

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2017  
REGULAR SESSION OF 2017

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Lā Kanakolukumamāhiku  
THIRTY-SEVENTH DAY

24 Malaki 2017 - Po‘alima - Hola 11:30 A.M.  
MARCH 24, 2017-FRIDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION:

CELEBRATING THE INAUGURAL HONOLULU BIENNIAL FESTIVAL.  
(Senator Espero)

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 672-678

MEASURE

TITLE

REFERRAL

[G.M. No. 672](#)

Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, KENNETH CHANG, for a term to expire 06-30-2021.

CPH

<a href="#"><u>G.M. No. 673</u></a>	Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, DOUGLAS INOUE, for a term to expire 06-30-2020.	CPH
<a href="#"><u>G.M. No. 674</u></a>	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, STAPHE FUJIMOTO, for a term to expire 06-30-2021.	CPH
<a href="#"><u>G.M. No. 675</u></a>	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, JANET PRIMIANO, for a term to expire 06-30-2021.	CPH
<a href="#"><u>G.M. No. 676</u></a>	Submitting for consideration and confirmation to the Board of Taxation Review, 3rd Taxation District (Hawaii), Gubernatorial Nominee, RICHARD ROVELSTAD, for a term to expire 06-30-2021.	WAM
<a href="#"><u>G.M. No. 677</u></a>	Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (O'ahu), Gubernatorial Nominee, NEIL HIRASUNA, for a term to expire 06-30-2019.	WAM
<a href="#"><u>G.M. No. 678</u></a>	Informing the Senate that on 03-22-2017, the Governor has withdrawn HILARY OKUMURA, Gubernatorial Nominee to the Health Planning Council, Honolulu Subarea, from consideration by the Senate (GM655).	FILE

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho'oka'a'ike No Ka 'Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 1045-1162

<a href="#">1045</a>	(TRE/ETT)	<a href="#">H.B. No. 592, H.D. 1</a> "RELATING TO ENERGY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">1046</a>	(TRE/ETT)	<a href="#">H.B. No. 1543, H.D. 2, S.D. 1</a> "RELATING TO ENERGY TRAINING." (Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)
<a href="#">1047</a>	(TRE/PSM)	<a href="#">H.B. No. 115, H.D. 1, S.D. 1</a> "RELATING TO HIGHWAYS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">1048</a>	(WTL/PSM)	<a href="#">H.B. No. 636, H.D. 1, S.D. 1</a> "RELATING TO WATER CONSERVATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">1049</a>	(WTL/AEN)	<a href="#">H.B. No. 655, H.D. 1, S.D. 1</a> "RELATING TO THE ROSE-RINGED PARAKEET." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">1050</a>	(ETT)	<a href="#">H.B. No. 521, H.D. 1, S.D. 1</a> "RELATING TO BUSINESS DEVELOPMENT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| <a href="#">1051</a> | (ETT)     | <a href="#">H.B. No. 627, H.D. 2, S.D. 1</a><br>"RELATING TO PUBLIC-PRIVATE PARTNERSHIPS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">1052</a> | (ETT)     | <a href="#">H.B. No. 973, H.D. 1, S.D. 1</a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">1053</a> | (ETT)     | <a href="#">H.B. No. 587, H.D. 1</a><br>"RELATING TO SMALL BUSINESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">1054</a> | (ETT)     | <a href="#">H.B. No. 1481, H.D. 1</a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#">1055</a> | (ETT)     | <a href="#">H.B. No. 1559, H.D. 1, S.D. 1</a><br>"RELATING TO FOOD SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#">1056</a> | (EDU/IAA) | <a href="#">H.B. No. 547, H.D. 2, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">1057</a> | (EDU/HOU) | <a href="#">H.B. No. 884, H.D. 1, S.D. 1</a><br>"RELATING TO SCHOOL IMPACT FEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |

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| <a href="#"><u>1058</u></a> | (EDU) | <a href="#"><u>H.B. No. 498, H.D. 1, S.D. 1</u></a><br>"RELATING TO EARLY LEARNING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                     |
| <a href="#"><u>1059</u></a> | (EDU) | <a href="#"><u>H.B. No. 500, H.D. 1, S.D. 1</u></a><br>"RELATING TO PUBLIC<br>PREKINDERGARTEN PROGRAMS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#"><u>1060</u></a> | (EDU) | <a href="#"><u>H.B. No. 880, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE DEPARTMENT OF<br>EDUCATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)     |
| <a href="#"><u>1061</u></a> | (EDU) | <a href="#"><u>H.B. No. 930, S.D. 1</u></a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM/JDL)                              |
| <a href="#"><u>1062</u></a> | (EDU) | <a href="#"><u>H.B. No. 937, H.D. 1, S.D. 1</u></a><br>"RELATING TO EARLY LEARNING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                     |
| <a href="#"><u>1063</u></a> | (EDU) | <a href="#"><u>H.B. No. 492, H.D. 2</u></a><br>"RELATING TO THE HAWAII TEACHER<br>STANDARDS BOARD."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)      |

