPRIATION FOR UNMANNED AERIAL SYSTEM TECHNOLOGIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1519</u> (48 Hrs. Notice)	(JDL/WAM)	<u>H.B. No. 83, H.D. 1, S.D. 2</u> "RELATING TO HOMELESSNESS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1520</u> (48 Hrs. Notice)	(JDL/WAM)	<u>H.B. No. 463, H.D. 1, S.D. 1</u> "RELATING TO HAWAII STATE IDENTIFICATION CARDS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1521</u> (48 Hrs. Notice)	(JDL/WAM)	<u>H.B. No. 573, H.D. 1, S.D. 2</u> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1522</u> (48 Hrs. Notice)	(JDL/WAM)	<u>H.B. No. 845, H.D. 2, S.D. 2</u> "RELATING TO IDENTIFICATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)

<u>1523</u> (48 Hrs. Notice)	(JDL/WAM)	<u>H.B. No. 1135, H.D. 1, S.D. 2</u> "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1524</u> (One Day Notice)	(JDL/WAM)	<u>H.B. No. 1195, H.D. 1, S.D. 1</u> "RELATING TO HOMELESSNESS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1525</u> (One Day Notice)	(WAM)	<u>H.B. No. 1381, H.D. 2, S.D. 1</u> "RELATING TO ELEVATOR MECHANICS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1526</u> (One Day Notice)	(WAM)	<u>H.B. No. 1272, H.D. 1, S.D. 1</u> "RELATING TO IMPROVING ACCESS TO PSYCHIATRIC CARE FOR MEDICAID PATIENTS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1527</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1444, H.D. 2, S.D. 2</u> "RELATING TO PHARMACY BENEFIT MANAGERS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1528</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 607, H.D. 1, S.D. 2</u> "RELATING TO KUPUNA CARE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1529</u> (One Day Notice)	(WAM)	<u>H.B. No. 450, H.D. 1, S.D. 1</u> "RELATING TO CORAL." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[1530](#)
(One Day Notice)

(WAM)

[H.B. No. 480, H.D. 1, S.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[1531](#)
(One Day Notice)

(WAM)

[H.B. No. 633, H.D. 1, S.D. 1](#)
"RELATING TO ASSISTING DAM AND
RESERVOIR OWNERS."
(Recommends passage on THIRD
READING)

[1532](#)
(One Day Notice)

(WAM)

[H.B. No. 839, H.D. 1, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES."
(Recommends passage on THIRD
READING)

[1533](#)
(One Day Notice)

(WAM)

[H.B. No. 849, H.D. 1, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII ACCOUNTING AND
FINANCIAL MANAGEMENT SYSTEM."
(Recommends passage on THIRD
READING)

[1534](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 794, H.D. 1, S.D. 2](#)
"RELATING TO ENERGY AT THE
UNIVERSITY OF HAWAII."
(Recommends passage on THIRD
READING)

[1535](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1339, H.D. 1, S.D. 2](#)
"RELATING TO INVASIVE SPECIES
PROGRAM ADMINISTRATION."
(Recommends passage on THIRD
READING)

- | | | |
|--|-------|---|
| 1536
(48 Hrs. Notice) | (WAM) | H.B. No. 1584, H.D. 2, S.D. 2
"RELATING TO IMPORTANT
AGRICULTURAL LANDS."
(Recommends passage on <u>THIRD
READING</u>) |
| 1537
(48 Hrs. Notice) | (JDL) | H.B. No. 425, H.D. 1, S.D. 2
"RELATING TO TECHNOLOGY
TRANSFER AT THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>THIRD
READING</u>) |
| 1538
(48 Hrs. Notice) | (JDL) | H.B. No. 437, H.D. 2, S.D. 2
"RELATING TO COASTAL ZONE
MANAGEMENT."
(Recommends passage on <u>THIRD
READING</u>) |
| 1539
(48 Hrs. Notice) | (JDL) | H.B. No. 451, H.D. 1, S.D. 2
"RELATING TO THE HAWAIIAN HOMES
COMMISSION ACT."
(Recommends passage on <u>THIRD
READING</u>) |
| 1540
(48 Hrs. Notice) | (JDL) | H.B. No. 554, H.D. 1, S.D. 2
"RELATING TO ORDERS FOR
TREATMENT OVER OBJECTION."
(Recommends passage on <u>THIRD
READING</u>) |
| 1541
(48 Hrs. Notice) | (JDL) | H.B. No. 727, H.D. 1, S.D. 2
"RELATING TO MOTORCYCLES."
(Recommends passage on <u>THIRD
READING</u>) |

