

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2017
REGULAR SESSION OF 2017

Lā Kanahākumamālima
FORTY-FIFTH DAY

6 ‘Apelila 2017 - Po‘ahā - Hola 11:30 A.M.
APRIL 6, 2017-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 830-831

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 830	Informing the Senate that on 04-03-2017, the Governor has withdrawn GAIL MAKUAKANE-LUNDIN, Gubernatorial Nominee to the Island Burial Council, Island Of Hawai‘i, from consideration by the Senate (GM599).	FILE

[G.M. No. 831](#)

Letter dated 04-04-2017, adding a title to GM760, Gubernatorial Nominee, NATHAN FOO, as the Compact Administrator of the State Council for the Interstate Compact for Juveniles, for a term to expire 06-30-2018, Compact Administrator added as the title.

FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 399-434

Returning the following Senate Bills which passed Third Reading in the House on April 5, 2017, in an amended form:

REFERRAL

399	S.B. No. 505, S.D. 1, H.D. 2 "RELATING TO HEALTH."(Opioid Therapy; Informed Consent; Prescription Limits; Nurses)	AGREE/DISAGREE
400	S.B. No. 627, S.D. 1, H.D. 1 "RELATING TO CONDOMINIUMS."(Condominiums; Condominium Association Members; Board Members; Board Meetings; Notice)	AGREE/DISAGREE
401	S.B. No. 865, S.D. 1, H.D. 1 "RELATING TO CONTRACTORS."(Contractors; Electrical Work; Licensing Requirements)	AGREE/DISAGREE

Informing the Senate that on April 5, 2017, the following House Concurrent Resolutions were adopted in the House:

- 402 [H.C.R. No. 7, H.D. 1](#)
"URGING THE DEPARTMENT OF HUMAN SERVICES TO EXAMINE THE APPLICATION PROCESS FOR THE PRESCHOOL OPEN DOORS PROGRAM TO ENSURE ACCESSIBILITY FOR ALL WHO QUALIFY."(Preschool Open Doors; Application Process)
- 403 [H.C.R. No. 26](#)
"AUTHORIZING THE AMENDMENT OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAILUA, KOOLAUPOKO, OAHU, FOR THE SEAWALL AND BOAT RAMP, AND FOR THE USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(Land Easement Resolution; State Submerged Lands)
- 404 [H.C.R. No. 27](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT WAIMANALO, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING PIER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(Submerged Lands Lease; Easement; Muller)

- 405 [H.C.R. No. 28](#)
"REQUESTING ADDITIONAL FUNDING FOR EDUCATION FROM THE UNITED STATES DEPARTMENT OF EDUCATION."(Requests additional funding for education from the United States Department of Education.)
- 406 [H.C.R. No. 29](#)
"REQUESTING THE CONTRACTORS LICENSE BOARD TO EITHER ELIMINATE OR RECLASSIFY INTERIM SPECIALTY LICENSE."(Requests the Contractors License Board to review all C-68 classified specialist classification definitions per the Hawaii Revised Statutes to provide the opportunity for public review and input.)
- 407 [H.C.R. No. 31](#)
"REQUESTING THE DEPARTMENT OF TAXATION TO ADOPT RULES TO REQUIRE THAT ANY ASSESSMENT OF PENALTY OR INTEREST ON TAXES BE ACCOMPANIED BY AN EXPLANATION, INCLUDING CALCULATIONS, OF HOW THE AMOUNT OF THE PENALTY OR INTEREST WAS DETERMINED."(Department of Taxation; Rules; Assessment of Penalties or Interest)
- 408 [H.C.R. No. 47](#)
"REQUESTING THAT THE DEPARTMENT OF TRANSPORTATION CONDUCT A STUDY ON THE NEED AND FEASIBILITY OF ESTABLISHING A GOVERNMENT-SUBSIDIZED FERRY SERVICE BETWEEN THE ISLANDS OF MAUI AND MOLOKAI."(Interisland Ferry; Molokai Ferry; Study)

- 409 [H.C.R. No. 60](#)
"AUTHORIZING THE AMENDMENT OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT MAUNALUA, HONOLULU, OAHU, FOR THE MAINTENANCE AND REPAIR OF PORTIONS OF THE EXISTING CHANNEL, CONCRETE SURGE BREAK OR BREAKWATER, SEAWALL, STEP, AND FILLED LAND, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(Easement; State Submerged Lands)
- 410 [H.C.R. No. 65](#)
"URGING THE DEPARTMENT OF HUMAN SERVICES TO NOT CONSIDER CERTAIN BENEFITS UNDER TITLE II OF THE SOCIAL SECURITY ACT AS INCOME WHEN DETERMINING MEDICAID ELIGIBILITY."(Supplemental Security Income; Social Security Act; Department of Human Services; Benefits)
- 411 [H.C.R. No. 67](#)
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONSTRUCT A ROUNDABOUT AT THE INTERSECTION OF KAMEHAMEHA HIGHWAY AND KAHEKILI HIGHWAY IN KAHALU‘U ON THE ISLAND OF OAHU."(Transportation; Roundabout; Kamehameha Highway)
- 412 [H.C.R. No. 71, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND THE COUNTY OF HAWAII TO DETERMINE THE RIGHTFUL OWNER OF THE KING KAMEHAMEHA THE GREAT STATUE IN NORTH KOHALA."(King Kamehameha the Great Statue; North Kohala; Ownership; Department of Accounting and General Services; County of Hawaii)

- 413 [H.C.R. No. 78, H.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING PIER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(Easement; State submerged lands.)
- 414 [H.C.R. No. 80, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ESTABLISH A WORKING GROUP TO STUDY THE POTENTIAL TRANSFER OF MANAGEMENT AND MAINTENANCE OF THE ROYAL MAUSOLEUM AT MAUNA ‘ALA TO ONE OR MORE APPROPRIATE NONPROFIT ORGANIZATIONS."(Royal Mausoleum at Mauna ‘Ala; Working Group)
- 415 [H.C.R. No. 88](#)
"REQUESTING THE ESTABLISHMENT OF A PHILIPPINES-HAWAII TOURISM COLLEGE STUDENT EXCHANGE PROGRAM COMPACT."(Philippines-Hawaii Tourism College Student Exchange Program Compact; University of Hawaii System; University of Northern Philippines; Ilocos Sur Community College.)
- 416 [H.C.R. No. 89](#)
"REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS AND THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONVENE A BASIC ECONOMIC SECURITY WORKING GROUP."(Economic Sustainability; Basic Economic Security Working Group; Universal Basic Income)

- 417 [H.C.R. No. 96](#)
"REQUESTING THE DEPARTMENT OF BUDGET AND FINANCE TO PROVIDE A STATUS REPORT ON THE HAWAII ABLE SAVINGS PROGRAM."(Hawaii Able Savings Program; Status report)
- 418 [H.C.R. No. 97](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT, COVERING A PORTION OF STATE SUBMERGED AND RECLAIMED (FILLED) LANDS AT KUAU, MAKAWAO, PAIA, MAUI, FOR ROCKWALL, REVETMENT STAIRWAY, AND LAWN MAINTENANCE PURPOSES."(Authorizing the issuance of a term, non-exclusive easement, covering a portion of state submerged and reclaimed (filled) lands at Kuau, Makawao, Paia, Maui, for rockwall, reventment, stairway, and lawn maintenance purposes.)
- 419 [H.C.R. No. 105](#)
"REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF THE VOCATIONAL REHABILITATION UNIT IN THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS, DISABILITY COMPENSATION UNIT."(State Auditor)
- 420 [H.C.R. No. 106, H.D. 1](#)
"REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES' DIVISION OF BOATING AND OCEAN RECREATION."(Performance Audit; Department of Land and Natural Resources; Division of Boating and Ocean Recreation)

- 421 [H.C.R. No. 113, H.D. 1](#)
"CALLING ON THE FEDERAL GOVERNMENT AND STATES TO LOWER COSTS FOR CONSUMERS, CREATE MORE JOBS, AND REDUCE THE IMPACTS OF CLIMATE CHANGE ON THE ECONOMY BY REPLACING FOSSIL FUELS WITH RENEWABLE ENERGY."(Renewable Energy; Electricity; Solar; Environment)
- 422 [H.C.R. No. 123, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO EXAMINE ISSUES RELATED TO STATE-LICENSED AND STATE-CERTIFIED CARE HOMES."(Task Force; State-Licensed and State-Certified Care Homes)
- 423 [H.C.R. No. 129](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS TO INCREASE COLORECTAL CANCER SCREENING RATES IN THE STATE."(Colorectal Cancer Screening Rates; Working Group)
- 424 [H.C.R. No. 131, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO ESTABLISH A WORKING GROUP TO STUDY FORENSIC LABORATORIES IN THE STATE."(Crime Lab Working Group)
- 425 [H.C.R. No. 143](#)
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO DEVELOP A MASTER PLAN FOR THE HILO INTERNATIONAL AEROSPACE AND TECHNOLOGY PARK."(Hilo International Aerospace and Technology Park; Master Plan)

