

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2017
REGULAR SESSION OF 2017

Lā ‘Iwakāluakumamāhā
TWENTY-FOURTH DAY

3 Malaki 2017 - Po‘alima - Hola 11:30 A.M.
MARCH 3, 2017-FRIDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 14-76

Informing the Senate that on March 2, 2017, the following House Bills passed Third Reading in the House:

REFERRAL

14

[H.B. No. 193, H.D. 1](#)

"RELATING TO PROPERTY."(Attachment or Execution of Property; Exemptions)

- 15 [H.B. No. 427, H.D. 2](#)
 "RELATING TO DARK NIGHT SKIES
 PROTECTION."(Light Pollution; Dark Night
 Skies Protection Advisory Committee; University
 of Hawaii)
- 16 [H.B. No. 478, H.D. 1](#)
 "RELATING TO PUBLIC SAFETY."(Public
 Safety; Kulani Correctional Facility Agriculture
 Operation; Appropriation)
- 17 [H.B. No. 783, H.D. 1](#)
 "RELATING TO
 AGRICULTURE."(Agricultural Theft and
 Vandalism Pilot Project; Appropriation)
- 18 [H.B. No. 1262, H.D. 2](#)
 "RELATING TO CHARTER TOUR
 OPERATORS."(Charter Tour Operators; Trust
 Account; Financial Records)
- 19 [H.B. No. 1518, H.D. 1](#)
 "RELATING TO PUBLIC RECORDS."(Public
 Records; Uniform Information Practices Act;
 Office of Information Practices; Vexatious
 Records Requesters; Restrictions; Appeals)
- 20 [H.B. No. 4, H.D. 1](#)
 "RELATING TO HEALTH."(Employment; Paid
 Sick Leave)
- 21 [H.B. No. 76, H.D. 1](#)
 "RELATING TO SEPARATION
 BENEFITS."(Separation Benefits; Elections)
- 22 [H.B. No. 77, H.D. 1](#)
 "RELATING TO AN OFFICE OF
 ADMINISTRATIVE HEARINGS."(Office of
 Administrative Hearings; Legislative Reference
 Bureau; Report)

- 23 [H.B. No. 90, H.D. 1](#)
"RELATING TO THE NURSING FACILITY
SUSTAINABILITY PROGRAM."(Nursing
Facility Sustainability Program; Appropriation)
- 24 [H.B. No. 92, H.D. 1](#)
"RELATING TO LONG-TERM CARE
FACILITIES."(Long-term Care Facilities;
Medicaid; Cost Increase; Inflation Adjustment;
Appropriation)
- 25 [H.B. No. 110, H.D. 1](#)
"MAKING APPROPRIATIONS FOR PUBLIC
EMPLOYMENT COST ITEMS."(Public
Employment; Legislative Branch; Ethics
Commission; Auditor; Legislative Reference
Bureau; Ombudsman; Legislative Officers and
Employees; Collective Bargaining; Raises; Salary
Increases; Appropriation)
- 26 [H.B. No. 115, H.D. 1](#)
"RELATING TO HIGHWAYS."(Highways;
Roads in Limbo; Counties)
- 27 [H.B. No. 213, H.D. 1](#)
"RELATING TO FAMILY LEAVE."(Family
Leave; Sibling; Death)
- 28 [H.B. No. 233, H.D. 1](#)
"RELATING TO SEPARATION
BENEFITS."(Separation Benefits; Voluntary
Severance Benefit; Special Retirement Benefit)
- 29 [H.B. No. 234, H.D. 1](#)
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."(Separation Benefits;
Voluntary Severance Benefit)
- 30 [H.B. No. 377, H.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."(County Building Permits;
Workers' Compensation Coverage)