<u>1542</u> (48 Hrs. Notice)	(JDL)	<u>H.B. No. 1099, H.D. 1, S.D. 2</u> "RELATING TO REPORTS OF CHILD ABUSE." (Recommends passage on <u>THIRD READING</u>)
<u>1543</u> (48 Hrs. Notice)	(JDL)	<u>H.B. No. 1465, H.D. 2, S.D. 2</u> "RELATING TO LIQUOR." (Recommends passage on <u>THIRD READING</u>)
<u>1544</u> (48 Hrs. Notice)	(JDL)	<u>H.B. No. 1518, H.D. 1, S.D. 2</u> "RELATING TO PUBLIC RECORDS." (Recommends passage on <u>THIRD READING</u>)
<u>1545</u> (48 Hrs. Notice)	(CPH)	<u>H.B. No. 347, H.D. 2, S.D. 2</u> "RELATING TO EMPLOYMENT SECURITY." (Recommends passage on <u>THIRD READING</u>)
<u>1546</u> (48 Hrs. Notice)	(CPH)	<u>H.B. No. 1475, H.D. 2, S.D. 2</u> "RELATING TO AGRICULTURAL LANDS." (Recommends passage on <u>THIRD READING</u>)
<u>1547</u> (One Day Notice)	(CPH)	<u>H.B. No. 775, H.D. 2</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>)
<u>1548</u> (48 Hrs. Notice)	(JDL)	<u>H.B. No. 308, H.D. 1, S.D. 2</u> "RELATING TO PUBLIC AGENCY MEETINGS." (Recommends passage on <u>THIRD READING</u>)

[1549](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 847, H.D. 1, S.D. 1](#)
"RELATING TO UNIVERSITY OF
HAWAII RESEARCH."
(Recommends passage on THIRD
READING)

[1550](#)
(48 Hrs. Notice)

(CPH/WAM)

[H.B. No. 1471, H.D. 3, S.D. 2](#)
"RELATING TO TAXATION."
(Recommends passage on THIRD
READING)

[1551](#)
(48 Hrs. Notice)

(CPH/WAM)

[H.B. No. 637, H.D. 2, S.D. 2](#)
"RELATING TO THE STATE BUILDING
CODES."
(Recommends passage on THIRD
READING)

[1552](#)
(48 Hrs. Notice)

(CPH/WAM)

[H.B. No. 848, H.D. 2, S.D. 2](#)
"RELATING TO ENERGY
MODERNIZATION AT THE UNIVERSITY
OF HAWAII SYSTEM."
(Recommends passage on THIRD
READING)

[1553](#)
(One Day Notice)

(WAM)

[H.B. No. 235, H.D. 1, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[1554](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1244, H.D. 1, S.D. 2](#)
"RELATING TO CESSPOOLS."
(Recommends passage on THIRD
READING)

[1555](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 844, H.D. 1, S.D. 1](#)
"RELATING TO YOUTH."
(Recommends passage on THIRD
READING)

[1556](#)
(One Day Notice)

(WAM)

[H.B. No. 1098, H.D. 2, S.D. 1](#)
"RELATING TO HOMELESS SHELTERS."
(Recommends passage on THIRD
READING)

[1557](#)
(One Day Notice)

(WAM)

[H.B. No. 213, H.D. 1, S.D. 1](#)
"RELATING TO FAMILY LEAVE."
(Recommends passage on THIRD
READING)

[1558](#)
(One Day Notice)

(WAM)

[H.B. No. 810, H.D. 1, S.D. 1](#)
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on THIRD
READING)

[1559](#)
(One Day Notice)

(WAM)

[H.B. No. 1031, H.D. 1, S.D. 1](#)
"RELATING TO CRIMINAL HISTORY
RECORD CHECKS."
(Recommends passage on THIRD
READING)

[1560](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1580, H.D. 2, S.D. 2](#)
"RELATING TO ENERGY."
(Recommends passage on THIRD
READING)