- 426 [H.C.R. No. 152](#)
"AUTHORIZING THE ISSUANCE OF A FIFTY-FIVE YEAR TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIPOULI, KAWAIHAU, KAUAI, FOR A PORTION OF A SEAWALL AND FOR THE USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(Easement; State Submerged Lands)
- 427 [H.C.R. No. 153, H.D. 1](#)
"RECOGNIZING APRIL 15 THROUGH APRIL 22, 2018, AS VOLUNTEER WEEK IN THE STATE OF HAWAII."(Recognizing April 15 through 22, 2018 as Volunteer Week in the State of Hawaii.)
- 428 [H.C.R. No. 159](#)
"ENCOURAGING STATE DEPARTMENTS AND AGENCIES TO IMPLEMENT WORKSITE WELLNESS PROGRAMS."(Worksite Wellness Program; Department of Human Resources Development; State Departments and Agencies)
- 429 [H.C.R. No. 161](#)
"REQUESTING THE CONVENING OF A WORKING GROUP RELATING TO COMPLEX PATIENTS."(Working Group; Medicaid Reimbursement; Complex Patients)
- 430 [H.C.R. No. 163](#)
"DESIGNATING OCTOBER 13, 2017, AS METASTATIC BREAST CANCER AWARENESS DAY."(Metastatic Breast Cancer Awareness Day)

- 431 [H.C.R. No. 169](#)
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONVENE AN ECONOMIC DEVELOPMENT AND TAX REFORM WORKING GROUP TO STUDY, AMONG OTHER THINGS, THE ECONOMIC OUTCOME OF TRANSFERRING THE AUTHORITY TO TAX REAL PROPERTY BACK TO THE STATE AND ALLOCATING A PORTION OF GENERAL EXCISE TAX REVENUES TO THE COUNTIES."(Real Property Tax; General Excise Tax; Economic Development; Working Group)
- 432 [H.C.R. No. 194, H.D. 1](#)
"URGING THE UNITED STATES ARMY CORPS OF ENGINEERS, THE DEPARTMENT OF LAND AND NATURAL RESOURCES, THE DEPARTMENT OF HEALTH, THE CITY AND COUNTY OF HONOLULU, AND THE UNIVERSITY OF HAWAII TO COLLABORATE TO CREATE A MECHANISM FOR GENERATING WATER CIRCULATION IN POKAI BAY ON LEEWARD OAHU."(Pokai Bay; Water Quality; Increased Circulation)

433

[H.C.R. No. 197](#)

"URGING THE DEPARTMENT OF TRANSPORTATION TO WORK IN CONJUNCTION WITH THE DEPARTMENTS OF TRANSPORTATION SERVICES AND EMERGENCY MANAGEMENT OF THE CITY AND COUNTY OF HONOLULU AND THE HONOLULU POLICE DEPARTMENT TO ANALYZE THE WAIANAE COAST EMERGENCY ACCESS ROAD SYSTEM AND WHETHER THESE ROADS CAN BE USED AS A SECONDARY ACCESS ROAD TO THE WAIANAE COAST ON A PERMANENT BASIS."(Urging the Department of Transportation to work in conjunction with the Departments of Emergency Management and Transportation Services of the City and County of Honolulu and the Honolulu Police Department to analyze and assess the possibility of using the Waianae Coast Emergency Access Road on a more permanent basis.)

434

[H.C.R. No. 198](#)

"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONVENE STAKEHOLDERS OF NATIVE HAWAIIAN-CULTURE-BASED HOOPONOPONO SERVICES."(Office of Hawaiian Affairs; Criminal Justice; Culture)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES

Senate Resolution Nos. 93 – 95

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1388-1482

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| 1388 | (WAM) | S.C.R. No. 108, S.D. 1
"REQUESTING THE CHIEF ELECTION OFFICER TO CONVENE AN AUTOMATIC VOTER REGISTRATION TASK FORCE TO EXPLORE THE FEASIBILITY OF ESTABLISHING AND IMPLEMENTING AN AUTOMATIC VOTER REGISTRATION SYSTEM IN HAWAII."
(Recommends Adoption) |
| 1389 | (WAM) | S.C.R. No. 141
"ESTABLISHING A TASK FORCE TO PLAN AND COORDINATE THE CELEBRATION OF THE ONE HUNDRED FIFTIETH ANNIVERSARY OF THE FIRST ARRIVAL OF JAPANESE EMIGRANTS TO HAWAII."
(Recommends Adoption) |
| 1390 | (WAM) | S.R. No. 63
"ESTABLISHING A TASK FORCE TO PLAN AND COORDINATE THE CELEBRATION OF THE ONE HUNDRED FIFTIETH ANNIVERSARY OF THE FIRST ARRIVAL OF JAPANESE EMIGRANTS TO HAWAII."
(Recommends Adoption) |

- [1391](#) (WAM) [S.C.R. No. 69, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF AGRICULTURE AND DEPARTMENT OF LAND AND NATURAL RESOURCES TO IDENTIFY ECONOMIC, ENVIRONMENTAL, AND REGULATORY CONSEQUENCES OF CROP DEGRADATION CAUSED BY INVASIVE AND ENDANGERED SPECIES IN HAWAII." (AMENDED TITLE)
(Recommends Adoption)
- [1392](#) (WAM) [S.C.R. No. 74, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT LAHAINA, MAUI, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING CONCRETE SEAWALL, AND FOR THE USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
(Recommends Adoption)
- [1393](#) (WAM) [S.C.R. No. 96, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN COLLABORATION WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, TO EXPLORE THE POSSIBILITY OF USING AUTONOMOUS UNMANNED SURFACE VESSEL TECHNOLOGY TO DETECT AND CLEAN UP OCEAN DEBRIS BEFORE IT REACHES HAWAII'S REEFS AND BEACHES." (AMENDED TITLE)
(Recommends Adoption)

- [1394](#) (WAM) [S.R. No. 40, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN COLLABORATION WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, TO EXPLORE THE POSSIBILITY OF USING AUTONOMOUS UNMANNED SURFACE VESSEL TECHNOLOGY TO DETECT AND CLEAN UP OCEAN DEBRIS BEFORE IT REACHES HAWAII'S REEFS AND BEACHES." (AMENDED TITLE)
(Recommends Adoption)
- [1395](#) (WAM) [S.C.R. No. 46, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT WAIMANALO, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING PIER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON." (AMENDED TITLE)
(Recommends Adoption)
- [1396](#) (WAM) [S.C.R. No. 120, S.D. 1](#)
"AUTHORIZING THE AMENDMENT OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT MAUNALUA, HONOLULU, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING CHANNEL, CONCRETE SURGE BREAK OR BREAKWATER, SEAWALL, STEP, AND FILLED LAND, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON." (AMENDED TITLE)
(Recommends Adoption)

- [1397](#) (WAM) [S.C.R. No. 50, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING PIER AND SEAWALL AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
(Recommends Adoption)
- [1398](#) (WAM) [S.C.R. No. 146, S.D. 1](#)
"REQUESTING THE ESTABLISHMENT OF A PHILIPPINES-HAWAII TOURISM COLLEGE STUDENT EXCHANGE PROGRAM COMPACT."
(Recommends Adoption)
- [1399](#) (WAM) [S.R. No. 68, S.D. 1](#)
"REQUESTING THE ESTABLISHMENT OF A PHILIPPINES-HAWAII TOURISM COLLEGE STUDENT EXCHANGE PROGRAM COMPACT."
(Recommends Adoption)
- [1400](#) (WAM) [S.C.R. No. 41](#)
"AUTHORIZING THE ISSUANCE OF A SIXTY-FIVE YEAR TERM, NON-EXCLUSIVE EASEMENT FOR REPAIR AND MAINTENANCE OF THE EXISTING SEAWALL SEAWARD OF AND FRONTING TAX MAP KEY NUMBER: (2) 3-9-11:7; WAIQHULU-KEOKEA HOMESTEADS AND BEACH LOTS, WAIQHULU-KEOKEA (KIHEI), WAILUKU, MAUI, HAWAII."
(Recommends Adoption)

[1401](#)

(WAM)

[S.C.R. No. 47](#)

"AUTHORIZING THE AMENDMENT OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAILUA, KOOLAUPOKO, OAHU, FOR THE SEAWALL AND BOAT RAMP, AND FOR THE USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(Recommends Adoption)

[1402](#)

(WAM)

[S.C.R. No. 140](#)

"URGING THE BOARD OF EDUCATION TO RESTRICT ANY PERSON FROM APPLYING FOR THE POSITION OF SUPERINTENDENT OF EDUCATION IF THAT PERSON WAS A MEMBER OF THE BOARD OF EDUCATION WHEN THE SEARCH AND HIRING PROCESS WAS DEVELOPED OR INITIATED."