- 31 [H.B. No. 424, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."(University of Hawaii; President;
Chief Procurement Officer)
- 32 [H.B. No. 425, H.D. 1](#)
"RELATING TO TECHNOLOGY TRANSFER
AT THE UNIVERSITY OF HAWAII."(Code of
Ethics; University of Hawaii; Technology
Transfer Activities)
- 33 [H.B. No. 428, H.D. 1](#)
"RELATING TO PHYSICIAN WORKFORCE
ASSESSMENT."(Physician Workforce
Assessment Fee; John A. Burns School of
Medicine)
- 34 [H.B. No. 457, H.D. 1](#)
"RELATING TO THE COMMUNITY COURT
OUTREACH PROJECT."(Community Court
Outreach Project; Appropriation)
- 35 [H.B. No. 480, H.D. 1](#)
"RELATING TO AGRICULTURE."(University
of Hawaii at Hilo; Hawaii Community College;
Agriculture Program; Appropriations)
- 36 [H.B. No. 573, H.D. 1](#)
"RELATING TO
PROCUREMENT."(Procurement; Bid Shopping;
Bid Peddling)
- 37 [H.B. No. 595, H.D. 1](#)
"RELATING TO THE HIGH TECHNOLOGY
DEVELOPMENT CORPORATION."(High
Technology Development Corporation; Small
Business Innovation Research Program;
Appropriation)
- 38 [H.B. No. 615, H.D. 1](#)
"RELATING TO THE HEALTHY AGING
PARTNERSHIP PROGRAM."(Kupuna Caucus;
Healthy Aging Partnership; Appropriation)

- 39 [H.B. No. 617, H.D. 1](#)
 "RELATING TO LAND
 RECORDATION."(Land Recordation;
 Deregistered Land)
- 40 [H.B. No. 644, H.D. 1](#)
 "RELATING TO NEW MARKET TAX
 CREDITS."(Economic Development; New
 Markets Tax Credits; Loans; Qualified
 Community Development Entity)
- 41 [H.B. No. 646, H.D. 1](#)
 "RELATING TO PARKING FOR DISABLED
 PERSONS."(Persons with Disabilities; Parking
 Permits; Blind; Visually Handicapped)
- 42 [H.B. No. 735, H.D. 2](#)
 "RELATING TO MOTOR VEHICLE RENTAL
 INDUSTRY."(Motor Vehicle Rental Industry;
 Fees)
- 43 [H.B. No. 794, H.D. 1](#)
 "RELATING TO ENERGY AT THE
 UNIVERSITY OF HAWAII."(University of
 Hawaii; Green Special Fund)
- 44 [H.B. No. 810, H.D. 1](#)
 "RELATING TO COLLECTIVE
 BARGAINING."(Collective Bargaining;
 Impasse; Hawaii Employer-Union Health
 Benefits Trust Fund (EUTF))
- 45 [H.B. No. 847, H.D. 1](#)
 "RELATING TO UNIVERSITY OF HAWAII
 RESEARCH."(University of Hawaii; Innovation
 and Commercialization Initiative Program)
- 46 [H.B. No. 849, H.D. 1](#)
 "RELATING TO THE UNIVERSITY OF
 HAWAII ACCOUNTING AND FINANCIAL
 MANAGEMENT SYSTEM."(University of
 Hawaii; Accounting and Financial Management
 System)

- 47 [H.B. No. 880, H.D. 1](#)
"RELATING TO THE DEPARTMENT OF
EDUCATION."(Service Mark Licensing
Agreement; Department of Education)
- 48 [H.B. No. 942, H.D. 1](#)
"RELATING TO FILIPINO
VETERANS."(World War II Filipino Veterans
Monument; State Foundation on Culture and the
Arts)
- 49 [H.B. No. 943](#)
"RELATING TO ECONOMIC
DEVELOPMENT."(Kapolei Jobs Initiative Pilot
Program; Qualified Business; Income Tax Credit;
Unemployment Tax Credit)
- 50 [H.B. No. 973, H.D. 1](#)
"RELATING TO ECONOMIC
DEVELOPMENT."(Research and Grant
Technology Program; Appropriation)
- 51 [H.B. No. 975, H.D. 1](#)
"RELATING TO ECONOMIC
DEVELOPMENT."(Economic Development;
Global Competitiveness; Foreign Direct
Investment; Exports; Advisory Council)
- 52 [H.B. No. 1022, H.D. 1](#)
"MAKING APPROPRIATIONS FOR CLAIMS
AGAINST THE STATE, ITS OFFICERS, OR
ITS EMPLOYEES."(Claims Against the State)
- 53 [H.B. No. 1025, H.D. 2](#)
"RELATING TO INCOME WITHHOLDING
FOR CHILD SUPPORT."(Income Withholding
for Child Support)
- 54 [H.B. No. 1027, H.D. 1](#)
"RELATING TO NONPROFIT
CORPORATIONS."(Nonprofit Corporations)

