

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2017  
REGULAR SESSION OF 2017

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Lā Kanahākumamāhā  
FORTY-FOURTH DAY

5 ‘Apelila 2017 - Po‘akolu - Hola 11:30 A.M.  
APRIL 5, 2017-WEDNESDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATION Nos. 333-343

MEASURE

TITLE

REFERRAL

[D.C. No. 333](#)

From the Department of Education, dated March 2, 2017, transmitting a report of security breach, pursuant to Section 487N-4, HRS.

FILE

|                              |  |      |
|------------------------------|--|------|
| <a href="#">D.C. No. 334</a> | From the Office of the Auditor, dated March 2, 2017, transmitting the Audit of Department of Accounting and General Services State Motor Pool Revolving Fund, pursuant to Article VII, Section 10, Hawaii State Constitution, and authorized by Chapter 23, HRS. | FILE |
| <a href="#">D.C. No. 335</a> | From the Office of the Auditor, dated March 6, 2017, transmitting the Audit of Department of the Attorney General, as directed by the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.                                  | FILE |
| <a href="#">D.C. No. 336</a> | From the Office of the Auditor, dated March 8, 2017, transmitting the Audit of Stadium Authority, pursuant to the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.  | FILE |
| <a href="#">D.C. No. 337</a> | From the Office of the Auditor, dated March 13, 2017, transmitting the Audit of the Department of Transportation, Harbors Division, pursuant to Article VII, Section 10 of the State Constitution, and as authorized by Chapter 23, HRS.                         | FILE |
| <a href="#">D.C. No. 338</a> | From the Office of the Auditor, dated March 15, 2017, transmitting the Audit of the Department of Transportation, Highways Division, pursuant to Article VII, Section 10, Hawaii State Constitution, and as authorized by Chapter 23, HRS.                       | FILE |
| <a href="#">D.C. No. 339</a> | From the Office of the Auditor, dated March 17, 2017, transmitting the Audit of the Hawaii Community Development Authority, pursuant to Section 10, Article VII, State Constitution, and as authorized by Chapter 23, HRS.                                       | FILE |
| <a href="#">D.C. No. 340</a> | From the Office of the Auditor, dated March 17, 2017, transmitting the Audit of the Department of Transportation, Administration Division, as directed by the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.          | FILE |

|                              |   |      |
|------------------------------|---|------|
| <a href="#">D.C. No. 341</a> | From the University of Hawaii System, dated March 21, 2017, transmitting a report of hire pursuant to Act 119, Section 128, SLH 2015.   | FILE |
| <a href="#">D.C. No. 342</a> | From the Public Utilities Commission, dated March 22, 2017, transmitting the Hawaii Gas' Annual Renewable Energy Report for calendar year ending December 31, 2016, pursuant to Sections 269-45, HRS. | FILE |
| <a href="#">D.C. No. 343</a> | From the Office of the Auditor, dated March 23, 2017, transmitting the Analyses of Proposed Special and Revolving Funds 2017 Report, pursuant to Section 23-11, HRS.                                  | FILE |

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATION Nos. 395-398

|     |  |                 |
|-----|--|-----------------|
|     | Returning the following Senate Bills which passed Third Reading in the House on April 4 , 2017, in an amended form:  | <u>REFERRAL</u> |
| 395 | <a href="#">S.B. No. 305, S.D. 1, H.D. 1</a><br>"RELATING TO MEDICAL MARIJUANA DISPENSARIES."(Medical Marijuana Premises; Video Monitoring; Retention)                     | AGREE/DISAGREE  |
| 396 | <a href="#">S.B. No. 786, S.D. 1, H.D. 1</a><br>"RELATING TO MEDICAL MARIJUANA."(Medical Marijuana; Medical Cannabis; Change of Terminology)                               | AGREE/DISAGREE  |
| 397 | <a href="#">S.B. No. 947, S.D. 2, H.D. 1</a><br>"RELATING TO CITATIONS FOR BEAUTY CULTURE VIOLATIONS."(Citations; Beauty Culture Violations; Fines; Licensees; Permittees) | AGREE/DISAGREE  |

Informing the Senate that on April 4, 2017, the House disagreed to the amendments proposed by the Senate to the following House bills:

398

[H.B. No. 91, H.D. 1, S.D. 1](#)

FILE

"RELATING TO INSURANCE."(Acute Care Hospitals; Health Care Facility; Clean Claims; Insurance)