(Recommends Adoption)

[1403](#)

(WAM)

[S.R. No. 61](#)

"URGING THE BOARD OF EDUCATION TO RESTRICT ANY PERSON FROM APPLYING FOR THE POSITION OF SUPERINTENDENT OF EDUCATION IF THAT PERSON WAS A MEMBER OF THE BOARD OF EDUCATION WHEN THE SEARCH AND HIRING PROCESS WAS DEVELOPED OR INITIATED."

(Recommends Adoption)

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| 1404 | (WAM) | S.C.R. No. 129
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO DEVELOP A MASTER PLAN FOR THE HILO INTERNATIONAL AEROSPACE AND TECHNOLOGY PARK."
(Recommends Adoption) |
| 1405 | (WAM) | S.R. No. 53
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO DEVELOP A MASTER PLAN FOR THE HILO INTERNATIONAL AEROSPACE AND TECHNOLOGY PARK."
(Recommends Adoption) |
| 1406 | (WAM) | S.C.R. No. 93
"REQUESTING THE DEPARTMENT OF TAXATION TO UPGRADE AND MODERNIZE ITS COMMUNICATION SYSTEM."
(Recommends Adoption) |
| 1407 | (WAM) | S.R. No. 37
"REQUESTING THE DEPARTMENT OF TAXATION TO UPGRADE AND MODERNIZE ITS COMMUNICATION SYSTEM."
(Recommends Adoption) |

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| 1408 | (WAM) | S.C.R. No. 171
"REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP AND ESTABLISH A LIVE, LEARN, WORK, AND PLAY PROGRAM TO PROMOTE WORKFORCE READINESS IN HAWAII'S STUDENTS THROUGH CAREER PIPELINE AND ACADEMY SCHOOL INITIATIVES."
(Recommends Adoption) |
| 1409 | (WAM) | S.R. No. 85
"REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP AND ESTABLISH A LIVE, LEARN, WORK, AND PLAY PROGRAM TO PROMOTE WORKFORCE READINESS IN HAWAII'S STUDENTS THROUGH CAREER PIPELINE AND ACADEMY SCHOOL INITIATIVES."
(Recommends Adoption) |
| 1410 | (WAM) | S.C.R. No. 167
"URGING THE DEPARTMENT OF EDUCATION TO ESTABLISH A VOCATIONAL EDUCATION OUT-OF-SCHOOL PROGRAM."
(Recommends Adoption) |
| 1411 | (WAM) | S.R. No. 81
"URGING THE DEPARTMENT OF EDUCATION TO ESTABLISH A VOCATIONAL EDUCATION OUT-OF-SCHOOL PROGRAM."
(Recommends Adoption) |

- [1412](#) (WAM) [S.C.R. No. 168](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A STATE PLAN FOR COMPUTER SCIENCE EDUCATION IN ALL PUBLIC SCHOOLS."
(Recommends Adoption)
- [1413](#) (WAM) [S.R. No. 82](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A STATE PLAN FOR COMPUTER SCIENCE EDUCATION IN ALL PUBLIC SCHOOLS."
(Recommends Adoption)
- [1414](#) (CPH) [S.C.R. No. 157, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO COLLABORATE WITH THE DEPARTMENT OF EDUCATION, HAWAII ASSOCIATION OF INDEPENDENT SCHOOLS, AND THE UNIVERSITY OF HAWAII TO PROMOTE AWARENESS OF RECOMMENDED VACCINES FOR ADOLESCENTS, INCLUDING MENINGOCOCCAL DISEASE." (AMENDED TITLE)
(Recommends Adoption)
- [1415](#) (JDL/CPH) [S.C.R. No. 80, S.D. 1](#)
"URGING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO PREPARE A CHECKLIST FOR EMPLOYERS WISHING TO OFFER A HIGH DEDUCTIBLE HEALTH PLAN FOR USE WITH A HEALTH SAVINGS ACCOUNT TO FACILITATE THE SUBMISSION AND APPROVAL PROCESS FOR EMPLOYERS SEEKING SUCH PACKAGES."
(Recommends Adoption)

- [1416](#) (JDL) [S.C.R. No. 126, S.D. 1](#)
"REQUESTING THE JUDICIARY TO CONVENE A TASK FORCE TO EXAMINE AND MAKE RECOMMENDATIONS REGARDING CRIMINAL PRETRIAL PRACTICES AND PROCEDURES TO MAXIMIZE PUBLIC SAFETY, MAXIMIZE COURT APPEARANCES, AND MAXIMIZE PRETRIAL RELEASE OF THE ACCUSED AND PRESUMED INNOCENT."
(Recommends Adoption)
- [1417](#) (JDL) [S.C.R. No. 131](#)
"URGING THE GOVERNOR, THE ATTORNEY GENERAL, THE MAYORS OF EACH COUNTY, AND VARIOUS STATE AND COUNTY LEADERS TO FIRMLY UPHOLD BOTH THE CONSTITUTIONS OF THE UNITED STATES OF AMERICA AND HAWAII TO PRESERVE AND PROTECT OUR CIVIL RIGHTS AND TO ENSURE THE SAFETY OF IMMIGRANTS IN OUR COMMUNITIES. "
(Recommends Adoption)
- [1418](#) (JDL) [S.C.R. No. 163, S.D. 1](#)
"REQUESTING THE JUDICIARY, IN COOPERATION WITH THE POLICE DEPARTMENT OF EACH COUNTY AND PROSECUTOR OF EACH COUNTY, TO ANNUALLY COMPILE AND REPORT ON STATISTICS REGARDING ARRESTS, CHARGES, AND CONVICTIONS OR OTHER DISPOSITIONS BASED ON OR RELATED TO THE OFFENSE OF ABUSE OF A FAMILY OR HOUSEHOLD MEMBER." (AMENDED TITLE)
(Recommends Adoption)

- [1419](#) (WAM) [S.R. No. 26, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF AGRICULTURE AND DEPARTMENT OF LAND AND NATURAL RESOURCES TO IDENTIFY ECONOMIC, ENVIRONMENTAL, AND REGULATORY CONSEQUENCES OF CROP DEGRADATION CAUSED BY INVASIVE AND ENDANGERED SPECIES IN HAWAII." (AMENDED TITLE)
(Recommends Adoption)
- [1420](#) (JDL/WAM) [S.C.R. No. 82, S.D. 1](#)
"REQUESTING THE TASK FORCE ESTABLISHED PURSUANT TO H.C.R. NO. 85, H.D. 2, S.D. 1, REGULAR SESSION OF 2016, TO SUBMIT A REPORT ON THE CURRENT STATUS, STAFFING, RESOURCES, CURRICULUM, AND LEVELS OF STAFF PARTICIPATION AT THE CURRENT DEPARTMENT OF PUBLIC SAFETY TRAINING ACADEMY." (AMENDED TITLE)
(Recommends Adoption)
- [1421](#) (JDL/WAM) [S.C.R. No. 94, S.D. 2](#)
"REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO ESTABLISH A WORKING GROUP TO STUDY FORENSIC LABORATORIES IN THE STATE."
(Recommends Adoption)

- [1422](#) (JDL/WAM) [S.C.R. No. 100, S.D. 1](#)
"URGING LAW ENFORCEMENT AGENCIES TO FOLLOW THE GUIDELINES DEVELOPED BY THE MALAMA KAKOU PROJECT FOR THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS AND REQUESTING AN ANNUAL REPORT FROM THE DEPARTMENT OF THE ATTORNEY GENERAL ON THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS IN THE STATE."
(Recommends Adoption)
- [1423](#) (JDL/WAM) [S.R. No. 44, S.D. 1](#)
"URGING LAW ENFORCEMENT AGENCIES TO FOLLOW THE GUIDELINES DEVELOPED BY THE MALAMA KAKOU PROJECT FOR THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS AND REQUESTING AN ANNUAL REPORT FROM THE DEPARTMENT OF THE ATTORNEY GENERAL ON THE TESTING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS IN THE STATE."
(Recommends Adoption)
- [1424](#) (JDL/WAM) [S.C.R. No. 117](#)
"ENCOURAGING THE CONTINUATION AND EXPANSION OF COMMUNITY-BASED WORK FURLOUGH PROGRAMS TO ASSIST FEMALE INMATES TRANSITION BACK INTO SOCIETY."
(Recommends Adoption)

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| 1425 | (JDL/WAM) | S.C.R. No. 130, S.D. 2
"URGING THE DEPARTMENT OF PUBLIC SAFETY AND DEPARTMENT OF TRANSPORTATION TO JOINTLY CONVENE A WORKING GROUP TO DEVELOP A PLAN FOR COMBATING THE ILLICIT DRUG ABUSE EPIDEMIC IN THE STATE." (AMENDED TITLE)
(Recommends Adoption) |
| 1426 | (WAM) | S.C.R. No. 53
"REQUESTING A STUDY ON THE PER-PUPIL FUNDING SYSTEM FOR PUBLIC CHARTER SCHOOLS TO DETERMINE WHETHER THE SYSTEM FULFILLS ITS STATUTORY PURPOSE OF EQUALIZING OPERATIONAL FUNDING AMONG PUBLIC SCHOOLS."
(Recommends Adoption) |
| 1427 | (WAM) | S.C.R. No. 109, S.D. 1
"REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO PREPARE AND SUBMIT A PROPOSAL THAT DELINEATES HOW IT WILL INCREASE THE REIMBURSEMENT RATE TO PROVIDERS OF SERVICE FOR WORKERS' COMPENSATION CLAIMANTS."
(Recommends Adoption) |