- 55 [H.B. No. 1031, H.D. 1](#)
"RELATING TO CRIMINAL HISTORY
RECORD CHECKS."(Criminal History Record
Checks)
- 56 [H.B. No. 1081, H.D. 2](#)
"RELATING TO CITATIONS FOR BEAUTY
CULTURE VIOLATIONS."(Citations; Beauty
Culture Violations; Fines)
- 57 [H.B. No. 1114, H.D. 1](#)
"RELATING TO OCCUPATIONAL SAFETY
AND HEALTH PENALTIES."(Occupational
Safety and Health Penalties; Director of Labor
and Industrial Relations)
- 58 [H.B. No. 1142](#)
"RELATING TO CRIMINAL
TRESPASS."(Criminal Trespass; State
Department of Transportation Lands; State
Highways)
- 59 [H.B. No. 1181, H.D. 2](#)
"RELATING TO WORKERS'
COMPENSATION PRESCRIPTION DRUG
REIMBURSEMENT."(Workers' Compensation;
Prescription Drugs; Reimbursement; Limitation)
- 60 [H.B. No. 1182, H.D. 1](#)
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."(ERS; Stress Test)
- 61 [H.B. No. 1195, H.D. 1](#)
"RELATING TO
HOMELESSNESS."(Homelessness;
Appropriations)
- 62 [H.B. No. 1276, H.D. 1](#)
"RELATING TO TAXATION."(Student Loan
Interest; Tax Deduction)

- 63 [H.B. No. 1279, H.D. 1](#)
"RELATING TO AGRICULTURAL FOOD
PRODUCTION."(University of Hawaii; Food
Security and Self-Sufficiency Education)
- 64 [H.B. No. 1281, H.D. 1](#)
"RELATING TO HOMELESSNESS."(Work-for-
a-Day Pilot Program; Appropriation)
- 65 [H.B. No. 1341](#)
"RELATING TO FARM TO SCHOOL MONTH
IN HAWAII."(Farm to School Month in Hawaii)
- 66 [H.B. No. 1382, H.D. 1](#)
"RELATING TO
PROCUREMENT."(Procurement; Small
Business; Appropriation)
- 67 [H.B. No. 1401, H.D. 1](#)
"RELATING TO ELECTIONS."(Voting by
Mail; Voter Service Centers)
- 68 [H.B. No. 1417, H.D. 1](#)
"RELATING TO WATER."(Water Security;
Appropriations)
- 69 [H.B. No. 1438](#)
"RELATING TO THE WORLD WAR I
CENTENNIAL COMMEMORATION."(World
War I Centennial Commemoration;
Appropriation)
- 70 [H.B. No. 1479, H.D. 2](#)
"RELATING TO THE HILO COMMUNITY
ECONOMIC DISTRICT."(Hilo community
economic development district; HCDA;
Appropriation)
- 71 [H.B. No. 1481, H.D. 1](#)
"RELATING TO ECONOMIC
DEVELOPMENT."(Blockchain Technology and
Digital Currency Working Group)

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 663-730

663 (48 Hrs. Notice)	(WAM)	S.B. No. 909, S.D. 2 "RELATING TO ENERGY ASSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
664 (48 Hrs. Notice)	(WAM)	S.B. No. 103, S.D. 2 "RELATING TO THE DISPOSITION OF EXCESS GENERAL FUNDS AUTHORIZED UNDER ARTICLE VII, SECTION 6, OF THE CONSTITUTION OF THE STATE OF HAWAII." (Recommends passage on <u>THIRD</u> <u>READING</u>)
665 (48 Hrs. Notice)	(WAM)	S.B. No. 247, S.D. 2 "RELATING TO ELECTIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
666 (48 Hrs. Notice)	(WAM)	S.B. No. 1266, S.D. 2 "RELATING TO AFFORDABLE HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
667 (48 Hrs. Notice)	(WAM)	S.B. No. 776, S.D. 2 "RELATING TO INVASIVE SPECIES PROGRAM ADMINISTRATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
668 (48 Hrs. Notice)	(WAM)	S.B. No. 992, S.D. 2 "RELATING TO VESSELS AGROUND." (Recommends passage on <u>THIRD</u> <u>READING</u>)