[H.B. No. 144, H.D. 1, S.D. 1](#)

"RELATING TO THE MITIGATION OF HAZARDOUS SITUATIONS STATEWIDE."(Mitigation of Hazardous Situations Statewide)

[H.B. No. 192, H.D. 2, S.D. 1](#)

"RELATING TO HOMEOWNERS' ASSOCIATIONS."(Homeowners' Associations; Planned Community Associations; Meetings; Voting; Proxies)

[H.B. No. 239, H.D. 2, S.D. 1](#)

"RELATING TO CONDOMINIUMS."(Condominiums; Associations; Meetings; Voting; Proxies)

[H.B. No. 561, H.D. 2, S.D. 1](#)

"RELATING TO DENTISTRY."(Dentistry; Consumer Information; Patient Safety; Anesthesia; Sedation; Inspections; "Finley's Law")

[H.B. No. 563, H.D. 1, S.D. 1](#)

"RELATING TO DENTAL HYGIENISTS."(Dental Hygienists; Dentists; Supervision)

[H.B. No. 917, H.D. 1, S.D. 1](#)

"RELATING TO INSURANCE."(Mutual Benefit Societies; Minimum Net Worth; Requirements)

[H.B. No. 1182, H.D. 1, S.D. 2](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(ERS; Stress Test)

[H.B. No. 1262, H.D. 2, S.D. 1](#)

"RELATING TO CHARTER TOUR OPERATORS."(Charter Tour Operators; Client Trust Accounts; Federally Insured Financial Institutions)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 1336-1387

[1336](#)  
(One Day Notice)

(WTL/AEN/PSM)

[H.B. No. 1509](#)

"RELATING TO WATER MANAGEMENT."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1337](#)  
(48 Hrs. Notice)

(WAM)

[H.B. No. 1322, H.D. 2, S.D. 1](#)

"RELATING TO CONSTRUCTION CONTRACTS."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1338](#)  
(48 Hrs. Notice)

(WAM)

[H.B. No. 209, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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|--|-----------|---|
| <a href="#">1339</a><br>(48 Hrs. Notice) | (CPH)     | <a href="#">H.B. No. 832, H.D. 1, S.D. 1</a><br>"RELATING TO CONDOMINIUMS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                  |
| <a href="#">1340</a><br>(48 Hrs. Notice) | (CPH)     | <a href="#">H.B. No. 1498, H.D. 1, S.D. 1</a><br>"RELATING TO CONDOMINIUMS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                 |
| <a href="#">1341</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">H.B. No. 997, H.D. 2, S.D. 2</a><br>"RELATING TO CONCESSIONS."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">1342</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">H.B. No. 1152, H.D. 1, S.D. 2</a><br>"RELATING TO THE DEPARTMENT OF TRANSPORTATION, AIRPORTS DIVISION, PROJECT ADJUSTMENT FUND."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">1343</a><br>(48 Hrs. Notice) | (CPH/JDL) | <a href="#">H.B. No. 475, H.D. 1, S.D. 2</a><br>"RELATING TO MOVIE THEATRES."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">1344</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">H.B. No. 1006, H.D. 1, S.D. 2</a><br>"RELATING TO INVASIVE SPECIES."<br>(Recommends passage on <u>THIRD READING</u> )   |

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|---|-------|---|
| <a href="#"><u>1345</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1389, H.D. 1, S.D. 1</u></a><br>"RELATING TO LIVESTOCK HARVEST FACILITIES."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>1346</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1230, H.D. 1, S.D. 2</u></a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST MAUIGROWN COFFEE, INC."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>1347</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 909, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>1348</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1325, H.D. 1, S.D. 1</u></a><br>"RELATING TO BIOSECURITY."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>1349</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 186, H.D. 1, S.D. 2</u></a><br>"RELATING TO COFFEE BERRY BORER BEETLE."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>1350</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 936, S.D. 1</u></a><br>"RELATING TO TEACHER INCENTIVES."<br>(Recommends passage on <u>THIRD READING</u> )   |

[1351](#)  
(48 Hrs. Notice)

(WAM)

[H.B. No. 880, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF EDUCATION."

(Recommends passage on THIRD READING)

[1352](#)  
(48 Hrs. Notice)

(WAM)

[H.B. No. 492, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII TEACHER STANDARDS BOARD."