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| <a href="#">1064</a> | (EDU)     | <a href="#">H.B. No. 533, H.D. 1</a><br>"RELATING TO CHARTER SCHOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#">1065</a> | (EDU)     | <a href="#">H.B. No. 936</a><br>"RELATING TO TEACHER INCENTIVES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">1066</a> | (EDU)     | <a href="#">H.B. No. 1231, H.D. 1</a><br>"RELATING TO DISASTER RELIEF."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#">1067</a> | (CPH)     | <a href="#">H.B. No. 1028, H.D. 2, S.D. 1</a><br>"RELATING TO CHARITABLE ORGANIZATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">1068</a> | (AEN/GVO) | <a href="#">H.B. No. 523, S.D. 1</a><br>"RELATING TO RECYCLING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">1069</a> | (GVO)     | <a href="#">H.B. No. 165, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC MEETINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)       |
| <a href="#">1070</a> | (GVO)     | <a href="#">H.B. No. 308, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC AGENCY MEETINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)    |

<a href="#"><u>1071</u></a>	(GVO/PSM)	<a href="#"><u>H.B. No. 1534, H.D. 1, S.D. 1</u></a> "RELATING TO RESIDENCE REQUIREMENTS FOR APPOINTED OFFICERS." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
<a href="#"><u>1072</u></a>	(HWN/WTL)	<a href="#"><u>H.B. No. 121, H.D. 3, S.D. 1</u></a> "RELATING TO OCEAN MANAGEMENT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>1073</u></a>	(JDL)	<a href="#"><u>H.B. No. 213, H.D. 1, S.D. 1</u></a> "RELATING TO FAMILY LEAVE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>1074</u></a>	(JDL)	<a href="#"><u>H.B. No. 1402, H.D. 2, S.D. 1</u></a> "RELATING TO EMPLOYEES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>1075</u></a> (48 Hrs. Notice)	(JDL)	<a href="#"><u>H.B. No. 279, H.D. 1, S.D. 1</u></a> "RELATING TO CAMPAIGN CONTRIBUTIONS AND EXPENDITURES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>1076</u></a>	(CPH/AEN)	<a href="#"><u>H.B. No. 1244, H.D. 1, S.D. 1</u></a> "RELATING TO CESSPOOLS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

- [1077](#) (HMS) [H.B. No. 801, H.D. 1, S.D. 1](#)  
"RELATING TO CHILD SUPPORT."  
(Recommends passage on SECOND READING and referral to WAM)
- [1078](#) (HMS) [H.B. No. 1099, H.D. 1, S.D. 1](#)  
"RELATING TO REPORTS OF CHILD ABUSE."  
(Recommends passage on SECOND READING and referral to JDL)
- [1079](#) (HMS) [H.B. No. 693, H.D. 1, S.D. 1](#)  
"RELATING TO PROGRAMS FOR HIGH RISK YOUTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [1080](#) (HMS) [H.B. No. 674, H.D. 2, S.D. 1](#)  
"RELATING TO CHILD CARE PROVIDERS."  
(Recommends passage on SECOND READING and referral to CPH/WAM)
- [1081](#) (HMS) [H.B. No. 199, H.D. 2, S.D. 1](#)  
"RELATING TO ADULT PROTECTIVE SERVICES."  
(Recommends passage on SECOND READING and referral to JDL)
- [1082](#) (HMS) [H.B. No. 83, H.D. 1, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on SECOND READING and referral to JDL/WAM)
- [1083](#) (HMS) [H.B. No. 669, H.D. 1](#)  
"RELATING TO DOMESTIC VIOLENCE."  
(Recommends passage on SECOND READING and referral to JDL)