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| 669
(48 Hrs. Notice) | (WAM) | S.B. No. 974, S.D. 2
"RELATING TO PARKING FOR
DISABLED PERSONS."
(Recommends passage on <u>THIRD
READING</u>) |
| 670
(48 Hrs. Notice) | (JDL) | S.B. No. 519, S.D. 2
"RELATING TO DOMESTIC VIOLENCE."
(Recommends passage on <u>THIRD
READING</u>) |
| 671
(48 Hrs. Notice) | (JDL) | S.B. No. 603, S.D. 1
"RELATING TO CORRECTIONS."
(Recommends passage on <u>THIRD
READING</u>) |
| 672
(48 Hrs. Notice) | (JDL) | S.B. No. 898, S.D. 2
"RELATING TO FIREARMS OWNED,
POSSESSED, OR CONTROLLED BY
PERSONS WHO POSE A SERIOUS RISK
OF VIOLENCE OR HARM TO PUBLIC
SAFETY."
(Recommends passage on <u>THIRD
READING</u>) |
| 673
(48 Hrs. Notice) | (JDL) | S.B. No. 1277, S.D. 2
"RELATING TO PUBLIC AGENCY
MEETINGS."
(Recommends passage on <u>THIRD
READING</u>) |
| 674
(48 Hrs. Notice) | (JDL) | S.B. No. 146, S.D. 2
"RELATING TO ORDERS FOR
TREATMENT OVER OBJECTION."
(Recommends passage on <u>THIRD
READING</u>) |

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| 675
(48 Hrs. Notice) | (JDL) | S.B. No. 305, S.D. 1
"RELATING TO MEDICAL MARIJUANA DISPENSARIES."
(Recommends passage on <u>THIRD READING</u>) |
| 676
(48 Hrs. Notice) | (JDL) | S.B. No. 419, S.D. 2
"RELATING TO SELECTIVE SERVICE."
(Recommends passage on <u>THIRD READING</u>) |
| 677
(48 Hrs. Notice) | (WAM) | S.B. No. 26, S.D. 1
"MAKING AN APPROPRIATION TO THE OFFICE OF THE PROSECUTING ATTORNEY FOR HAWAII COUNTY."
(Recommends passage on <u>THIRD READING</u>) |
| 678
(48 Hrs. Notice) | (WAM) | S.B. No. 407, S.D. 1
"RELATING TO COUNTIES."
(Recommends passage on <u>THIRD READING</u>) |
| 679
(48 Hrs. Notice) | (WAM) | S.B. No. 885, S.D. 2
"RELATING TO THE STATE RISK MANAGEMENT AND INSURANCE ADMINISTRATION."
(Recommends passage on <u>THIRD READING</u>) |
| 680
(48 Hrs. Notice) | (WAM) | S.B. No. 887, S.D. 2
"RELATING TO ENHANCED 911 SERVICES."
(Recommends passage on <u>THIRD READING</u>) |

[681](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 773, S.D. 2](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[682](#) (CPH)
(48 Hrs. Notice)

[S.B. No. 708, S.D. 2](#)
"RELATING TO AGRICULTURAL
LAND."
(Recommends passage on THIRD
READING)

[683](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 1313, S.D. 1](#)
"RELATING TO HAWAII FOOD
RESILIENCY."
(Recommends passage on THIRD
READING)

[684](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 7, S.D. 2](#)
"RELATING TO MEDICAID."
(Recommends passage on THIRD
READING)

[685](#) (JDL/WAM)
(48 Hrs. Notice)

[S.B. No. 1105, S.D. 2](#)
"RELATING TO HOUSING."
(Recommends passage on THIRD
READING)

[686](#) (WAM)
(One Day Notice)

[S.B. No. 602](#)
"RELATING TO EXEMPTIONS FROM
REGISTRATION FEES."
(Recommends passage on THIRD
READING)

[687](#) (WAM)
(One Day Notice)

[S.B. No. 857, S.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on THIRD
READING)