- [1428](#) (WAM) [S.C.R. No. 79, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A FIFTY-FIVE YEAR TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIPOULI, KAWAIHAU, KAUAI, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL AND FOR THE USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON." (AMENDED TITLE)
(Recommends Adoption)
- [1429](#) (WAM) [S.C.R. No. 160, S.D. 2](#)
"REQUESTING THAT THE UNIVERSITY OF HAWAI‘I PROVIDE INFORMATION TO THE LEGISLATURE ON POSSIBLE TECHNIQUES TO ELIMINATE MOSQUITOS FROM HAWAII."
(Recommends Adoption)
- [1430](#) (WAM) [S.C.R. No. 105, S.D. 1](#)
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS, MUTUAL BENEFIT SOCIETIES, AND HEALTH MAINTENANCE ORGANIZATIONS TO PROVIDE COVERAGE FOR MEDICALLY NECESSARY COGNITIVE REHABILITATION THERAPY FOR SURVIVORS OF TRAUMATIC BRAIN INJURY."
(Recommends Adoption)
- [1431](#) (WAM) [S.C.R. No. 106](#)
"REQUESTING THE CONVENING OF A WORKING GROUP RELATING TO COMPLEX PATIENTS."
(Recommends Adoption)

- [1432](#) (WAM) [S.C.R. No. 132, S.D. 1](#)
"REQUESTING THE AUDITOR TO CONDUCT A COMPREHENSIVE MANAGEMENT AUDIT OF THE PUBLIC UTILITIES COMMISSION."
(Recommends Adoption)
- [1433](#) (WAM) [S.C.R. No. 137](#)
"REQUESTING THE BOARD OF EDUCATION TO CONSIDER REQUIRING STUDENTS IN GRADES SIX, SEVEN, AND EIGHT TO TAKE COURSES IN PHYSICAL EDUCATION AND HEALTH EDUCATION."
(Recommends Adoption)
- [1434](#) (WAM) [S.R. No. 58](#)
"REQUESTING THE BOARD OF EDUCATION TO CONSIDER REQUIRING STUDENTS IN GRADES SIX, SEVEN, AND EIGHT TO TAKE COURSES IN PHYSICAL EDUCATION AND HEALTH EDUCATION."
(Recommends Adoption)
- [1435](#) (WAM) [S.C.R. No. 138](#)
"REQUESTING THE DEPARTMENT OF EDUCATION AND UNIVERSITY OF HAWAII SYSTEM TO DEVELOP PROGRAMMING AND EDUCATIONAL SUPPORTS FOR EDUCATIONAL ASSISTANTS AND LONG-TERM SUBSTITUTE TEACHERS TO EARN TEACHING DEGREES AND BECOME FULL-TIME CERTIFIED TEACHERS."
(Recommends Adoption)

- [1436](#) (WAM) [S.R. No. 59](#)
"REQUESTING THE DEPARTMENT OF EDUCATION AND UNIVERSITY OF HAWAII SYSTEM TO DEVELOP PROGRAMMING AND EDUCATIONAL SUPPORTS FOR EDUCATIONAL ASSISTANTS AND LONG-TERM SUBSTITUTE TEACHERS TO EARN TEACHING DEGREES AND BECOME FULL-TIME CERTIFIED TEACHERS."
(Recommends Adoption)
- [1437](#) (WAM) [S.C.R. No. 169, S.D. 1](#)
"REQUESTING THE TASK FORCE ESTABLISHED TO STUDY EFFECTIVE INCARCERATION POLICIES TO IMPROVE HAWAII'S CORRECTIONAL SYSTEM, ALSO IDENTIFY IN ITS FINAL REPORT SITES FOR A NEW CORRECTIONAL FACILITY THAT ARE TEN ACRES OR LESS IN SIZE."
(AMENDED TITLE)
(Recommends Adoption)
- [1438](#) (WAM) [S.R. No. 83, S.D. 1](#)
"REQUESTING THE TASK FORCE ESTABLISHED TO STUDY EFFECTIVE INCARCERATION POLICIES TO IMPROVE HAWAII'S CORRECTIONAL SYSTEM, ALSO IDENTIFY IN ITS FINAL REPORT SITES FOR A NEW CORRECTIONAL FACILITY THAT ARE TEN ACRES OR LESS IN SIZE."
(AMENDED TITLE)
(Recommends Adoption)

- [1439](#) (WAM) [S.C.R. No. 170, S.D. 1](#)
"URGING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CREATE A PLAN TO DEVELOP THE WEST OAHU CREATIVE LAB MEDIA/FILM STUDIO COMPLEX AND TO RELOCATE THE HAWAII FILM STUDIO TO THE COMPLEX AND URGING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO APPROVE A CERTAIN TRANSFER OF LAND."
(AMENDED TITLE)
(Recommends Adoption)
- [1440](#) (WAM) [S.R. No. 84, S.D. 1](#)
"URGING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CREATE A PLAN TO DEVELOP THE WEST OAHU CREATIVE LAB MEDIA/FILM STUDIO COMPLEX AND TO RELOCATE THE HAWAII FILM STUDIO TO THE COMPLEX AND URGING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO APPROVE A CERTAIN TRANSFER OF LAND."
(AMENDED TITLE)
(Recommends Adoption)
- [1441](#) (WAM) [S.C.R. No. 88, S.D. 2](#)
"URGING THE UNITED STATES ARMY CORPS OF ENGINEERS, DEPARTMENT OF LAND AND NATURAL RESOURCES, AND OTHERS, TO COLLABORATE TO RESEARCH AND DEVELOP A PLAN FOR INCREASING WATER CIRCULATION AND IMPROVING WATER QUALITY IN POKAI BAY ON LEEWARD OAHU."
(AMENDED TITLE)
(Recommends Adoption)

[1442](#)

(WAM)

[S.R. No. 34, S.D. 2](#)

"URGING THE UNITED STATES ARMY CORPS OF ENGINEERS, DEPARTMENT OF LAND AND NATURAL RESOURCES, AND OTHERS, TO COLLABORATE TO RESEARCH AND DEVELOP A PLAN FOR INCREASING WATER CIRCULATION AND IMPROVING WATER QUALITY IN POKAI BAY ON LEEWARD OAHU."

(AMENDED TITLE)

(Recommends Adoption)

[1443](#)

(WAM)

[S.C.R. No. 121](#)

"URGING THE DEVELOPMENT OF A HAWAII GREEN FUELS INITIATIVE TO COINCIDE WITH INCREASED LOCAL FOOD PRODUCTION."

(Recommends Adoption)

[1444](#)

(WAM)

[S.C.R. No. 85](#)

"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONVENE A TASK FORCE OF HAWAIIAN LEADERS, LEGAL SCHOLARS, AND A BROAD REPRESENTATION OF MEMBERS OF THE HAWAIIAN COMMUNITY TO REVIEW AND CONSIDER WHETHER ITS FIDUCIARY DUTY TO BETTER THE CONDITIONS OF HAWAIIANS AND MANAGE ITS RESOURCES TO MEET THE NEEDS OF HAWAIIAN BENEFICIARIES WOULD BE BETTER SERVED BY HAVING TRUSTEES APPOINTED RATHER THAN ELECTED."

(Recommends Adoption)

- [1445](#) (WAM) [S.R. No. 33](#)
"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONVENE A TASK FORCE OF HAWAIIAN LEADERS, LEGAL SCHOLARS, AND A BROAD REPRESENTATION OF MEMBERS OF THE HAWAIIAN COMMUNITY TO REVIEW AND CONSIDER WHETHER ITS FIDUCIARY DUTY TO BETTER THE CONDITIONS OF HAWAIIANS AND MANAGE ITS RESOURCES TO MEET THE NEEDS OF HAWAIIAN BENEFICIARIES WOULD BE BETTER SERVED BY HAVING TRUSTEES APPOINTED RATHER THAN ELECTED."
(Recommends Adoption)
- [1446](#) (WAM) [S.C.R. No. 90, S.D. 1](#)
"URGING THE OFFICE OF PLANNING TO UPDATE THE HAWAII STATE PLANNING ACT'S ECONOMIC OBJECTIVES FOR AGRICULTURE."
(Recommends Adoption)
- [1447](#) (WAM) [S.C.R. No. 143](#)
"URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO WORK WITH HOUSING STAKEHOLDERS AND OTHER STATE AND COUNTY AGENCIES TO EVALUATE AND UPDATE THE RENTAL HOUSING REVOLVING FUND PROGRAM'S POLICIES AND PROCEDURES AND REINSTATE THE PREDEVELOPMENT LOAN PROGRAM."
(Recommends Adoption)

[1448](#)

(WAM)

[S.R. No. 65](#)

"URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO WORK WITH HOUSING STAKEHOLDERS AND OTHER STATE AND COUNTY AGENCIES TO EVALUATE AND UPDATE THE RENTAL HOUSING REVOLVING FUND PROGRAM'S POLICIES AND PROCEDURES AND REINSTATE THE PREDEVELOPMENT LOAN PROGRAM."
(Recommends Adoption)

[1449](#)

(WAM)

[S.C.R. No. 145, S.D. 1](#)

"REQUESTING THE DEVELOPMENT OF A COLLABORATIVE PLAN TO BEST LEVERAGE STATE AND COUNTY FUNDS TO BUILD AFFORDABLE HOUSING PROJECTS AND AN EXPLORATION OF THE FEASIBILITY OF TRANSFERRING A PARCEL OF LAND IN KAHULUI, MAUI, TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."
(AMENDED TITLE)
(Recommends Adoption)

[1450](#)

(WAM)

[S.R. No. 67, S.D. 1](#)

"REQUESTING THE DEVELOPMENT OF A COLLABORATIVE PLAN TO BEST LEVERAGE STATE AND COUNTY FUNDS TO BUILD AFFORDABLE HOUSING PROJECTS AND AN EXPLORATION OF THE FEASIBILITY OF TRANSFERRING A PARCEL OF LAND IN KAHULUI, MAUI, TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."
(AMENDED TITLE)
(Recommends Adoption)

[1451](#) (WAM)

[S.C.R. No. 16, S.D. 2](#)

"CONVENING A LEGISLATIVE WORKING GROUP TO INVESTIGATE AND IDENTIFY STRATEGIES TO PROMOTE GREATER RETIREMENT SAVINGS FOR PRIVATE SECTOR EMPLOYEES IN HAWAII."
(Recommends Adoption)

[1452](#) (WAM)

[S.C.R. No. 174](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ASSIST THE OFFICE OF HAWAIIAN AFFAIRS IN PROVIDING AN EASEMENT TO THE AGRIBUSINESS DEVELOPMENT CORPORATION FOR WATER IRRIGATION INFRASTRUCTURE."
(Recommends Adoption)

[1453](#) (WAM)

[S.R. No. 88](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ASSIST THE OFFICE OF HAWAIIAN AFFAIRS IN PROVIDING AN EASEMENT TO THE AGRIBUSINESS DEVELOPMENT CORPORATION FOR WATER IRRIGATION INFRASTRUCTURE."
(Recommends Adoption)

[1454](#)

(WAM)

[S.C.R. No. 59, S.D. 1](#)

"URGING ALL STATE DEPARTMENTS AND AGENCIES TO DULY CONSIDER WOMEN-, VETERAN-, AND NATIVE HAWAIIAN-OWNED BUSINESSES WHEN AWARDING STATE CONTRACTS, AND REQUESTING ALL STATE DEPARTMENTS AND AGENCIES TO SUBMIT TO THE LEGISLATURE A LIST OF STATE CONTRACTS AWARDED IN THE LAST TWO YEARS TO WOMEN-, VETERAN-, AND NATIVE HAWAIIAN-OWNED BUSINESSES." (AMENDED TITLE)

(Recommends Adoption)

[1455](#)

(WAM)

[S.C.R. No. 114, S.D. 1](#)

"URGING THE UNITED STATES SENATE TO ADOPT SENATE RESOLUTION 51, "RECOGNIZING THE CONTRIBUTIONS OF FEDERAL EMPLOYEES AND PLEDGING TO OPPOSE EFFORTS TO REDUCE FEDERAL WORKFORCE PAY AND BENEFITS, ELIMINATE CIVIL SERVICE EMPLOYMENT PROTECTIONS, UNDERMINE COLLECTIVE BARGAINING, AND INCREASE THE USE OF NON-FEDERAL CONTRACTORS FOR INHERENTLY GOVERNMENTAL ACTIVITIES"."

(Recommends Adoption)

[1456](#)

(48 Hrs. Notice)

(CPH)

[H.B. No. 177, H.D. 2, S.D. 1](#)

"RELATING TO CONDOMINIUMS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1457](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 558, H.D. 1, S.D. 1](#)

"RELATING TO THE REPEAL OF SECTION 325-15, HAWAII REVISED STATUTES."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1458](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 1299, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1459](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 1235, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIFORM FAMILY LAW ARBITRATION ACT."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1460](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 1516, H.D. 1, S.D. 1](#)

"RELATING TO ANIMAL FORFEITURE."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1461](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 459, H.D. 1, S.D. 1](#)

"RELATING TO FIREARMS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1462](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 471, H.D. 1, S.D. 1](#)

"RELATING TO THE EMERGENCY AND BUDGET RESERVE FUND."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

<u>1463</u> (48 Hrs. Notice)	(JDL/WAM)	<u>H.B. No. 1499, H.D. 1, S.D. 2</u> "RELATING TO CONDOMINIUM ASSOCIATIONS." (Recommends passage on <u>THIRD READING</u>)
<u>1464</u> (48 Hrs. Notice)	(JDL/WAM)	<u>H.B. No. 1536, H.D. 2, S.D. 1</u> "RELATING TO IRRIGATION." (Recommends passage on <u>THIRD READING</u>)
<u>1465</u> (48 Hrs. Notice)	(JDL)	<u>H.B. No. 606, H.D. 2, S.D. 2</u> "RELATING TO COUNTY ACCESS TO PRIVATE PROPERTY." (Recommends passage on <u>THIRD READING</u>)
<u>1466</u> (48 Hrs. Notice)	(JDL)	<u>H.B. No. 1027, H.D. 1, S.D. 2</u> "RELATING TO NONPROFIT CORPORATIONS." (Recommends passage on <u>THIRD READING</u>)
<u>1467</u> (48 Hrs. Notice)	(JDL/WAM)	<u>H.B. No. 1130, H.D. 1, S.D. 1</u> "RELATING TO EMPLOYMENT PRACTICES." (Recommends passage on <u>THIRD READING</u>)
<u>1468</u> (48 Hrs. Notice)	(JDL/WAM)	<u>H.B. No. 1179, H.D. 2, S.D. 2</u> "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u>)

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| 1469
(48 Hrs. Notice) | (WAM) | H.B. No. 599, H.D. 1, S.D. 2
"RELATING TO THE HAWAII STATE PLAN."
(Recommends passage on <u>THIRD READING</u>) |
| 1470
(48 Hrs. Notice) | (WAM) | H.B. No. 591, H.D. 1, S.D. 2
"RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT."
(Recommends passage on <u>THIRD READING</u>) |
| 1471
(48 Hrs. Notice) | (WAM) | H.B. No. 1402, H.D. 2, S.D. 2
"RELATING TO EMPLOYEES."
(Recommends passage on <u>THIRD READING</u>) |
| 1472
(48 Hrs. Notice) | (WAM/JDL) | H.B. No. 1382, H.D. 1, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 1473
(48 Hrs. Notice) | (WAM/JDL) | H.B. No. 423, H.D. 2, S.D. 2
"RELATING TO FILM AND DIGITAL MEDIA INDUSTRY DEVELOPMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 1474
(48 Hrs. Notice) | (WAM) | H.B. No. 588, H.D. 1, S.D. 2
"MAKING AN APPROPRIATION FOR HE'EA NATIONAL ESTUARINE RESEARCH RESERVE."
(Recommends passage on <u>THIRD READING</u>) |

<u>1475</u> (One Day Notice)	(JDL/WAM)	<u>H.B. No. 1229, H.D. 1, S.D. 1</u> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1476</u> (One Day Notice)	(JDL)	<u>H.B. No. 1028, H.D. 2, S.D. 1</u> "RELATING TO CHARITABLE ORGANIZATIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1477</u> (One Day Notice)	(WAM)	<u>H.B. No. 918, H.D. 1, S.D. 1</u> "RELATING TO EARLY INTERVENTION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1478</u> (One Day Notice)	(WAM)	<u>H.B. No. 937, H.D. 1, S.D. 1</u> "RELATING TO EARLY LEARNING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1479</u> (One Day Notice)	(WAM)	<u>H.B. No. 942, H.D. 1, S.D. 1</u> "RELATING TO FILIPINO VETERANS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1480</u> (One Day Notice)	(WAM)	<u>H.B. No. 655, H.D. 1, S.D. 1</u> "RELATING TO THE ROSE-RINGED PARAKEET." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1481</u> (One Day Notice)	(WAM)	<u>H.B. No. 427, H.D. 2, S.D. 1</u> "RELATING TO DARK NIGHT SKIES PROTECTION." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[1482](#)
(One Day Notice)

(WAM)

[H.B. No. 632, H.D. 1, S.D. 1](#)
"RELATING TO WATER
INFRASTRUCTURE LOANS."
(Recommends passage on THIRD
READING)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – ADVISE AND CONSENT

[1308](#)
[Status & Testimony](#)

JDL

[G.M. No. 556](#)
"Submitting for consideration and
confirmation to the Board Of Trustees Of The
Deferred Compensation Plan, Gubernatorial
Nominee, KALEIHIIKAPOLI RAPOZA, for
a term to expire 06-30-2020."