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| <a href="#"><u>1084</u></a> | (HMS)     | <a href="#"><u>H.B. No. 844, H.D. 1</u></a><br>"RELATING TO YOUTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#"><u>1085</u></a> | (HMS)     | <a href="#"><u>H.B. No. 92, H.D. 1</u></a><br>"RELATING TO LONG-TERM CARE FACILITIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#"><u>1086</u></a> | (HMS)     | <a href="#"><u>H.B. No. 615, H.D. 1</u></a><br>"RELATING TO THE HEALTHY AGING PARTNERSHIP PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM) |
| <a href="#"><u>1087</u></a> | (HMS/HOU) | <a href="#"><u>H.B. No. 1098, H.D. 2, S.D. 1</u></a><br>"RELATING TO HOMELESS SHELTERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#"><u>1088</u></a> | (WTL/CPH) | <a href="#"><u>H.B. No. 632, H.D. 1, S.D. 1</u></a><br>"RELATING TO WATER INFRASTRUCTURE LOANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#"><u>1089</u></a> | (WTL)     | <a href="#"><u>H.B. No. 575, H.D. 1, S.D. 1</u></a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |

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| <a href="#"><u>1090</u></a> | (HOU/ETT) | <a href="#"><u>H.B. No. 660, H.D. 2, S.D. 1</u></a><br>"RELATING TO AN INFRASTRUCTURE DEVELOPMENT LOAN REVOLVING FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>1091</u></a> | (JDL)     | <a href="#"><u>H.B. No. 943, S.D. 1</u></a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM/ETT)                                  |
| <a href="#"><u>1092</u></a> | (GVO)     | <a href="#"><u>H.B. No. 573, H.D. 1, S.D. 1</u></a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                                   |
| <a href="#"><u>1093</u></a> | (JDL)     | <a href="#"><u>H.B. No. 76, H.D. 1, S.D. 1</u></a><br>"RELATING TO SEPARATION BENEFITS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#"><u>1094</u></a> | (JDL)     | <a href="#"><u>H.B. No. 208, H.D. 2, S.D. 1</u></a><br>"RELATING TO LABOR."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#"><u>1095</u></a> | (JDL)     | <a href="#"><u>H.B. No. 233, H.D. 1, S.D. 1</u></a><br>"RELATING TO SEPARATION BENEFITS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                               |

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| <a href="#"><u>1096</u></a> | (JDL)     | <a href="#"><u>H.B. No. 234, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#"><u>1097</u></a> | (JDL)     | <a href="#"><u>H.B. No. 1031, H.D. 1, S.D. 1</u></a><br>"RELATING TO CRIMINAL HISTORY<br>RECORD CHECKS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#"><u>1098</u></a> | (CPH)     | <a href="#"><u>H.B. No. 1444, H.D. 2, S.D. 1</u></a><br>"RELATING TO PHARMACY BENEFIT<br>MANAGERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)       |
| <a href="#"><u>1099</u></a> | (CPH)     | <a href="#"><u>H.B. No. 1499, H.D. 1, S.D. 1</u></a><br>"RELATING TO CONDOMINIUM<br>ASSOCIATIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM)    |
| <a href="#"><u>1100</u></a> | (TRE/CPH) | <a href="#"><u>H.B. No. 733, H.D. 1, S.D. 1</u></a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                      |
| <a href="#"><u>1101</u></a> | (TRE/CPH) | <a href="#"><u>H.B. No. 735, H.D. 2, S.D. 1</u></a><br>"RELATING TO MOTOR VEHICLE<br>RENTAL INDUSTRY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)    |

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| <a href="#">1102</a> | (HMS)     | <a href="#">H.B. No. 1195, H.D. 1, S.D. 1</a><br>"RELATING TO HOMELESSNESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                            |
| <a href="#">1103</a> | (ETT/TRE) | <a href="#">H.B. No. 1579, H.D. 1, S.D. 1</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#">1104</a> | (ETT/HRE) | <a href="#">H.B. No. 1478, H.D. 1</a><br>"MAKING AN APPROPRIATION FOR UNMANNED AERIAL SYSTEM TECHNOLOGIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">1105</a> | (HRE/AEN) | <a href="#">H.B. No. 1279, H.D. 1, S.D. 1</a><br>"RELATING TO AGRICULTURAL FOOD PRODUCTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#">1106</a> | (HRE/AEN) | <a href="#">H.B. No. 1300, H.D. 1, S.D. 1</a><br>"RELATING TO CORAL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">1107</a> | (HRE)     | <a href="#">H.B. No. 1585, H.D. 1, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |

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| <a href="#">1108</a> | (HRE)     | <a href="#">H.B. No. 1594, H.D. 1, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAII PROMISE PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">1109</a> | (HOU/HMS) | <a href="#">H.B. No. 488, H.D. 2, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">1110</a> | (HMS)     | <a href="#">H.B. No. 1466, H.D. 1, S.D. 1</a><br>"RELATING TO A YOUTH ADVISORY COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">1111</a> | (HMS)     | <a href="#">H.B. No. 527, H.D. 1, S.D. 1</a><br>"RELATING TO MOBILE CLINICS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)                        |
| <a href="#">1112</a> | (HMS)     | <a href="#">H.B. No. 1281, H.D. 1, S.D. 1</a><br>"RELATING TO HOMELESSNESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                         |
| <a href="#">1113</a> | (HMS/HOU) | <a href="#">H.B. No. 1240, H.D. 2, S.D. 1</a><br>"RELATING TO APPROPRIATIONS TO ADDRESS HOMELESSNESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">1114</a> | (CPH)     | <a href="#">H.B. No. 1488, H.D. 1, S.D. 1</a><br>"RELATING TO MEDICAL MARIJUANA."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                    |

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| <a href="#">1115</a> | (PSM/TRE) | <a href="#">H.B. No. 463, H.D. 1</a><br>"RELATING TO HAWAII STATE IDENTIFICATION CARDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                   |
| <a href="#">1116</a> | (PSM)     | <a href="#">H.B. No. 845, H.D. 2, S.D. 1</a><br>"RELATING TO IDENTIFICATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                              |
| <a href="#">1117</a> | (PSM/CPH) | <a href="#">H.B. No. 1465, H.D. 2, S.D. 1</a><br>"RELATING TO LIQUOR."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#">1118</a> | (HRE/GVO) | <a href="#">H.B. No. 424, H.D. 1, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">1119</a> | (HRE)     | <a href="#">H.B. No. 425, H.D. 1, S.D. 1</a><br>"RELATING TO TECHNOLOGY TRANSFER AT THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">1120</a> | (HRE/AEN) | <a href="#">H.B. No. 427, H.D. 2, S.D. 1</a><br>"RELATING TO DARK NIGHT SKIES PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                     |

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| <a href="#"><u>1121</u></a> | (HRE/CPH)     | <a href="#"><u>H.B. No. 428, H.D. 1</u></a><br>"RELATING TO PHYSICIAN<br>WORKFORCE ASSESSMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#"><u>1122</u></a> | (HRE/AEN/WTL) | <a href="#"><u>H.B. No. 450, H.D. 1, S.D. 1</u></a><br>"RELATING TO CORAL."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#"><u>1123</u></a> | (HRE)         | <a href="#"><u>H.B. No. 480, H.D. 1, S.D. 1</u></a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#"><u>1124</u></a> | (HRE/PSM)     | <a href="#"><u>H.B. No. 571, H.D. 1</u></a><br>"RELATING TO THE UNIVERSITY OF<br>HAWAII."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#"><u>1125</u></a> | (HRE/WTL)     | <a href="#"><u>H.B. No. 588, H.D. 1, S.D. 1</u></a><br>"MAKING AN APPROPRIATION FOR<br>HEʻEIA NATIONAL ESTUARINE<br>RESEARCH RESERVE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#"><u>1126</u></a> | (HRE/ETT)     | <a href="#"><u>H.B. No. 598, H.D. 2</u></a><br>"RELATING TO CYBERSECURITY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |

- [1127](#) (HRE/TRE) [H.B. No. 794, H.D. 1, S.D. 1](#)  
"RELATING TO ENERGY AT THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [1128](#) (HRE/ETT) [H.B. No. 847, H.D. 1](#)  
"RELATING TO UNIVERSITY OF HAWAII RESEARCH."  
(Recommends passage on SECOND READING and referral to JDL/WAM)
- [1129](#) (HRE/TRE) [H.B. No. 848, H.D. 2, S.D. 1](#)  
"RELATING TO ENERGY MODERNIZATION AT THE UNIVERSITY OF HAWAII SYSTEM."  
(Recommends passage on SECOND READING and referral to CPH/WAM)
- [1130](#) (HRE) [H.B. No. 850, H.D. 2](#)  
"RELATING TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [1131](#) (HRE/ETT) [H.B. No. 909, H.D. 2](#)  
"RELATING TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [1132](#) (CPH/HMS) [H.B. No. 607, H.D. 1, S.D. 1](#)  
"RELATING TO KUPUNA CARE."  
(Recommends passage on SECOND READING and referral to WAM)