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| 688
(One Day Notice) | (WAM) | S.B. No. 502, S.D. 1
"RELATING TO IN VITRO
FERTILIZATION INSURANCE
COVERAGE."
(Recommends passage on <u>THIRD
READING</u>) |
| 689
(One Day Notice) | (WAM) | S.B. No. 1104
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST MAUI ALL NATURAL
ALTERNATIVE, LLC."
(Recommends passage on <u>THIRD
READING</u>) |
| 690
(One Day Notice) | (WAM) | S.B. No. 441, S.D. 1
"RELATING TO ELECTIONEERING
COMMUNICATIONS."
(Recommends passage on <u>THIRD
READING</u>) |
| 691
(One Day Notice) | (JDL) | S.B. No. 145, S.D. 1
"RELATING TO EXAMINATIONS OF
FITNESS TO PROCEED."
(Recommends passage on <u>THIRD
READING</u>) |
| 692
(One Day Notice) | (WAM) | S.B. No. 663
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on <u>THIRD
READING</u>) |
| 693
(One Day Notice) | (JDL/WAM) | S.B. No. 1177, S.D. 1
"RELATING TO COMMON INTEREST
AGRICULTURAL COMMUNITIES."
(Recommends passage on <u>THIRD
READING</u>) |

694 (One Day Notice)	(TRE)	S.B. No. 283 "RELATING TO TRANSPORTATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
695 (48 Hrs. Notice)	(CPH)	S.B. No. 667, S.D. 1 "RELATING TO MORTGAGE SERVICERS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
696 (48 Hrs. Notice)	(CPH)	S.B. No. 286, S.D. 1 "RELATING TO CHECK CASHING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
697 (48 Hrs. Notice)	(CPH)	S.B. No. 387, S.D. 1 "RELATING TO HEALTH INSURANCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
698 (48 Hrs. Notice)	(CPH)	S.B. No. 372, S.D. 1 "RELATING TO MOTOR VEHICLE INSURANCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
699 (48 Hrs. Notice)	(CPH)	S.B. No. 392, S.D. 1 "RELATING TO CONDOMINIUMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

700 (48 Hrs. Notice)	(WAM)	S.B. No. 725, S.D. 1 "RELATING TO BONDS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
701 (48 Hrs. Notice)	(CPH)	S.B. No. 104, S.D. 1 "RELATING TO CONDOMINIUM GOVERNING INSTRUMENTS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
702 (48 Hrs. Notice)	(CPH)	S.B. No. 151, S.D. 1 "RELATING TO CONDOMINIUMS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
703 (48 Hrs. Notice)	(CPH)	S.B. No. 1077, S.D. 1 "RELATING TO INSURANCE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
704 (48 Hrs. Notice)	(CPH)	S.B. No. 1264, S.D. 1 "RELATING TO SECURITY GUARDS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
705 (48 Hrs. Notice)	(JDL/ETT)	S.B. No. 488, S.D. 1 "RELATING TO SEARCH WARRANTS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[706](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 489, S.D. 1](#)

"RELATING TO RESPONSE TO WRIT FOR CERTIORARI."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[707](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 572, S.D. 1](#)

"RELATING TO INFORMATION PRACTICES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[708](#)
(48 Hrs. Notice)

(JDL/ETT)

[S.B. No. 798, S.D. 1](#)

"RELATING TO TELECOMMUTING."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[709](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 337, S.D. 1](#)

"RELATING TO ELECTIONS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[710](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 439, S.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[711](#)
(48 Hrs. Notice)

(GVO/CPH)

[S.B. No. 1068, S.D. 1](#)

"RELATING TO PROCUREMENT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| 712
(48 Hrs. Notice) | (CPH) | S.B. No. 1263, S.D. 1
"RELATING TO REAL ESTATE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 713
(48 Hrs. Notice) | (CPH) | S.B. No. 287, S.D. 1
"RELATING TO HEALTH INSURANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 714
(48 Hrs. Notice) | (CPH) | S.B. No. 627, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 715
(One Day Notice) | (JDL) | S.B. No. 462
"RELATING TO ELECTION DOCUMENTS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 716
(48 Hrs. Notice) | (JDL) | S.B. No. 150, S.D. 1
"RELATING TO ELECTIONS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 717
(48 Hrs. Notice) | (JDL) | S.B. No. 492, S.D. 1
"RELATING TO CRIMINAL TRESPASS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| 718
(48 Hrs. Notice) | (JDL) | S.B. No. 631, S.D. 1
"RELATING TO ETHICS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 719
(48 Hrs. Notice) | (JDL) | S.B. No. 895, S.D. 1
"RELATING TO CRIMINAL TRESPASS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 720
(48 Hrs. Notice) | (JDL) | S.B. No. 1282, S.D. 1
"RELATING TO THE OFFENSE OF ABUSE OF FAMILY OR HOUSEHOLD MEMBERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 721
(One Day Notice) | (WAM) | S.B. No. 102
"RELATING TO THE FEDERAL FUNDING POLICY STUDY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 722
(48 Hrs. Notice) | (JDL/WAM) | S.B. No. 718, S.D. 1
"RELATING TO THE COMMUNITY COURT OUTREACH PROJECT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 723
(48 Hrs. Notice) | (WAM) | S.B. No. 648, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