(Recommends passage on THIRD READING)

[1353](#)  
(48 Hrs. Notice)

(WAM)

[H.B. No. 1469, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC LANDS."

(Recommends passage on THIRD READING)

[1354](#)  
(48 Hrs. Notice)

(WAM)

[H.B. No. 90, H.D. 1, S.D. 2](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."

(Recommends passage on THIRD READING)

[1355](#)  
(One Day Notice)

(CPH/WAM)

[H.B. No. 1079, H.D. 2](#)

"RELATING TO POST-SECONDARY EDUCATION AUTHORIZATION."

(Recommends passage on THIRD READING)

[1356](#)  
(One Day Notice)

(CPH/WAM)

[H.B. No. 1435, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII HURRICANE RELIEF FUND COMPREHENSIVE LOSS REDUCTION PLAN."

(Recommends passage on THIRD READING)



[1357](#)  
(One Day Notice)

(CPH/WAM)

[H.B. No. 605, H.D. 1, S.D. 1](#)  
"RELATING TO WASTEWATER."  
(Recommends passage on THIRD  
READING)

[1358](#)  
(One Day Notice)

(CPH)

[G.M. No. 571](#)  
"Submitting for consideration and  
confirmation to the Board Of Naturopathic  
Medicine, Gubernatorial Nominee, DAVID  
KERN, for a term to expire 06-30-2020."

(Recommends Senate Consent to  
Nomination)

[1359](#)  
(One Day Notice)

(CPH)

[G.M. No. 572](#)  
"Submitting for consideration and  
confirmation to the Board Of Pharmacy,  
Gubernatorial Nominee, KERRI  
OKAMURA, for a term to expire 06-30-  
2020."

(Recommends Senate Consent to  
Nomination)

[1360](#)  
(One Day Notice)

(CPH)

[G.M. No. 573](#)  
"Submitting for consideration and  
confirmation to the Board Of Private  
Detectives And Guards, Gubernatorial  
Nominee, TIVOLI FAAUMU, for a term to  
expire 06-30-2020."

(Recommends Senate Consent to  
Nomination)

[1361](#)  
(One Day Notice)

(CPH)

[G.M. No. 574](#)

"Submitting for consideration and confirmation to the Board Of Psychology, Gubernatorial Nominee, JILL OLIVEIRA GRAY, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[1362](#)  
(One Day Notice)

(CPH)

[G.M. No. 575](#)

"Submitting for consideration and confirmation to the Board Of Speech Pathology And Audiology, Gubernatorial Nominee, JULIE YATOGO, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[1363](#)  
(One Day Notice)

(CPH)

[G.M. No. 576](#)

"Submitting for consideration and confirmation to the Board Of Directors Of The Hurricane Relief Fund, Gubernatorial Nominee, SCOT STERENBERG, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[1364](#)  
(One Day Notice)

(CPH)

[G.M. No. 577](#)

"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JULIAN YATES III, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[1365](#) (CPH)  
(One Day Notice)

[G.M. No. 578](#)  
"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SEAN GINOZA, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[1366](#) (CPH)  
(One Day Notice)

[G.M. No. 579](#)  
"Submitting for consideration and confirmation to the State Board Of Barbering And Cosmetology, Gubernatorial Nominee, MARGARET WILLIAMS, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[1367](#) (CPH)  
(One Day Notice)

[G.M. No. 580](#)  
"Submitting for consideration and confirmation to the State Board Of Massage Therapy, Gubernatorial Nominee, SAMANTHA MEEHAN-VANDIKE, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[1368](#) (CPH)  
(One Day Notice)

[G.M. No. 581](#)  
"Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, IRIS OKAWA, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[1368](#)  
(One Day Notice)

(CPH)

[G.M. No. 582](#)

"Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, JOMEL DULDULAO, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[1369](#)  
(One Day Notice)

(CPH)

[G.M. No. 672](#)

"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, KENNETH CHANG, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[1369](#)  
(One Day Notice)

(CPH)

[G.M. No. 673](#)

"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, DOUGLAS INOUYE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[1370](#)  
(One Day Notice)

(CPH)

[G.M. No. 651](#)

"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, DON D. PEDRO, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[1371](#)  
(One Day Notice)

(CPH)

[G.M. No. 656](#)

"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JONATHAN MONTALBO, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[1372](#)  
(One Day Notice)

(CPH)

[G.M. No. 674](#)

"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, STAPHE FUJIMOTO, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[1373](#)  
(One Day Notice)

(HMS/JDL)

[S.C.R. No. 136, S.D. 1](#)

"ENCOURAGING THE DEPARTMENT OF EDUCATION, DEPARTMENT OF HEALTH, DEPARTMENT OF HUMAN SERVICES, DEPARTMENT OF THE ATTORNEY GENERAL, AND JUDICIARY TO INCORPORATE RESEARCH AND STRATEGIES REGARDING ADVERSE CHILDHOOD EXPERIENCES INTO THEIR WORK WITH CHILDREN SUFFERING FROM TRAUMA."

