

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2017
REGULAR SESSION OF 2017

Lā ‘Umikumamāwalu
EIGHTEENTH DAY

15 Pepeluali 2017 - Po‘akolu - Hola 11:30 A.M.
FEBRUARY 15, 2017-WEDNESDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES: None

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 206-311

206	(PSM/TRE)	S.B. No. 420 "RELATING TO LASER DEVICES." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
207	(HMS)	S.B. No. 964, S.D. 1 "RELATING TO HOMELESS SHELTERS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
208	(HMS)	S.B. No. 1217, S.D. 1 "RELATING TO SOCIAL SERVICES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
209	(HMS)	S.B. No. 1220, S.D. 1 "RELATING TO A YOUTH ADVISORY COMMISSION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
210	(HMS/HOU/TRE)	S.B. No. 271 "RELATING TO HOMELESSNESS." (Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)
211	(HMS/HOU)	S.B. No. 1215 "RELATING TO HOUSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 212 | (HMS/HOU) | S.B. No. 1222
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 213 | (CPH) | S.B. No. 997
"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 214 | (CPH) | S.B. No. 538
"RELATING TO CARE FACILITY INSPECTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 215 | (CPH) | S.B. No. 1156
"RELATING TO MOVIE THEATERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 216 | (CPH) | S.B. No. 1227
"RELATING TO FORECLOSURES."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 217 | (CPH) | S.B. No. 453
"MAKING AN APPROPRIATION FOR EMERGENCY MEDICAL SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 218 | (CPH) | S.B. No. 535, S.D. 1
"RELATING TO HEARING AIDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 219 | (CPH) | S.B. No. 277, S.D. 1
"RELATING TO HEALTH CARE COORDINATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 220 | (CPH) | S.B. No. 893, S.D. 1
"RELATING TO NONPROFIT CORPORATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 221 | (CPH) | S.B. No. 620, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 222 | (CPH) | S.B. No. 971, S.D. 1
"RELATING TO EMERGENCY MEDICAL SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 223 | (CPH) | S.B. No. 398, S.D. 1
"RELATING TO CANCER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 224 | (CPH) | S.B. No. 174, S.D. 1
"RELATING TO MEDICAL MARIJUANA."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

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| <u>225</u> | (CPH) | <u>S.B. No. 532, S.D. 1</u>
"MAKING AN APPROPRIATION FOR THE ALZHEIMER'S DISEASE AND RELATED DEMENTIA SERVICES COORDINATOR POSITION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>226</u> | (HOU/CPH) | <u>S.B. No. 472, S.D. 1</u>
"RELATING TO FIRE PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>227</u> | (HOU) | <u>S.B. No. 1266, S.D. 1</u>
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>228</u> | (CPH/AEN) | <u>S.B. No. 1180, S.D. 1</u>
"RELATING TO CESSPOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>229</u> | (AEN/TRE) | <u>S.B. No. 237, S.D. 1</u>
"RELATING TO BIOFUELS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>230</u> | (AEN/CPH) | <u>S.B. No. 418, S.D. 1</u>
"RELATING TO THE ELECTRONIC DEVICE RECYCLING FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>231</u> | (AEN/TRE) | <u>S.B. No. 433, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>232</u> | (AEN/PSM) | <u>S.B. No. 1109, S.D. 1</u>
"RELATING TO POLYSTYRENE FOAM CONTAINERS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM) |
| <u>233</u> | (AEN/CPH) | <u>S.B. No. 1177, S.D. 1</u>
"RELATING TO COMMON INTEREST AGRICULTURAL COMMUNITIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| <u>234</u> | (AEN/CPH) | <u>S.B. No. 1275, S.D. 1</u>
"RELATING TO IRRIGATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| <u>235</u>
(One Day Notice) | (WAM) | <u>H.B. No. 1530, H.D. 1</u>
"MAKING APPROPRIATIONS TO PROVIDE FOR THE EXPENSES OF THE LEGISLATURE, THE AUDITOR, THE LEGISLATIVE REFERENCE BUREAU, THE OMBUDSMAN, AND THE ETHICS COMMISSION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>236</u> | (TRE) | <u>S.B. No. 290</u>
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [237](#) (TRE) [S.B. No. 367](#)
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on SECOND
READING and referral to WAM)
- [238](#) (TRE) [S.B. No. 1013](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [239](#) (TRE) [S.B. No. 1258](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND
READING and referral to CPH)
- [240](#) (TRE) [S.B. No. 662](#)
"MAKING AN APPROPRIATION TO W.H.
SHIPMAN FOR TRAFFIC
MODIFICATIONS IN THE SHIPMAN
BUSINESS PARK."
(Recommends passage on SECOND
READING and referral to WAM)
- [241](#) (TRE/AEN) [S.B. No. 1017](#)
"RELATING TO DRIVER LICENSING."
(Recommends passage on SECOND
READING and referral to JDL)
- [242](#) (TRE) [S.B. No. 494, S.D. 1](#)
"RELATING TO CONTINUOUS
ALCOHOL MONITORING FOR REPEAT
OFFENDERS."
(Recommends passage on SECOND
READING and referral to JDL/WAM)