724 (48 Hrs. Notice)	(CPH)	S.B. No. 1299, S.D. 1 "RELATING TO CHARTER TOUR OPERATORS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
725 (48 Hrs. Notice)	(CPH)	S.B. No. 954, S.D. 1 "RELATING TO HEALTH INSURANCE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
726 (48 Hrs. Notice)	(CPH)	S.B. No. 119, S.D. 1 "RELATING TO PAYMENT OF RENT." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
727 (48 Hrs. Notice)	(WAM)	S.B. No. 197, S.D. 1 "RELATING TO CHARTER SCHOOLS." (Recommends passage on <u>THIRD READING</u>)
728 (48 Hrs. Notice)	(WAM)	S.B. No. 711, S.D. 1 "RELATING TO EARLY LEARNING." (Recommends passage on <u>THIRD READING</u>)
729 (48 Hrs. Notice)	(WAM)	S.B. No. 908, S.D. 1 "RELATING TO THE SMALL BUSINESS REGULATORY FLEXIBILITY ACT." (Recommends passage on <u>THIRD READING</u>)

[730](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 1170, S.D. 2](#)
"RELATING TO GOVERNMENT
ACCOUNTABILITY."
(Recommends passage on THIRD
READING)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[571](#) HMS
[Status & Testimony](#)

[G.M. No. 503](#)
"Submitting for consideration and
confirmation to the Director Of The
Department Of Human Services,
Gubernatorial Nominee, PANKAJ BHANOT,
for a term to expire 12-03-2018."

[659](#) JDL
[Status & Testimony](#)

[G.M. No. 506](#)
"Submitting for consideration and
confirmation to the Intermediate Court Of
Appeals as Associate Judge, Gubernatorial
Nominee, DERRICK H.M. CHAN, for a term
of 10 years."

[660](#) JDL
[Status & Testimony](#)

[G.M. No. 507](#)
"Submitting for consideration and
confirmation to the Circuit Court of the First
Circuit, State of Hawaii, Gubernatorial
Nominee TODD W. EDDINS, for a term to
expire in 10 years."

[661](#) JDL

[Status & Testimony](#)

[G.M. No. 508](#)

"Submitting for consideration and confirmation to the Circuit Court of the First Circuit, State of Hawaii, Gubernatorial Nominee CATHERINE REMIGIO, for a term to expire in 10 years."

[662](#) JDL

[Status & Testimony](#)

[G.M. No. 509](#)

"Submitting for consideration and confirmation to the Circuit Court of the First Circuit, State of Hawaii, Gubernatorial Nominee KEITH HIRAOKA, for a term to expire in 10 years."

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 542\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 961](#)

"RELATING TO THE HAWAIIAN HOMES COMMISSION." - (HWN)

(Hawaiian Homes Commission; Composition)

[\(See Stand. Com. Rep. No. 543\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 712](#)

"RELATING TO THE VARIANCE REPORT." - (WAM)

(B&F; Variance Report; Expenditures; Position Counts)

[\(See Stand. Com. Rep. No. 547\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 417](#)

"RELATING TO CHILDREN." - (JDL)

(Children; Schools; Truancy; Informal Adjustment; Priority)

[\(See Stand. Com. Rep. No. 548\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 443](#)

"RELATING TO ORGANIZATIONAL REPORTS OF CANDIDATE COMMITTEES." - (JDL)

(Campaign Spending Commission Package; Candidate Committee; Organizational Report)