(Recommends Adoption)

[1374](#)  
(One Day Notice)

(HMS/JDL)

[S.R. No. 57, S.D. 1](#)

"ENCOURAGING THE DEPARTMENT OF EDUCATION, DEPARTMENT OF HEALTH, DEPARTMENT OF HUMAN SERVICES, DEPARTMENT OF THE ATTORNEY GENERAL, AND JUDICIARY TO INCORPORATE RESEARCH AND STRATEGIES REGARDING ADVERSE CHILDHOOD EXPERIENCES INTO THEIR WORK WITH CHILDREN SUFFERING FROM TRAUMA."  
(Recommends Adoption)

[1375](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 30, S.D. 1](#)

"APPROVING ACTION TAKEN BY THE BOARD OF LAND AND NATURAL RESOURCES ON A LAND EXCHANGE."  
(AMENDED TITLE)  
(Recommends Adoption)

[1376](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 43](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING PIER, AND FOR THE USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."  
(Recommends Adoption)

[1377](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 42](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL, BOAT RAMP, AND PIER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(Recommends Adoption)

[1378](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 19](#)

"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-529 INOAOLE STREET, WAIMANALO, HAWAII."

(Recommends Adoption)

[1379](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 20](#)

"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-648 INOAOLE STREET, WAIMANALO, HAWAII."

(Recommends Adoption)

[1380](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 21](#)

"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-652 INOAOLE STREET, WAIMANALO, HAWAII."

(Recommends Adoption)

[1381](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 22](#)

"APPROVING THE SALE OF THE  
LEASED FEE INTEREST IN 41-659  
INOAOLE STREET, WAIMANALO,  
HAWAII."

(Recommends Adoption)

[1382](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 23](#)

"APPROVING THE SALE OF THE  
LEASED FEE INTEREST IN 41-1362  
WAIKALOA STREET, WAIMANALO,  
HAWAII."

(Recommends Adoption)

[1383](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 24](#)

"APPROVING THE SALE OF THE  
LEASED FEE INTEREST IN 95-029  
KUAHELANI AVENUE, NO. 128,  
MILILANI, HAWAII."

(Recommends Adoption)

[1384](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 25](#)

"APPROVING THE SALE OF THE  
LEASED FEE INTEREST IN 94-946  
MEHEULA PARKWAY, NO. 264,  
MILILANI, HAWAII."

(Recommends Adoption)

[1385](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 26](#)

"APPROVING THE SALE OF THE  
LEASED FEE INTEREST IN 94-946  
MEHEULA PARKWAY, NO. 363,  
MILILANI, HAWAII."

(Recommends Adoption)



[1386](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 27](#)

"APPROVING THE SALE OF THE  
LEASED FEE INTEREST IN 94-950  
MEHEULA PARKWAY, NO. 367,  
MILILANI, HAWAII."  
(Recommends Adoption)

[1387](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 28](#)

"APPROVING THE SALE OF THE  
LEASED FEE INTEREST IN 47-394  
KEOHAPA PLACE, KANEOHE, HAWAII."  
(Recommends Adoption)

Papahana O Ka Lā  
ORDER OF THE DAY

DEFERRED MATTERS - HOUSE COMMUNICATIONS

HSE. COM. NO.