[1309](#)
[Status & Testimony](#)

JDL

[G.M. No. 561](#)
"Submitting for consideration and
confirmation to the Hawai'i Workforce
Development Council, Gubernatorial
Nominee, SHANNON OKINAKA, for a term
to expire 06-30-2017."

[1309](#)
[Status & Testimony](#)

JDL

[G.M. No. 562](#)
"Submitting for consideration and
confirmation to the Hawai'i Workforce
Development Council, Gubernatorial
Nominee, SHANNON OKINAKA, for a term
to expire 06-30-2021."

1309	JDL	G.M. No. 563 "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, GLENN ALCALDE, for a term to expire 06-30-2020."
Status & Testimony		
1309	JDL	G.M. No. 564 "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, EVELYN BARFIELD, for a term to expire 06-30-2019."
Status & Testimony		
1309	JDL	G.M. No. 565 "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, GLEN KANESHIGE, for a term to expire 06-30-2017."
Status & Testimony		
1309	JDL	G.M. No. 566 "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, GLEN KANESHIGE, for a term to expire 06-30-2021."
Status & Testimony		
1309	JDL	G.M. No. 567 "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, IAN KITAJIMA, for a term to expire 06-30-2019."
Status & Testimony		

[1309](#) JDL
[Status & Testimony](#)

[G.M. No. 568](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, EDWARD RICHARDSON, for a term to expire 06-30-2018."

[1309](#) JDL
[Status & Testimony](#)

[G.M. No. 569](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ALICIA MOY, for a term to expire 06-30-2017."

[1309](#) JDL
[Status & Testimony](#)

[G.M. No. 570](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ALICIA MOY, for a term to expire 06-30-2021."

[1310](#) JDL
[Status & Testimony](#)

[G.M. No. 625](#)
"Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, VINCENT BARFIELD, for a term to expire 01-01-2023."

[1311](#) HRE
[Status & Testimony](#)

[G.M. No. 597](#)
"Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, CHRISTOPHER FLANDERS, for a term to expire 06-30-2019."

<u>1312</u>	CPH	<u>G.M. No. 510</u> "Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, MOMI FERNANDEZ, for a term to expire 06-30-2020."
<u>Status & Testimony</u>		
<u>1313</u>	CPH	<u>G.M. No. 511</u> "Submitting for consideration and confirmation to the Health Planning Council, Windward O'ahu Subarea, Gubernatorial Nominee, JUDY FOMIN, for a term to expire 06-30-2019."
<u>Status & Testimony</u>		
<u>1314</u>	CPH	<u>G.M. No. 512</u> "Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, JENNIE CHAHANOVICH, for a term to expire 06-30-2020."
<u>Status & Testimony</u>		
<u>1315</u>	CPH	<u>G.M. No. 513</u> "Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Subarea, Gubernatorial Nominee, PATRICE JACKSON, for a term to expire 06-30-2019."
<u>Status & Testimony</u>		
<u>1316</u>	CPH	<u>G.M. No. 514</u> "Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, NIKKI KEPOO, for a term to expire 06-30-2017."
<u>Status & Testimony</u>		

1316	CPH	G.M. No. 515 "Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, NIKKI KEPOO, for a term to expire 06-30-2021."
Status & Testimony		
1317	CPH	G.M. No. 516 "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, APHIRAK BAMRUNGRUAN, for a term to expire 06-30-2020."
Status & Testimony		
1318	CPH	G.M. No. 517 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, ANGELA UECHI, for a term to expire 06-30-2020."
Status & Testimony		
1318	CPH	G.M. No. 518 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, ELENA ELLENBERGER, for a term to expire 06-30-2019."
Status & Testimony		
1318	CPH	G.M. No. 519 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, KEVIN MYRICK, for a term to expire 06-30-2020."
Status & Testimony		

1318	CPH	G.M. No. 520 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, KURT NAGATA, for a term to expire 06-30-2020."
Status & Testimony		
1318	CPH	G.M. No. 521 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, LANI NAGAO, for a term to expire 06-30-2020."
Status & Testimony		
1318	CPH	G.M. No. 522 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, MONICA CONTRADES, for a term to expire 06-30-2019."
Status & Testimony		
1318	CPH	G.M. No. 523 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, SHEILA CALCAGNO, for a term to expire 06-30-2019."
Status & Testimony		
1319	CPH	G.M. No. 524 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, WILLIAM LAWSON, for a term to expire 06-30-2017."
Status & Testimony		

1319	CPH	G.M. No. 525 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, WILLIAM LAWSON, for a term to expire 06-30-2021."
Status & Testimony		
1319	CPH	G.M. No. 526 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, HAROLD AMES, for a term to expire 06-30-2019."
Status & Testimony		
1319	CPH	G.M. No. 527 "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, CAPRENA ROWE, for a term to expire 06-30-2019."
Status & Testimony		
1320	CPH	G.M. No. 529 "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LORI OKUDA, for a term to expire 06-30-2020."
Status & Testimony		
1321	CPH	G.M. No. 530 "Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, BARBARA YAMASHITA, for a term to expire 06-30-2020."
Status & Testimony		

1321 Status & Testimony	CPH	G.M. No. 531 "Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, COLETTE BROWNE, for a term to expire 06-30-2019."
1322 Status & Testimony	CPH	G.M. No. 591 "Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, BATHEY FONG, for a term to expire 06-30-2020."
1322 Status & Testimony	CPH	G.M. No. 592 "Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, CAROL YOUNG, for a term to expire 06-30-2017."
1322 Status & Testimony	CPH	G.M. No. 593 "Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, CAROL YOUNG, for a term to expire 06-30-2021."
1323 Status & Testimony	CPH	G.M. No. 595 "Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, ARWYN JACKSON, for a term to expire 06-30-2020."
1323 Status & Testimony	CPH	G.M. No. 596 "Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, KATHRYN BOYER, for a term to expire 06-30-2019."

[1324](#) CPH [G.M. No. 648](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, TITO VILLANUEVA, for a term to expire 06-30-2021."

[1325](#) CPH [G.M. No. 652](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, DONALD WOOD, for a term to expire 06-30-2021."

[1326](#) CPH [G.M. No. 657](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, KEVIN BARDSLEY-MARCIAL, for a term to expire 06-30-2020."

[1326](#) CPH [G.M. No. 658](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, KIMBERLY ARAKAKI, for a term to expire 06-30-2020."

DEFERRED MATTERS – ADOPT RESOLUTIONS

[1302](#) CPH [S.C.R. No. 156](#)
[Prior Versions/Status & Testimony](#) "URGING THE DEPARTMENT OF HEALTH TO ADOPT AND IMPLEMENT ADMINISTRATIVE RULES TO UPDATE STANDARDS OF VACCINATIONS FOR CHILDREN."

1303	HWN/IAA	S.C.R. No. 153, S.D. 1 "REQUESTING THE GOVERNOR TO ISSUE A PROCLAMATION TO DESIGNATE JUNE 1, 2018, TO JUNE 1, 2019, AS THE YEAR OF THE HAWAIIAN AND REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO STUDY AND RECOMMEND TO THE LEGISLATURE A PLAN TO CELEBRATE THE YEAR OF THE HAWAIIAN." (AMENDED TITLE)
Prior Versions/Status & Testimony		
1304	HWN/IAA	S.R. No. 74, S.D. 1 "REQUESTING THE GOVERNOR TO ISSUE A PROCLAMATION TO DESIGNATE JUNE 1, 2018, TO JUNE 1, 2019, AS THE YEAR OF THE HAWAIIAN AND REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO STUDY AND RECOMMEND TO THE LEGISLATURE A PLAN TO CELEBRATE THE YEAR OF THE HAWAIIAN." (AMENDED TITLE)
Prior Versions/Status & Testimony		
1305	HWN/IAA	S.C.R. No. 150, S.D. 1 "REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONVENE A STUDY GROUP TO MAKE RECOMMENDATIONS TO THE LEGISLATURE ON AN APPROPRIATE MEANS TO HONOR ROBERT WILLIAM KALANIHIAPO WILCOX, HAWAII'S FIRST ELECTED DELEGATE TO THE UNITED STATES CONGRESS."
Prior Versions/Status & Testimony		

[1306](#) HWN/IAA

[Prior Versions/Status &
Testimony](#)

[S.R. No. 71, S.D. 1](#)
"REQUESTING THE OFFICE OF
HAWAIIAN AFFAIRS TO CONVENE A
STUDY GROUP TO MAKE
RECOMMENDATIONS TO THE
LEGISLATURE ON AN APPROPRIATE
MEANS TO HONOR ROBERT WILLIAM
KALANIHIAPO WILCOX, HAWAII'S
FIRST ELECTED DELEGATE TO THE
UNITED STATES CONGRESS."

[1307](#) HRE/HMS

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 15, S.D. 1](#)
"REQUESTING THE UNIVERSITY OF
HAWAII CENTER ON AGING TO
CONVENE A TASK FORCE TO ASSESS
CURRENT ELDER AND KUPUNA CARE
SERVICES AND THE ANTICIPATED
DEMAND FOR THOSE SERVICES IN
ORDER TO IMPROVE THOSE SERVICES
AND MEET ANTICIPATED DEMAND."