[\(See Stand. Com. Rep. No. 549\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 444](#)

"RELATING TO ORGANIZATIONAL REPORTS OF NONCANDIDATE COMMITTEES." - (JDL)

(Campaign Spending Commission Package; Noncandidate Committee; Organizational Report)

[\(See Stand. Com. Rep. No. 557\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 203](#)

"RELATING TO STATE COUNCIL ON MENTAL HEALTH." - (CPH)

(State Council on Mental Health; Quorum; Membership)

[\(See Stand. Com. Rep. No. 558\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 147](#)

"RELATING TO THE REPEAL OF SECTION 325-15, HAWAII REVISED STATUTES." - (CPH)

(Infectious and Communicable Diseases; Examination; Treatment; Repeal)

[\(See Stand. Com. Rep. No. 559\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 380](#)

"RELATING TO DENTAL HYGIENISTS." - (CPH)

(Dental Hygienists; Dentists; General Supervision)

[\(See Stand. Com. Rep. No. 560\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 393](#)

"RELATING TO CONDOMINIUMS." -
(CPH)

(Condominiums; Associations; Board of
Directors; Mixed-use Projects; Elections)

[Stand. Com. Rep. No. 572](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 149](#)

"RELATING TO PROCUREMENT." -
(WAM)

(Procurement; Child Care Programs)

[Stand. Com. Rep. No. 573](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 966, S.D. 1](#)

"RELATING TO PUBLIC LANDS." -
(WAM)

(Public Lands; Hawaii Public Housing
Authority Lands Exemption)

[Stand. Com. Rep. No. 574](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1255](#)

"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO HONOKAA LAND COMPANY, LLC." -
(WAM)

(Special Purpose Revenue Bonds; Honokaa
Land Company)

[Stand. Com. Rep. No. 575](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 981, S.D. 1](#)

"RELATING TO THE HAWAII LABOR
RELATIONS BOARD." - (WAM)

(Hawaii Labor Relations Board; Occupational
Safety and Health; Electronic Service of
Hearing Notice; Transcripts)

[Stand. Com. Rep. No. 576](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 969](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT." - (WAM)

(Emergency Appropriation; Department of Human Resources Development)

[Stand. Com. Rep. No. 577](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 914, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (2))

[Stand. Com. Rep. No. 578](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 915, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (3))

[Stand. Com. Rep. No. 579](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 916, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (4))

[Stand. Com. Rep. No. 580](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 917, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (5))

[Stand. Com. Rep. No. 581](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 918, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (6))

[Stand. Com. Rep. No. 582](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 919, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (7))

[Stand. Com. Rep. No. 583](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 920, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (8))

[Stand. Com. Rep. No. 584](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 921, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (9))

[Stand. Com. Rep. No. 585](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 922, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (10))

[Stand. Com. Rep. No. 586](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 923, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (11))

[Stand. Com. Rep. No. 587](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 924, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (1))

[Stand. Com. Rep. No. 588](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 925, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (13))

[Stand. Com. Rep. No. 589](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 926, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Unit (14))

[Stand. Com. Rep. No. 590](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 944, S.D. 1](#)

"MAKING AN APPROPRIATION FOR COLLECTIVE BARGAINING COST ITEMS RELATED TO THE TRANSITION OF MAUI REGION HOSPITALS." - (WAM)

(Appropriation; Collective Bargaining Cost Items; Maui Regional Hospitals Transfer)

[\(See Stand. Com. Rep. No. 591\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 438](#)

"RELATING TO THE FAILURE TO FILE A REPORT WITH THE CAMPAIGN SPENDING COMMISSION." - (JDL)

(Campaign Spending Commission Package; Failure to File a Report; Publishing on Campaign Spending Commission Website; Fine; Second Preliminary General Report)

[\(See Stand. Com. Rep. No. 592\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1271](#)

"PROPOSING AN AMENDMENT TO ARTICLE II, SECTION 1, OF THE HAWAII STATE CONSTITUTION TO CHANGE THE AGE QUALIFICATION FOR VOTING IN STATE OR LOCAL ELECTIONS." - (JDL)

(Voting; Age Qualification; Constitutional Amendment)

[\(See Stand. Com. Rep. No. 599\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 49, S.D. 1](#)