[1561](#)
(One Day Notice)

(CPH)

[H.B. No. 1418, S.D. 1](#)
"RELATING TO LAND."
(Recommends passage on THIRD
READING)

[1562](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 1258, H.D. 2, S.D. 2](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on THIRD
READING)

[1563](#)
(48 Hrs. Notice)

(WAM/ETT)

[H.B. No. 943, S.D. 2](#)
"RELATING TO ECONOMIC
DEVELOPMENT."
(Recommends passage on THIRD
READING)

[1564](#)
(One Day Notice)

(WAM)

[H.B. No. 478, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC SAFETY."
(Recommends passage on THIRD
READING)

[1565](#)
(One Day Notice)

(WAM)

[H.B. No. 521, H.D. 1, S.D. 1](#)
"RELATING TO BUSINESS
DEVELOPMENT."
(Recommends passage on THIRD
READING)

[1566](#)
(48 Hrs. Notice)

(WAM/JDL)

[H.B. No. 930, S.D. 2](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

[1567](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1231, H.D. 1, S.D. 1](#)
"RELATING TO DISASTER RELIEF."
(Recommends passage on THIRD
READING)

[1568](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1327, H.D. 1, S.D. 1](#)
"RELATING TO THE HIGH
TECHNOLOGY DEVELOPMENT
CORPORATION."
(Recommends passage on THIRD
READING)

<u>1569</u> (One Day Notice)	(WAM)	<u>H.B. No. 1329, H.D. 1, S.D. 1</u> "RELATING TO TECHNOLOGY DEVELOPMENT." (Recommends passage on <u>THIRD READING</u>)
<u>1570</u> (One Day Notice)	(WAM)	<u>H.B. No. 1559, H.D. 1, S.D. 1</u> "RELATING TO FOOD SAFETY." (Recommends passage on <u>THIRD READING</u>)
<u>1571</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1578, H.D. 1, S.D. 2</u> "RELATING TO CLIMATE CHANGE." (Recommends passage on <u>THIRD READING</u>)
<u>1572</u> (One Day Notice)	(WAM)	<u>H.B. No. 453, H.D. 1, S.D. 1</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>)
<u>1573</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 428, H.D. 1, S.D. 1</u> "RELATING TO PHYSICIAN WORKFORCE ASSESSMENT." (Recommends passage on <u>THIRD READING</u>)
<u>1574</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 571, H.D. 1, S.D. 1</u> "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u>)

<u>1575</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 598, H.D. 2, S.D. 1</u> "RELATING TO CYBERSECURITY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1576</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 620, H.D. 1, S.D. 2</u> "RELATING TO THE KAHO‘OLAWA ISLAND RESERVE COMMISSION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1577</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1351, H.D. 1, S.D. 2</u> "RELATING TO THE ELECTRONIC DEVICE RECYCLING FUND." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1578</u> (One Day Notice)	(WAM)	<u>H.B. No. 850, H.D. 2</u> "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1579</u> (One Day Notice)	(WAM)	<u>H.B. No. 1594, H.D. 1, S.D. 1</u> "RELATING TO THE UNIVERSITY OF HAWAII PROMISE PROGRAM." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1580</u> (48 Hrs. Notice)	(JDL)	<u>H.B. No. 1534, H.D. 1, S.D. 2</u> "RELATING TO RESIDENCE REQUIREMENTS FOR APPOINTED OFFICERS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[1581](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 1009, H.D. 3, S.D. 1](#)
"RELATING TO THE LANDLORD
TENANT CODE."
(Recommends passage on THIRD
READING)

[1582](#)
(48 Hrs. Notice)

(CPH/WAM)

[H.B. No. 625, H.D. 3, S.D. 2](#)
"RELATING TO INFRASTRUCTURE."
(Recommends passage on THIRD
READING)

[1583](#)
(One Day Notice)

(WAM)

[H.B. No. 1115, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII LABOR
RELATIONS BOARD."
(Recommends passage on THIRD
READING)

[1584](#)
(One Day Notice)

(WAM)

[H.B. No. 4, H.D. 1, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[1585](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 501, H.D. 1, S.D. 2](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