DEFERRED MATTERS – THIRD READING

[\(See Stand. Com. Rep. No. 1276\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 243, H.D. 2, S.D. 1](#)
"RELATING TO CONDOMINIUMS." -
(CPH)

(Condominiums; Condominium Property
Regimes; Repeal)

[\(See Stand. Com. Rep. No. 1277\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 651, H.D. 2, S.D. 1](#)
"RELATING TO CONSUMER CREDIT
REPORTING AGENCIES." - (CPH)

(Consumer Credit Reporting Agencies;
Identity Theft; Protected Consumer; Security
Freeze; Credit Report; Record)

[\(See Stand. Com. Rep. No. 1278\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURE." -
(PSM/AEN)

(Agriculture; Housing; Farm Workers; Tiny
Homes; Agricultural Districts)

[Stand. Com. Rep. No. 1281](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1410, H.D. 2, S.D. 2](#)

"RELATING TO EMERGENCY MEDICAL
SERVICES." - (WAM)

(Emergency Medical Services; Emergency
Medical Services Special Fund; Community
Paramedic Services; Appropriation)

[Stand. Com. Rep. No. 1282](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 595, H.D. 1, S.D. 1](#)

"RELATING TO THE HIGH
TECHNOLOGY DEVELOPMENT
CORPORATION." - (WAM)

(High Technology Development Corporation;
Small Business Innovation Research
Program; Appropriation)

[Stand. Com. Rep. No. 1283](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 335, H.D. 2, S.D. 1](#)

"RELATING TO THE BUDGET OF THE
OFFICE OF HAWAIIAN AFFAIRS." -
(WAM)

(OHA Package; Office of Hawaiian Affairs;
Appropriations; Budget)

[\(See Stand. Com. Rep. No. 1284\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 141, H.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."
- (WAM)

(Repeal of Non-General Funds; Transfer of
Balances; Governor; Office of Hawaiian
Affairs; Department of Education)

[\(See Stand. Com. Rep. No. 1285\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 147, H.D. 1](#)

"RELATING TO AMENDING OR REPEALING HAWAII NET INCOME TAX LAWS FOR THE PURPOSE OF DELETING OBSOLETE OR UNNECESSARY PROVISIONS." - (WAM)

(Net Income Tax; Tax Credit)

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1358](#) CPH

[Status & Testimony](#)

[G.M. No. 571](#)

"Submitting for consideration and confirmation to the Board Of Naturopathic Medicine, Gubernatorial Nominee, DAVID KERN, for a term to expire 06-30-2020."

[1359](#) CPH

[Status & Testimony](#)

[G.M. No. 572](#)

"Submitting for consideration and confirmation to the Board Of Pharmacy, Gubernatorial Nominee, KERRI OKAMURA, for a term to expire 06-30-2020."

[1360](#) CPH

[Status & Testimony](#)

[G.M. No. 573](#)

"Submitting for consideration and confirmation to the Board Of Private Detectives And Guards, Gubernatorial Nominee, TIVOLI FAAUMU, for a term to expire 06-30-2020."

[1361](#) CPH

[Status & Testimony](#)

[G.M. No. 574](#)

"Submitting for consideration and confirmation to the Board Of Psychology, Gubernatorial Nominee, JILL OLIVEIRA GRAY, for a term to expire 06-30-2019."

[1362](#) CPH
[Status & Testimony](#)

[G.M. No. 575](#)
"Submitting for consideration and confirmation to the Board Of Speech Pathology And Audiology, Gubernatorial Nominee, JULIE YATOGO, for a term to expire 06-30-2018."

[1363](#) CPH
[Status & Testimony](#)

[G.M. No. 576](#)
"Submitting for consideration and confirmation to the Board Of Directors Of The Hurricane Relief Fund, Gubernatorial Nominee, SCOT STERENBERG, for a term to expire 06-30-2019."

[1364](#) CPH
[Status & Testimony](#)

[G.M. No. 577](#)
"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JULIAN YATES III, for a term to expire 06-30-2019."

[1365](#) CPH
[Status & Testimony](#)

[G.M. No. 578](#)
"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SEAN GINOZA, for a term to expire 06-30-2018."

[1366](#) CPH
[Status & Testimony](#)

[G.M. No. 579](#)
"Submitting for consideration and confirmation to the State Board Of Barbering And Cosmetology, Gubernatorial Nominee, MARGARET WILLIAMS, for a term to expire 06-30-2020."

[1367](#) CPH
[Status & Testimony](#)

[G.M. No. 580](#)
"Submitting for consideration and confirmation to the State Board Of Massage Therapy, Gubernatorial Nominee, SAMANTHA MEEHAN-VANDIKE, for a term to expire 06-30-2018."

[1368](#) CPH
[Status & Testimony](#)

[G.M. No. 581](#)
"Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, IRIS OKAWA, for a term to expire 06-30-2019."

[1368](#) CPH
[Status & Testimony](#)

[G.M. No. 582](#)
"Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, JOMEL DULDULAO, for a term to expire 06-30-2020."

[1369](#) CPH
[Status & Testimony](#)

[G.M. No. 672](#)
"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, KENNETH CHANG, for a term to expire 06-30-2021."

[1369](#) CPH
[Status & Testimony](#)

[G.M. No. 673](#)
"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, DOUGLAS INOUYE, for a term to expire 06-30-2020."

[1370](#) CPH
[Status & Testimony](#)

[G.M. No. 651](#)
"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, DON D. PEDRO, for a term to expire 06-30-2020."

[1371](#)

CPH

[Status & Testimony](#)

[G.M. No. 656](#)

"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JONATHAN MONTALBO, for a term to expire 06-30-2021."

[1372](#)

CPH

[Status & Testimony](#)

[G.M. No. 674](#)

"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, STAPHE FUJIMOTO, for a term to expire 06-30-2021."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la
ADOPT RESOLUTIONS

[1373](#)

HMS/JDL

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 136, S.D. 1](#)

"ENCOURAGING THE DEPARTMENT OF EDUCATION, DEPARTMENT OF HEALTH, DEPARTMENT OF HUMAN SERVICES, DEPARTMENT OF THE ATTORNEY GENERAL, AND JUDICIARY TO INCORPORATE RESEARCH AND STRATEGIES REGARDING ADVERSE CHILDHOOD EXPERIENCES INTO THEIR WORK WITH CHILDREN SUFFERING FROM TRAUMA."

<u>1374</u>	HMS/JDL	<u>S.R. No. 57, S.D. 1</u> "ENCOURAGING THE DEPARTMENT OF EDUCATION, DEPARTMENT OF HEALTH, DEPARTMENT OF HUMAN SERVICES, DEPARTMENT OF THE ATTORNEY GENERAL, AND JUDICIARY TO INCORPORATE RESEARCH AND STRATEGIES REGARDING ADVERSE CHILDHOOD EXPERIENCES INTO THEIR WORK WITH CHILDREN SUFFERING FROM TRAUMA."
<u>Prior Versions/Status & Testimony</u>		
<u>1375</u>	WAM	<u>S.C.R. No. 30, S.D. 1</u> "APPROVING ACTION TAKEN BY THE BOARD OF LAND AND NATURAL RESOURCES ON A LAND EXCHANGE." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1376</u>	WAM	<u>S.C.R. No. 43</u> "AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING PIER, AND FOR THE USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
<u>Prior Versions/Status & Testimony</u>		

<u>1377</u>	WAM	<u>S.C.R. No. 42</u> "AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL, BOAT RAMP, AND PIER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
<u>Prior Versions/Status & Testimony</u>		
<u>1378</u>	WAM	<u>S.C.R. No. 19</u> "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-529 INOAOLE STREET, WAIMANALO, HAWAII."
<u>Prior Versions/Status & Testimony</u>		
<u>1379</u>	WAM	<u>S.C.R. No. 20</u> "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-648 INOAOLE STREET, WAIMANALO, HAWAII."
<u>Prior Versions/Status & Testimony</u>		
<u>1380</u>	WAM	<u>S.C.R. No. 21</u> "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-652 INOAOLE STREET, WAIMANALO, HAWAII."
<u>Prior Versions/Status & Testimony</u>		
<u>1381</u>	WAM	<u>S.C.R. No. 22</u> "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-659 INOAOLE STREET, WAIMANALO, HAWAII."
<u>Prior Versions/Status & Testimony</u>		

1382	WAM	S.C.R. No. 23 "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-1362 WAIKALOA STREET, WAIMANALO, HAWAII."
Prior Versions/Status & Testimony		
1383	WAM	S.C.R. No. 24 "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 95-029 KUAHELANI AVENUE, NO. 128, MILILANI, HAWAII."
Prior Versions/Status & Testimony		
1384	WAM	S.C.R. No. 25 "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 94-946 MEHEULA PARKWAY, NO. 264, MILILANI, HAWAII."
Prior Versions/Status & Testimony		
1385	WAM	S.C.R. No. 26 "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 94-946 MEHEULA PARKWAY, NO. 363, MILILANI, HAWAII."
Prior Versions/Status & Testimony		
1386	WAM	S.C.R. No. 27 "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 94-950 MEHEULA PARKWAY, NO. 367, MILILANI, HAWAII."
Prior Versions/Status & Testimony		
1387	WAM	S.C.R. No. 28 "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 47-394 KEOHAPA PLACE, KANEOHE, HAWAII."
Prior Versions/Status & Testimony		

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 139, S.D. 1](#)

"URGING THE PRESIDENT OF THE UNITED STATES AND UNITED STATES DEPARTMENT OF EDUCATION TO RECONSIDER THE STATEMENTS OF POLICY REFLECTED IN THE DEAR COLLEAGUE LETTER GEN 17-02 ISSUED ON MARCH 16, 2017, AND REINSTATE PREVIOUS GUIDANCE THAT PROHIBITED STUDENT LOAN GUARANTY AGENCIES FROM IMPOSING COLLECTION FEES ON BORROWERS IN DEFAULT WHO PROMPTLY ENTER REHABILITATION AGREEMENTS."