REFERRAL

|     |   |                |
|-----|---|----------------|
| 377 | <a href="#">S.B. No. 335, S.D. 1, H.D. 1</a><br>"RELATING TO THE UNIFORM FAMILY<br>LAW ARBITRATION ACT."(Uniform<br>Family Law Arbitration Act; Arbitration;<br>Conditions) | AGREE/DISAGREE |
| 378 | <a href="#">S.B. No. 488, S.D. 1, H.D. 1</a><br>"RELATING TO SEARCH<br>WARRANTS."(Honolulu Prosecuting<br>Attorney Package; Search Warrants;<br>Technical Assistance)       | AGREE/DISAGREE |
| 385 | <a href="#">S.B. No. 185, S.D. 2, H.D. 1</a><br>"RELATING TO CHILD CARE<br>PROVIDERS."(Child Care Providers;<br>Liability Insurance Coverage; Requirement)                  | AGREE/DISAGREE |

|     |  |                |
|-----|--|----------------|
| 386 | <a href="#"><u>S.B. No. 392, S.D. 1, H.D. 1</u></a><br>"RELATING TO<br>CONDOMINIUMS."(Condominiums;<br>Associations; Meetings; Voting; Proxies)  | AGREE/DISAGREE |
| 387 | <a href="#"><u>S.B. No. 584, S.D. 1, H.D. 1</u></a><br>"RELATING TO MORTGAGES."(Hawaii<br>Housing Finance and Development<br>Corporation; Co-mortgagor; Extended or<br>Hanai Family Members) | AGREE/DISAGREE |
| 388 | <a href="#"><u>S.B. No. 609, H.D. 1</u></a><br>"RELATING TO ATTESTATION<br>ENGAGEMENTS."(Public Accountancy;<br>Attestation Engagements)   | AGREE/DISAGREE |
| 389 | <a href="#"><u>S.B. No. 119, S.D. 1, H.D. 1</u></a><br>"RELATING TO PAYMENT OF<br>RENT."(Landlord-tenant Code; Rent; Rental<br>Agreements; Late Fees)  | AGREE/DISAGREE |
| 390 | <a href="#"><u>S.B. No. 376, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE INTERISLAND<br>TRANSMISSION SYSTEM."(Interisland<br>Transmission System; Repeal)                                     | AGREE/DISAGREE |
| 391 | <a href="#"><u>S.B. No. 514, S.D. 1, H.D. 1</u></a><br>"RELATING TO HEALTH."(Health;<br>Vaccines; Pharmacists; Training)   | AGREE/DISAGREE |
| 392 | <a href="#"><u>S.B. No. 611, S.D. 1, H.D. 2</u></a><br>"RELATING TO FIRE<br>SPRINKLERS."(Counties; Automatic Fire<br>Sprinklers; Residences)   | AGREE/DISAGREE |
| 393 | <a href="#"><u>S.B. No. 984, H.D. 1</u></a><br>"RELATING TO WORKERS'<br>COMPENSATION PHYSICIAN."(Workers'<br>Compensation; Physician)  | AGREE/DISAGREE |
| 394 | <a href="#"><u>S.B. No. 1264, S.D. 1, H.D. 2</u></a><br>"RELATING TO SECURITY<br>GUARDS."(Security Guards; Licensure;<br>Registration; Renewal; Continuing Education)                        | AGREE/DISAGREE |

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[1308](#) JDL  
[Status & Testimony](#)

[G.M. No. 556](#)  
"Submitting for consideration and confirmation to the Board Of Trustees Of The Deferred Compensation Plan, Gubernatorial Nominee, KALEIHIKAPOLI RAPOZA, for a term to expire 06-30-2020."

[1309](#) JDL  
[Status & Testimony](#)

[G.M. No. 561](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SHANNON OKINAKA, for a term to expire 06-30-2017."

[1309](#) JDL  
[Status & Testimony](#)

[G.M. No. 562](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SHANNON OKINAKA, for a term to expire 06-30-2021."

[1309](#) JDL  
[Status & Testimony](#)

[G.M. No. 563](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, GLENN ALCALDE, for a term to expire 06-30-2020."

[1309](#) JDL  
[Status & Testimony](#)

[G.M. No. 564](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, EVELYN BARFIELD, for a term to expire 06-30-2019."

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| <a href="#">1309</a>                   | JDL | <a href="#">G.M. No. 565</a><br>"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, GLEN KANESHIGE, for a term to expire 06-30-2017."    |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">1309</a>                   | JDL | <a href="#">G.M. No. 566</a><br>"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, GLEN KANESHIGE, for a term to expire 06-30-2021."    |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">1309</a>                   | JDL | <a href="#">G.M. No. 567</a><br>"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, IAN KITAJIMA, for a term to expire 06-30-2019."      |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">1309</a>                   | JDL | <a href="#">G.M. No. 568</a><br>"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, EDWARD RICHARDSON, for a term to expire 06-30-2018." |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">1309</a>                   | JDL | <a href="#">G.M. No. 569</a><br>"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ALICIA MOY, for a term to expire 06-30-2017."        |
| <a href="#">Status &amp; Testimony</a> |     |  |