[1586](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1129, H.D. 1, S.D. 1](#)
"RELATING TO SPECIAL DUTY FOR
DEPUTY SHERIFFS."
(Recommends passage on THIRD
READING)

[1587](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1479, H.D. 2, S.D. 2](#)
"RELATING TO THE HILO COMMUNITY
ECONOMIC DISTRICT."
(Recommends passage on THIRD
READING)

<u>1588</u> (One Day Notice)	(WAM)	<u>H.B. No. 523, S.D. 1</u> "RELATING TO RECYCLING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1589</u> (One Day Notice)	(WAM)	<u>H.B. No. 636, H.D. 1, S.D. 1</u> "RELATING TO WATER CONSERVATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1590</u> (One Day Notice)	(WAM)	<u>H.B. No. 904, H.D. 1, S.D. 1</u> "RELATING TO INVASIVE SPECIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1591</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1593, H.D. 1, S.D. 2</u> "RELATING TO GREEN INFRASTRUCTURE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1592</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 552, H.D. 1, S.D. 2</u> "RELATING TO HEALTH INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1593</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1044, H.D. 1, S.D. 2</u> "RELATING TO RENEWABLE FUELS TAX CREDIT." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[1594](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1022, H.D. 1, S.D. 2](#)
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on THIRD
READING)

[1595](#)
(One Day Notice)

(WAM)

[H.B. No. 575, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC LANDS."
(Recommends passage on THIRD
READING)

[1596](#)
(One Day Notice)

(WAM)

[H.B. No. 498, H.D. 1, S.D. 1](#)
"RELATING TO EARLY LEARNING."
(Recommends passage on THIRD
READING)

REFERRALS AND RE-REFERRALS

<u>MEASURE</u>	<u>REFERRALS FOR FRIDAY, APRIL 7, 2017</u> <u>TITLE</u>	<u>REFERRAL</u>
<u>H.C.R. 6, H.D. 1</u>	RECOGNIZING THE HISTORIC SUCCESS OF COMMUNITY STEWARDSHIP UNDER THE TRADITIONAL KONOHIKI FISHING RIGHTS SYSTEM IN SUSTAINING AN ABUNDANT NEARSHORE ENVIRONMENT AND A THRIVING POPULATION AND CULTURE, AND URGING THE STATE TO SUPPORT AND ADMINISTER THE DEVELOPMENT, ADOPTION, AND IMPLEMENTATION OF CULTURALLY-GROUNDED, COMMUNITY-DRIVEN FISHERIES MANAGEMENT PROPOSALS TO STEWARD, RESTORE, AND PERPETUATE OUR NEARSHORE RESOURCES AND MAINTAIN AND PROTECT ASSOCIATED CULTURAL TRADITIONS AND VALUES. (Office of Hawaiian Affairs Package; Konohiki Fishing Rights)	WTL/HWN
<u>H.C.R. 25, H.D. 1</u>	STRONGLY URGING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO KEEP, IN PERPETUITY, THE EHIME MARU MEMORIAL AT ITS PRESENT LOCATION AT KAKAAKO WATERFRONT PARK AND REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY NOT TO PERMIT ANY ALCOHOL-DISPENSING VENUE TO BE LOCATED ON THE MOUND ON WHICH THE EHIME MARU MEMORIAL IS LOCATED. (Ehime Maru Memorial; Permanent Location)	IAA

[H.C.R. 50, H.D. 1](#)

URGING THE UNITED STATES
CONGRESS TO RESTORE FREE AND
FAIR ELECTIONS.
(Urging the United States Congress to Restore
Free and Fair Elections by Applying for a
Convention to Propose Amendments to the
United States Constitution.)

JDL

[H.C.R. 55](#)

REQUESTING THE ATTORNEY
GENERAL TO REVIEW GUN AMNESTY
PROGRAMS IN OTHER STATES AND
THEIR POTENTIAL APPLICABILITY IN
THIS STATE.
(Urging AG to review gun amnesty programs
and submit a report.)