- [1133](#) (EDU/WTL) [H.B. No. 116, H.D. 1, S.D. 1](#)  
"RELATING TO PUBLIC SCHOOLS."  
(Recommends passage on SECOND READING and referral to WAM)
- [1134](#) (EDU/TRE) [H.B. No. 190, H.D. 3](#)  
"RELATING TO PRIVATE FLIGHT SCHOOLS."  
(Recommends passage on SECOND READING and referral to WAM)
- [1135](#) (EDU/CPH) [H.B. No. 501, H.D. 1, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [1136](#) (EDU/TRE) [H.B. No. 957, H.D. 1, S.D. 1](#)  
"RELATING TO HEAT ABATEMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [1137](#) (EDU/AEN) [H.B. No. 1577, H.D. 1, S.D. 1](#)  
"RELATING TO COMPOSTING."  
(Recommends passage on SECOND READING and referral to WAM)
- [1138](#) (PSM/ETT) [H.B. No. 625, H.D. 3, S.D. 1](#)  
"RELATING TO INFRASTRUCTURE."  
(Recommends passage on SECOND READING and referral to CPH/WAM)
- [1139](#) (PSM) [H.B. No. 1129, H.D. 1](#)  
"RELATING TO SPECIAL DUTY FOR DEPUTY SHERIFFS."  
(Recommends passage on SECOND READING and referral to WAM)

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| <a href="#">1140</a> | (TRE/ETT) | <a href="#">H.B. No. 1044, H.D. 1, S.D. 1</a><br>"RELATING TO RENEWABLE FUELS<br>TAX CREDIT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)           |
| <a href="#">1141</a> | (TRE/CPH) | <a href="#">H.B. No. 1593, H.D. 1, S.D. 1</a><br>"RELATING TO GREEN<br>INFRASTRUCTURE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                 |
| <a href="#">1142</a> | (EDU)     | <a href="#">H.B. No. 672, H.D. 2, S.D. 1</a><br>"RELATING TO SCHOOL-BASED<br>HEALTH SERVICES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPH/WAM)      |
| <a href="#">1143</a> | (CPH)     | <a href="#">H.B. No. 554, H.D. 1, S.D. 1</a><br>"RELATING TO ORDERS FOR<br>TREATMENT OVER OBJECTION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)   |
| <a href="#">1144</a> | (CPH)     | <a href="#">H.B. No. 1245, H.D. 2, S.D. 1</a><br>"RELATING TO CEMETERIES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM)                          |
| <a href="#">1145</a> | (CPH/PSM) | <a href="#">H.B. No. 913, H.D. 2, S.D. 1</a><br>"RELATING TO MEDICAL COVERAGE<br>FOR FIREFIGHTERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM) |

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| <a href="#">1146</a> | (JDL)     | <a href="#">H.B. No. 4, H.D. 1, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">1147</a> | (JDL)     | <a href="#">H.B. No. 1022, H.D. 1, S.D. 1</a><br>"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">1148</a> | (WTL/CPH) | <a href="#">H.B. No. 1304, H.D. 1, S.D. 1</a><br>"RELATING TO MARINE EVENTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">1149</a> | (ETT/WTL) | <a href="#">H.B. No. 1479, H.D. 2, S.D. 1</a><br>"RELATING TO THE HILO COMMUNITY ECONOMIC DISTRICT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">1150</a> | (ETT/WTL) | <a href="#">H.B. No. 1469, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">1151</a> | (ETT)     | <a href="#">H.B. No. 597, H.D. 1</a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |

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| <a href="#">1152</a> | (ETT)     | <a href="#">H.B. No. 975, H.D. 1</a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                    |
| <a href="#">1153</a> | (ETT)     | <a href="#">H.B. No. 1329, H.D. 1, S.D. 1</a><br>"RELATING TO TECHNOLOGY DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">1154</a> | (ETT/PSM) | <a href="#">H.B. No. 1471, H.D. 3, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)                                   |
| <a href="#">1155</a> | (ETT)     | <a href="#">H.B. No. 423, H.D. 2, S.D. 1</a><br>"RELATING TO FILM AND DIGITAL MEDIA INDUSTRY DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDL) |
| <a href="#">1156</a> | (ETT)     | <a href="#">H.B. No. 590, H.D. 1, S.D. 1</a><br>"RELATING TO THE CREATIVE MEDIA INDUSTRY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                     |
| <a href="#">1157</a> | (ETT/AEN) | <a href="#">H.B. No. 1578, H.D. 1, S.D. 1</a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                 |