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| <a href="#">1309</a>                   | JDL | <a href="#">G.M. No. 570</a><br>"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ALICIA MOY, for a term to expire 06-30-2021."                       |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">1310</a>                   | JDL | <a href="#">G.M. No. 625</a><br>"Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, VINCENT BARFIELD, for a term to expire 01-01-2023." |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">1311</a>                   | HRE | <a href="#">G.M. No. 597</a><br>"Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, CHRISTOPHER FLANDERS, for a term to expire 06-30-2019."                 |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">1312</a>                   | CPH | <a href="#">G.M. No. 510</a><br>"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, MOMI FERNANDEZ, for a term to expire 06-30-2020."         |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">1313</a>                   | CPH | <a href="#">G.M. No. 511</a><br>"Submitting for consideration and confirmation to the Health Planning Council, Windward O'ahu Subarea, Gubernatorial Nominee, JUDY FOMIN, for a term to expire 06-30-2019."             |
| <a href="#">Status &amp; Testimony</a> |     |   |

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| <a href="#">1314</a>                   | CPH | <a href="#">G.M. No. 512</a><br>"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, JENNIE CHAHANOVICH, for a term to expire 06-30-2020."  |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">1315</a>                   | CPH | <a href="#">G.M. No. 513</a><br>"Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Subarea, Gubernatorial Nominee, PATRICE JACKSON, for a term to expire 06-30-2019." |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">1316</a>                   | CPH | <a href="#">G.M. No. 514</a><br>"Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, NIKKI KEPOO, for a term to expire 06-30-2017."       |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">1316</a>                   | CPH | <a href="#">G.M. No. 515</a><br>"Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, NIKKI KEPOO, for a term to expire 06-30-2021."       |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">1317</a>                   | CPH | <a href="#">G.M. No. 516</a><br>"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, APHIRAK BAMRUNGRUAN, for a term to expire 06-30-2020."        |
| <a href="#">Status &amp; Testimony</a> |     |  |

[1318](#) CPH  
[Status & Testimony](#)

[G.M. No. 517](#)  
"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, ANGELA UECHI, for a term to expire 06-30-2020."

[1318](#) CPH  
[Status & Testimony](#)

[G.M. No. 518](#)  
"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, ELENA ELLENBERGER, for a term to expire 06-30-2019."

[1318](#) CPH  
[Status & Testimony](#)

[G.M. No. 519](#)  
"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, KEVIN MYRICK, for a term to expire 06-30-2020."

[1318](#) CPH  
[Status & Testimony](#)

[G.M. No. 520](#)  
"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, KURT NAGATA, for a term to expire 06-30-2020."

[1318](#) CPH  
[Status & Testimony](#)

[G.M. No. 521](#)  
"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, LANI NAGAO, for a term to expire 06-30-2020."

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|--|-----|--|
| <a href="#">1318</a>                   | CPH | <a href="#">G.M. No. 522</a>   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, MONICA CONTRADES, for a term to expire 06-30-2019." |
| <a href="#">1318</a>                   | CPH | <a href="#">G.M. No. 523</a>   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, SHEILA CALCAGNO, for a term to expire 06-30-2019."  |
| <a href="#">1319</a>                   | CPH | <a href="#">G.M. No. 524</a>   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, WILLIAM LAWSON, for a term to expire 06-30-2017."     |
| <a href="#">1319</a>                   | CPH | <a href="#">G.M. No. 525</a>   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, WILLIAM LAWSON, for a term to expire 06-30-2021."     |
| <a href="#">1319</a>                   | CPH | <a href="#">G.M. No. 526</a>   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, HAROLD AMES, for a term to expire 06-30-2019."        |



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|--|-----|--|
| <a href="#">1319</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 527</a><br>"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, CAPRENA ROWE, for a term to expire 06-30-2019." |
| <a href="#">1320</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 529</a><br>"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LORI OKUDA, for a term to expire 06-30-2020."                                  |
| <a href="#">1321</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 530</a><br>"Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, BARBARA YAMASHITA, for a term to expire 06-30-2020."               |
| <a href="#">1321</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 531</a><br>"Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, COLETTE BROWNE, for a term to expire 06-30-2019."                  |
| <a href="#">1322</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 591</a><br>"Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, BATHEY FONG, for a term to expire 06-30-2020."                 |