PSM/JDL

[H.C.R. 56](#)

REQUESTING THE DEPARTMENT OF
THE ATTORNEY GENERAL TO
CONDUCT A STUDY ON SURROGACY
AND GESTATIONAL CARRIER
AGREEMENTS.
(Department of the Attorney General;
Surrogacy; Parents; Children)

JDL

[H.C.R. 59](#)

URGING THE BOARD OF EDUCATION
TO CREATE GUIDELINES FOR
INCORPORATION OF CLIMATE
CHANGE EDUCATION INTO THE
CURRICULUM OF HAWAII'S PUBLIC
SCHOOLS.
(Urging the Board of Education to create
guidelines for incorporation of climate change
education into the curriculum of Hawaii's
public schools)

EDU/AEN

[H.C.R. 114, H.D. 1](#)

REQUESTING THE HAWAII PUBLIC
HOUSING AUTHORITY TO CONTINUE
TO DOCUMENT VIOLATIONS OF THE
PROHIBITION ON SMOKING IN AND
AROUND PUBLIC HOUSING.
(Thirdhand smoke; Hawaii Public Housing
Authority)

HOU, JDL

[H.C.R. 120, H.D. 2](#)

REQUESTING THAT THE ENVIRONMENTAL COUNCIL UPDATE HAWAII ADMINISTRATIVE RULES TITLE 11 CHAPTER 200 AND THAT THE OFFICE OF ENVIRONMENTAL QUALITY CONTROL SUPPORT THE ENVIRONMENTAL COUNCIL IN THIS ENDEAVOR, AND TO UPDATE LEGISLATORS ON GUIDANCE UPDATES AND INTERPRETATIONS.
(Environmental Quality Control)

AEN

[H.C.R. 133](#)

URGING LAW ENFORCEMENT AGENCIES TO FOLLOW THE GUIDELINES DEVELOPED BY THE MALAMA KAKOU PROJECT FOR THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS AND REQUESTING AN ANNUAL REPORT FROM THE DEPARTMENT OF THE ATTORNEY GENERAL ON THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS IN THE STATE.
(Sexual Assault Evidence Collection Kits; Testing; Reporting)

PSM/JDL

[H.C.R. 134, H.D. 1](#)

REQUESTING THE JUDICIARY TO CONVENE A TASK FORCE TO EXAMINE AND MAKE RECOMMENDATIONS REGARDING CRIMINAL PRETRIAL PRACTICES AND PROCEDURES TO MAXIMIZE PUBLIC SAFETY, MAXIMIZE COURT APPEARANCES, AND MAXIMIZE PRETRIAL RELEASE OF THE ACCUSED AND PRESUMED INNOCENT.
(Criminal Pretrial Practices; Task Force)

PSM/JDL

[H.C.R. 137](#)

REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE DEPARTMENT OF AGRICULTURE'S HIRING PROCESS.
(Department of Agriculture; Hiring Process; Performance Audit)

AEN, WAM

- [H.C.R. 148](#) REQUESTING THE CONVENING OF A JDL
WORKING GROUP TO EXAMINE AND
DEVELOP RECOMMENDATIONS TO
ADDRESS THE ISSUE OF SQUATTING IN
THE STATE.
(Squatting; Task Force)
- [H.C.R. 157, H.D. 1](#) REQUESTING THAT THE PSM/JDL
CORRECTIONAL JUSTICE TASK FORCE
CONTINUE ITS STUDY OF EFFECTIVE
INCARCERATION POLICIES TO
REDUCE THE DETAINEE AND INMATE
POPULATION WHILE PRESERVING
PUBLIC SAFETY, LOWER RECIDIVISM,
AND IMPROVE HAWAII'S
CORRECTIONAL SYSTEM.
(Correctional Justice Task Force; Judiciary;
Recidivism; Inmate Population)
- [H.C.R. 158](#) ENCOURAGING THE CONTINUATION PSM/JDL, WAM
AND EXPANSION OF COMMUNITY-
BASED WORK FURLOUGH PROGRAMS
TO ASSIST FEMALE INMATES
TRANSITION BACK INTO SOCIETY.
(Transitional programs for incarcerated
women.)
- [H.C.R. 164](#) REQUESTING THAT THE DEPARTMENT CPH
OF HEALTH ESTABLISH AND
CONVENE A MEDICATION
SYNCHRONIZATION WORKING GROUP
TO EXPLORE AND PROPOSE
LEGISLATION.
(Medication Synchronization Working Group;
Department of Health)