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 1286\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 100, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET." -
(WAM)

(State Budget)

[\(See Stand. Com. Rep. No. 1287\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 143, S.D. 1](#)

"RELATING TO STATE BONDS." -
(WAM)

(State Bonds)

[\(See Stand. Com. Rep. No. 1288\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 375, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Refundable Food/Excise Tax Credit; Made Permanent)

[\(See Stand. Com. Rep. No. 1289\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 628, S.D. 1](#)

"RELATING TO STATEWIDE
INFRASTRUCTURE CAPACITY
BUILDING CONSTRUCTION
FINANCING." - (WAM)

(Construction; Revolving Fund;
Appropriation)

[\(See Stand. Com. Rep. No. 1290\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1414, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF
TAXATION." - (WAM)

(Department of Taxation; Tax System
Modernization Project; Auditor; Audit;
Appropriation)

[\(See Stand. Com. Rep. No. 1291\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1436, H.D. 2, S.D. 1](#)

"RELATING TO AWARDED FEDERAL
EMERGENCY MANAGEMENT AGENCY
HAZARD MITIGATION GRANT." -
(WAM)

(Emergency Mitigation; Federal Emergency
Management Agency Reimbursement Grant;
Updated Statewide Standards for Hurricane
Mitigation; Appropriation)

[\(See Stand. Com. Rep. No. 1292\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 280, H.D. 1, S.D. 1](#)

"RELATING TO CANDIDATE
COMMITTEE REPORTS." - (JDL)

(Campaign Spending Commission Package;
Candidate Committee Reports)

[\(See Stand. Com. Rep. No. 1293\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 508, H.D. 1, S.D. 1](#)

"RELATING TO ETHICS." - (JDL)

(Government; Ethics; Fine Increases;
Settlement Agreement)

[\(See Stand. Com. Rep. No. 1294\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 511, H.D. 1, S.D. 1](#)

"RELATING TO LOBBYISTS." - (JDL)

(State Ethics Commission; Lobbyist Law;
Lobbying; Enforcement)

[\(See Stand. Com. Rep. No. 1295\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 852, H.D. 2, S.D. 1](#)

"RELATING TO ETHICS." - (JDL)

(State Ethics Commission; Financial
Disclosure Statements; Notice;
Administrative Fine)

[\(See Stand. Com. Rep. No. 1296\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1033, H.D. 1, S.D. 1](#)

"RELATING TO ADMINISTRATIVE
PROCEDURE." - (JDL)

(Administrative Procedures; State and County
Agencies)

[\(See Stand. Com. Rep. No. 1297\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 282, H.D. 1, S.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."
- (JDL)

(Campaign Spending Commission Package;
Noncandidate Committees; Second
Preliminary General Report)

[\(See Stand. Com. Rep. No. 1298\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1309, H.D. 1, S.D. 1](#)

"RELATING TO GRANTS." - (WAM)

(Grants; Legislative Policies; Capital
Improvement Project; Governor; Expending
Agency; Delegation; Transfer)

[\(See Stand. Com. Rep. No. 1299\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1333, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO HONOKAA LAND COMPANY, LLC." - (WAM)

(Special Purpose Revenue Bonds; Honokaa Land Company)

[\(See Stand. Com. Rep. No. 1300\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1588, H.D. 1, S.D. 1](#)

"RELATING TO GENERAL OBLIGATION BONDS." - (WAM)

(General Obligation Bonds; Repair and Maintenance; Restrictions)

[Stand. Com. Rep. No. 1327](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 889, H.D. 1, S.D. 2](#)

"RELATING TO PESTICIDES." - (WAM)

(Pesticides; Pesticide Use Revolving Fund)

[Stand. Com. Rep. No. 1328](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 110, H.D. 1, S.D. 2](#)

"MAKING APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment; Legislative Branch; Ethics Commission; Auditor; Legislative Reference Bureau; Ombudsman; Legislative Officers and Employees; Collective Bargaining; Raises; Salary Increases; Appropriation)

[Stand. Com. Rep. No. 1329](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 592, H.D. 1, S.D. 1](#)

"RELATING TO ENERGY." - (WAM)

(Four-Year Alternate Energy Research and Development Pilot Program; Appropriations)

[Stand. Com. Rep. No. 1330](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1114, H.D. 1, S.D. 2](#)

"RELATING TO OCCUPATIONAL SAFETY AND HEALTH PENALTIES." - (WAM)

(Occupational Safety and Health Penalties;
Director of Labor and Industrial Relations)

[Stand. Com. Rep. No. 1331](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 168, H.D. 1, S.D. 1](#)

"RELATING TO MEMORIALS." - (WAM)

(Persian Gulf War; Global War on Terrorism;
Veterans' Memorial; Appropriation)

[Stand. Com. Rep. No. 1332](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 533, H.D. 1, S.D. 1](#)

"RELATING TO CHARTER SCHOOLS." - (WAM)

(Charter Schools; Facility Funding)

[Stand. Com. Rep. No. 1333](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 587, H.D. 1, S.D. 1](#)

"RELATING TO SMALL BUSINESS." - (WAM)

(Small Business Regulatory Review Board;
Appropriation)

[Stand. Com. Rep. No. 1334](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1246, H.D. 2, S.D. 2](#)

"RELATING TO ALTERNATIVES TO INCARCERATION." - (WAM)

(Criminal Offenders; Alternative Programs;
Electronic Monitoring and Surveillance)

[Stand. Com. Rep. No. 1335](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1336\)](#)

[Prior Versions/Status & Testimony](#)

[Stand. Com. Rep. No. 1355](#)

[Prior Versions/Status & Testimony](#)

[Stand. Com. Rep. No. 1356](#)

[Prior Versions/Status & Testimony](#)

[Stand. Com. Rep. No. 1357](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1420, H.D. 1, S.D. 1](#)

"RELATING TO FILIPINO VETERANS
BURIAL ASSISTANCE." - (WAM)

(Filipino-American Veterans; Burial Grants;
Appropriation)

[H.B. No. 1509](#)

"RELATING TO WATER
MANAGEMENT." - (WTL/AEN/PSM)

(Water; Storm Water Management; Water
Resource Protection Plan)

[H.B. No. 1079, H.D. 2](#)

"RELATING TO POST-SECONDARY
EDUCATION AUTHORIZATION." -
(CPH/WAM)

(Post-Secondary Education; Provisional
Authorization; Candidate for Accreditation)

[H.B. No. 1435, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII
HURRICANE RELIEF FUND
COMPREHENSIVE LOSS REDUCTION
PLAN." - (CPH/WAM)

(Hawaii Hurricane Relief Fund;
Comprehensive Loss Reduction Plan;
Building Code Hurricane Standards)

[H.B. No. 605, H.D. 1, S.D. 1](#)

"RELATING TO WASTEWATER." -
(CPH/WAM)

(Wastewater; Household Aerobic Units;
Department of Health)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

- Waiver of Referral; One Day Notice for Adoption of Resolution

[S.R. No. 12, S.D. 1](#)

EDU, WAM

“REQUESTING ADDITIONAL
FUNDING FOR EDUCATION
FROM THE UNITED
STATES DEPARTMENT OF
EDUCATION.”

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HRE	4/6/2017 1:15 PM	414
HWN	4/6/2017 1:15 PM	016
IAA	4/6/2017 2:45 PM	229
IAA	4/6/2017 2:50 PM	229
CPH	4/7/2017 9:00 AM	229
JDL	4/7/2017 9:30 AM	016
CPH	4/12/2017 10:00 AM	229
AEN	4/12/2017 1:15 PM	224
WTL	4/12/2017 2:45 PM	224
HWN	4/13/2017 1:15 PM	016
HOU	4/13/2017 2:45 PM	225

- Senate Session will convene at 11:30 a.m. on Friday, April 7, 2017.

Ke Pani ‘Ana
ADJOURNMENT