"RELATING TO EDUCATION." - (EDU/JDL)

(Department of Education; Workforce Development Council; Workforce Development Initiatives)

[\(See Stand. Com. Rep. No. 600\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 202](#)

"RELATING TO SERVICE AREA BOARDS." - (CPH)

(Service Area Boards; Mental Health and Substance Abuse)

[\(See Stand. Com. Rep. No. 601\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 373](#)

"RELATING TO INSURANCE." - (CPH)

(Acute Care Hospitals; Health Care Facility; Clean Claims; Insurance)

[\(See Stand. Com. Rep. No. 602\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 609](#)

"RELATING TO ATTESTATION ENGAGEMENTS." - (CPH)

(Public Accountancy; Attestation Engagements)

[\(See Stand. Com. Rep. No. 612\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 901](#)

"RELATING TO THE AEROSPACE
ADVISORY COMMITTEE." - (PSM/ETT)

(Aerospace Advisory Committee;
Membership)

[\(See Stand. Com. Rep. No. 613\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 984](#)

"RELATING TO WORKERS'
COMPENSATION PHYSICIAN." -
(JDL/CPH)

(Workers' Compensation; Physician)

[Stand. Com. Rep. No. 642](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 611, S.D. 1](#)

"RELATING TO FIRE SPRINKLERS." -
(CPH)

(Counties; Automatic Fire Sprinklers;
Residences)

[Stand. Com. Rep. No. 643](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 327, S.D. 1](#)

"RELATING TO ELECTIONS." - (WAM)

(Voter Registration; Verification;
Appropriation)

[Stand. Com. Rep. No. 644](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 367](#)

"RELATING TO HIGHWAY SAFETY." -
(WAM)

(Highway Safety; License Suspension or
Revocation; Operating a Vehicle Under the
Influence of an Intoxicant; Fines)

[Stand. Com. Rep. No. 645](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 422, S.D. 1](#)

"RELATING TO CHILD VISITATION." - (WAM)

(Child Custody; Grandparent Visitation)

[Stand. Com. Rep. No. 646](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 440, S.D. 1](#)

"RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW." - (WAM)

(Campaign Spending Commission Package; Noncandidate Committees; Independent Expenditures; Fines; Costs)

[Stand. Com. Rep. No. 647](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 872, S.D. 1](#)

"RELATING TO ETHICS." - (WAM)

(State Ethics Commission; Attorneys)

[Stand. Com. Rep. No. 648](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 629, S.D. 1](#)

"RELATING TO THE LAND USE COMMISSION." - (WAM)

(Land Use Commission; District Boundary Amendments; Substantial Commencement)

[Stand. Com. Rep. No. 649](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 990, S.D. 1](#)

"RELATING TO FOREST STEWARDSHIP." - (WAM)

(Forest Stewardship Program)

[Stand. Com. Rep. No. 650](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 369, S.D. 1](#)

"RELATING TO CONDOMINIUMS." - (JDL)

(Condominiums; Associations; Board of Directors; Condominium Owners; Violations; Retaliation; Prohibition)

[Stand. Com. Rep. No. 651](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 949, S.D. 1](#)

"RELATING TO MONEY
TRANSMITTERS." - (JDL)

(Money Transmitters; Change in Control;
Division of Financial Institutions; Criminal
History Record Check; Background Check;
Outstanding Payment Instruments)

[Stand. Com. Rep. No. 652](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1156](#)

"RELATING TO MOVIE THEATERS." -
(JDL)

(Motion Picture Theaters; Accommodation;
Open Movie Captioning; Audio Description)

[Stand. Com. Rep. No. 653](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 333, S.D. 1](#)

"RELATING TO NOTARY PUBLIC FEES."
- (WAM)

(Notary Public Fees; Increase)

[Stand. Com. Rep. No. 654](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 399, S.D. 1](#)

"RELATING TO HEALTH." - (WAM)

(Motor Vehicle Insurance; Personal Injury
Protection Benefits; Acupuncture Treatments)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
GVO	3/7/2017 2:45 PM	224
HOU	3/9/2017 2:45 PM	225
CPH	3/10/2017 9:30 AM	229

- Senate Session will convene at 10:00 a.m. on Tuesday, March 7, 2017.

Ke Pani ‘Ana
ADJOURNMENT