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|--|-----|---|
| <a href="#">1322</a>                   | CPH | <a href="#">G.M. No. 592</a><br>"Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, CAROL YOUNG, for a term to expire 06-30-2017."    |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">1322</a>                   | CPH | <a href="#">G.M. No. 593</a><br>"Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, CAROL YOUNG, for a term to expire 06-30-2021."    |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">1322</a>                   | CPH | <a href="#">G.M. No. 594</a><br>"Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, RENEE MANFREDI, for a term to expire 06-30-2020." |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">1323</a>                   | CPH | <a href="#">G.M. No. 595</a><br>"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, ARWYN JACKSON, for a term to expire 06-30-2020."               |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">1323</a>                   | CPH | <a href="#">G.M. No. 596</a><br>"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, KATHRYN BOYER, for a term to expire 06-30-2019."               |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">1324</a>                   | CPH | <a href="#">G.M. No. 648</a><br>"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, TITO VILLANUEVA, for a term to expire 06-30-2021."    |
| <a href="#">Status &amp; Testimony</a> |     |   |

[1325](#)

CPH

[Status & Testimony](#)

[G.M. No. 652](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, DONALD WOOD, for a term to expire 06-30-2021."

[1326](#)

CPH

[Status & Testimony](#)

[G.M. No. 657](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, KEVIN BARDSLEY-MARCIAL, for a term to expire 06-30-2020."

[1326](#)

CPH

[Status & Testimony](#)

[G.M. No. 658](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, KIMBERLY ARAKAKI, for a term to expire 06-30-2020."

#### ADOPT RESOLUTIONS

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia

[1302](#)

CPH

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 156](#)

"URGING THE DEPARTMENT OF HEALTH TO ADOPT AND IMPLEMENT ADMINISTRATIVE RULES TO UPDATE STANDARDS OF VACCINATIONS FOR CHILDREN."

|   |         |   |
|---|---------|---|
| <a href="#">1303</a>                                  | HWN/IAA | <a href="#">S.C.R. No. 153, S.D. 1</a><br>"REQUESTING THE GOVERNOR TO ISSUE A PROCLAMATION TO DESIGNATE JUNE 1, 2018, TO JUNE 1, 2019, AS THE YEAR OF THE HAWAIIAN AND REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO STUDY AND RECOMMEND TO THE LEGISLATURE A PLAN TO CELEBRATE THE YEAR OF THE HAWAIIAN." (AMENDED TITLE) |
| <a href="#">Prior Versions/Status &amp; Testimony</a> |         |   |
| <a href="#">1304</a>                                  | HWN/IAA | <a href="#">S.R. No. 74, S.D. 1</a><br>"REQUESTING THE GOVERNOR TO ISSUE A PROCLAMATION TO DESIGNATE JUNE 1, 2018, TO JUNE 1, 2019, AS THE YEAR OF THE HAWAIIAN AND REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO STUDY AND RECOMMEND TO THE LEGISLATURE A PLAN TO CELEBRATE THE YEAR OF THE HAWAIIAN." (AMENDED TITLE)    |
| <a href="#">Prior Versions/Status &amp; Testimony</a> |         |   |
| <a href="#">1305</a>                                  | HWN/IAA | <a href="#">S.C.R. No. 150, S.D. 1</a><br>"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONVENE A STUDY GROUP TO MAKE RECOMMENDATIONS TO THE LEGISLATURE ON AN APPROPRIATE MEANS TO HONOR ROBERT WILLIAM KALANIHIAPO WILCOX, HAWAII'S FIRST ELECTED DELEGATE TO THE UNITED STATES CONGRESS."                              |
| <a href="#">Prior Versions/Status &amp; Testimony</a> |         |   |

[1306](#)

HWN/IAA

[Prior Versions/Status &  
Testimony](#)

[S.R. No. 71, S.D. 1](#)

"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONVENE A STUDY GROUP TO MAKE RECOMMENDATIONS TO THE LEGISLATURE ON AN APPROPRIATE MEANS TO HONOR ROBERT WILLIAM KALANIHIAPO WILCOX, HAWAII'S FIRST ELECTED DELEGATE TO THE UNITED STATES CONGRESS."