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| <a href="#"><u>1158</u></a> | (ETT)     | <a href="#"><u>H.B. No. 1449, H.D. 1, S.D. 1</u></a><br>"RELATING TO INNOVATION BUSINESS INTERACTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#"><u>1159</u></a> | (WTL)     | <a href="#"><u>H.B. No. 839, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>1160</u></a> | (IAA/PSM) | <a href="#"><u>H.B. No. 942, H.D. 1, S.D. 1</u></a><br>"RELATING TO FILIPINO VETERANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#"><u>1161</u></a> | (CPH)     | <a href="#"><u>H.B. No. 552, H.D. 1, S.D. 1</u></a><br>"RELATING TO HEALTH INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#"><u>1162</u></a> | (WTL/AEN) | <a href="#"><u>H.B. No. 1584, H.D. 2, S.D. 1</u></a><br>"RELATING TO IMPORTANT AGRICULTURAL LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[1044](#)

IAA

[Status & Testimony](#)

[G.M. No. 532](#)

"Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, KATHARINE STEPHENS, for a term to expire 06-30-2020."

Heluhelu ‘Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 978\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 74, H.D. 1, S.D. 1](#)

"RELATING TO THE EMPLOYMENT OF ATTORNEYS." - (JDL)

(Legislature; Attorneys; Senate; House of Representatives)

[\(See Stand. Com. Rep. No. 979\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 281, H.D. 1, S.D. 1](#)

"RELATING TO THE FAILURE TO FILE A REPORT WITH THE CAMPAIGN SPENDING COMMISSION." - (JDL)

(Campaign Spending Commission Package; Failure to File a Report; Publishing on Campaign Spending Commission Website; Fine; Second Preliminary General Report)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Ho‘olauna Ma Ka ‘Ākoakoa Nui

- Floor Presentation for Tuesday, March 28, 2017:

ABENEL “TIGER” WONG FOR HIS DEDICATION TO HIS COUNTRY AND FOR TIRELESSLY SERVING AS A ROLE MODEL TO HIS COMMUNITY AND TO HIS MOTORCYCLE BROTHERS AND SISTERS. (Senator Thielen)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
AEN/PSM	3/24/2017 1:15 PM	224
AEN	3/24/2017 1:20 PM	224
ETT	3/24/2017 2:30 PM	414
EDU	3/24/2017 2:45 PM	229
WTL/AEN/HOU	3/24/2017 2:45 PM	224
WTL/AEN	3/24/2017 2:46 PM	224
WTL	3/24/2017 2:50 PM	224
INFO-TRE	3/28/2017 9:00 AM	Auditorium
WAM	3/28/2017 9:35 AM	211
CPH	3/28/2017 10:00 AM	229
CPH/GVO	3/28/2017 10:30 AM	229
GVO/CPH	3/28/2017 10:30 AM	229
ETT/HRE	3/28/2017 1:15 PM	414
HWN/IAA	3/28/2017 1:15 PM	016
ETT/GVO	3/28/2017 2:45 PM	224
HOU/PSM	3/28/2017 2:45 PM	225
PSM/HOU	3/28/2017 2:45 PM	225
GVO/PSM/AEN	3/28/2017 2:46 PM	224
GVO	3/28/2017 2:47 PM	224
HOU	3/28/2017 2:55 PM	225
ETT	3/28/2017 3:00 PM	414
WAM	3/29/2017 9:30 AM	211
CPH/HMS	3/29/2017 10:00 AM	229
HMS/CPH	3/29/2017 10:00 AM	229

INFO-AEN-AGR	3/29/2017 1:15 PM	224
PSM/TRE	3/29/2017 1:20 PM	225
TRE/PSM	3/29/2017 1:20 PM	225
TRE	3/29/2017 1:40 PM	225
TRE/WTL	3/29/2017 2:15 PM	225
AEN/TRE	3/29/2017 2:44 PM	224
CPH	3/31/2017 9:00 AM	229
HOU/CPH	3/31/2017 9:30 AM	229
AEN	4/3/2017 1:15 PM	224
CPH	4/4/2017 9:30 AM	229
JDL	4/4/2017 9:30 AM	016

- Senate Session will convene at 11:30 a.m. on Tuesday, March 28, 2017.

Ke Pani ‘Ana  
ADJOURNMENT