[1307](#)

HRE/HMS

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 15, S.D. 1](#)

"REQUESTING THE UNIVERSITY OF HAWAII CENTER ON AGING TO CONVENE A TASK FORCE TO ASSESS CURRENT ELDER AND KUPUNA CARE SERVICES AND THE ANTICIPATED DEMAND FOR THOSE SERVICES IN ORDER TO IMPROVE THOSE SERVICES AND MEET ANTICIPATED DEMAND."

Heluhelu 'Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 1276\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 243, H.D. 2, S.D. 1](#)

"RELATING TO CONDOMINIUMS." -  
(CPH)

(Condominiums; Condominium Property  
Regimes; Repeal)

[\(See Stand. Com. Rep. No. 1277\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 651, H.D. 2, S.D. 1](#)

"RELATING TO CONSUMER CREDIT  
REPORTING AGENCIES." - (CPH)

(Consumer Credit Reporting Agencies;  
Identity Theft; Protected Consumer; Security  
Freeze; Credit Report; Record)

[\(See Stand. Com. Rep. No. 1278\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURE." -  
(PSM/AEN)

(Agriculture; Housing; Farm Workers; Tiny  
Homes; Agricultural Districts)

[Stand. Com. Rep. No. 1281](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1410, H.D. 2, S.D. 2](#)

"RELATING TO EMERGENCY MEDICAL  
SERVICES." - (WAM)

(Emergency Medical Services; Emergency  
Medical Services Special Fund; Community  
Paramedic Services; Appropriation)

[Stand. Com. Rep. No. 1282](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 595, H.D. 1, S.D. 1](#)

"RELATING TO THE HIGH  
TECHNOLOGY DEVELOPMENT  
CORPORATION." - (WAM)

(High Technology Development Corporation;  
Small Business Innovation Research  
Program; Appropriation)

[Stand. Com. Rep. No. 1283](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 335, H.D. 2, S.D. 1](#)

"RELATING TO THE BUDGET OF THE  
OFFICE OF HAWAIIAN AFFAIRS." -  
(WAM)

(OHA Package; Office of Hawaiian Affairs;  
Appropriations; Budget)

[\(See Stand. Com. Rep. No. 1284\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 141, H.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."  
- (WAM)

(Repeal of Non-General Funds; Transfer of  
Balances; Governor; Office of Hawaiian  
Affairs; Department of Education)

[\(See Stand. Com. Rep. No. 1285\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 147, H.D. 1](#)

"RELATING TO AMENDING OR REPEALING HAWAII NET INCOME TAX LAWS FOR THE PURPOSE OF DELETING OBSOLETE OR UNNECESSARY PROVISIONS." - (WAM)

(Net Income Tax; Tax Credit)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

- Waiver of Referral; One Day Notice for Adoption of Resolution

[S.C.R. No. 139, S.D. 1](#)

HRE, WAM

“URGING THE PRESIDENT OF THE UNITED STATES AND UNITED STATES DEPARTMENT OF EDUCATION TO RECONSIDER THE STATEMENTS OF POLICY REFLECTED IN THE DEAR COLLEAGUE LETTER GEN 17-02 ISSUED ON MARCH 16, 2017, AND REINSTATE PREVIOUS GUIDANCE THAT PROHIBITED STUDENT LOAN GUARANTY AGENCIES FROM IMPOSING COLLECTION FEES ON BORROWERS IN DEFAULT WHO PROMPTLY ENTER REHABILITATION AGREEMENTS.”

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE &amp; TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| ETT              | 4/5/2017 1:15 PM       | 414         |
| HMS              | 4/5/2017 2:45 PM       | 016         |
| WAM              | 4/6/2017 9:30 AM       | 211         |
| HRE              | 4/6/2017 1:15 PM       | 414         |
| HWN              | 4/6/2017 1:15 PM       | 016         |
| IAA              | 4/6/2017 2:45 PM       | 229         |
| IAA              | 4/6/2017 2:50 PM       | 229         |
| CPH              | 4/7/2017 9:00 AM       | 229         |
| JDL              | 4/7/2017 9:30 AM       | 016         |
| CPH              | 4/12/2017 10:00 AM     | 229         |
| AEN              | 4/12/2017 1:15 PM      | 224         |
| HWN              | 4/13/2017 1:15 PM      | 016         |
| HOU              | 4/13/2017 2:45 PM      | 225         |

- Senate Session will convene at 11:30 a.m. on Thursday, April 6, 2017.

Ke Pani ‘Ana  
ADJOURNMENT