- [243](#) (TRE) [S.B. No. 1014, S.D. 1](#)
"RELATING TO MOTOR VEHICLE INSPECTIONS."
(Recommends passage on SECOND READING and referral to WAM)
- [244](#) (TRE) [S.B. No. 1018, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF TRANSPORTATION, AIRPORTS DIVISION, PROJECT ADJUSTMENT FUND."
(Recommends passage on SECOND READING and referral to WAM)
- [245](#) (TRE) [S.B. No. 678, S.D. 1](#)
"RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT."
(Recommends passage on SECOND READING and referral to WAM)
- [246](#) (TRE) [S.B. No. 1016, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND READING and referral to WAM)
- [247](#) (TRE) [S.B. No. 1008, S.D. 1](#)
"RELATING TO CRIMINAL TRESPASS."
(Recommends passage on SECOND READING and referral to JDL)
- [248](#) (JDL) [S.B. No. 133, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYEES' FRINGE BENEFITS."
(Recommends passage on SECOND READING and referral to WAM)

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| 249 | (JDL/TRE) | S.B. No. 206, S.D. 1
"RELATING TO VOTING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 250 | (JDL) | S.B. No. 410, S.D. 1
"RELATING TO COLLECTIVE BARGAINING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 251 | (JDL) | S.B. No. 493, S.D. 1
"RELATING TO COLLECTION OF RESTITUTION FOR CRIME VICTIMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 252 | (JDL) | S.B. No. 935, S.D. 1
"RELATING TO STAFF OF THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 253 | (JDL) | S.B. No. 1047, S.D. 1
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 254 | (JDL) | S.B. No. 101
"RELATING TO STATE FUNDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [255](#) (JDL) [S.B. No. 928](#)
"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND DEFINITION OF
"DEPENDENT-BENFICIARY"."
(Recommends passage on SECOND
READING and referral to WAM)
- [256](#) (CPH) [S.B. No. 889, S.D. 1](#)
"RELATING TO PROFESSIONALLY
LICENSED OR CERTIFIED
GOVERNMENT EMPLOYEES."
(Recommends passage on SECOND
READING and referral to JDL/WAM)
- [257](#) (CPH) [S.B. No. 894, S.D. 1](#)
"RELATING TO CHARITABLE
ORGANIZATIONS."
(Recommends passage on SECOND
READING and referral to JDL)
- [258](#) (CPH) [S.B. No. 951, S.D. 1](#)
"RELATING TO MORTGAGE LOAN
ORIGINATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [259](#) (AEN) [S.B. No. 1091, S.D. 1](#)
"RELATING TO BIOSECURITY."
(Recommends passage on SECOND
READING and referral to WAM)
- [260](#) (AEN) [S.B. No. 1193, S.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on SECOND
READING and referral to WAM)

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| 261 | (AEN) | S.B. No. 1194, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 262 | (AEN) | S.B. No. 1196, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 263 | (AEN) | S.B. No. 1204, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 264 | (AEN) | S.B. No. 1205, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 265 | (AEN) | S.B. No. 1239
"RELATING TO RAPID OHIA DEATH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 266 | (AEN) | S.B. No. 1313
"RELATING TO HAWAII FOOD RESILIENCY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 267 | (HMS/CPH) | S.B. No. 1214, S.D. 1
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |

<u>268</u>	(HMS/CPH)	<u>S.B. No. 1155, S.D. 1</u> "RELATING TO IMPROVING ACCESS TO PSYCHIATRIC CARE FOR MEDICAID PATIENTS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>269</u>	(HMS/HOU)	<u>S.B. No. 1223, S.D. 1</u> "RELATING TO HOMELESSNESS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>270</u>	(HMS/HOU)	<u>S.B. No. 1243, S.D. 1</u> "RELATING TO HOMELESSNESS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>271</u> (One Day Notice)	(WAM)	<u>S.B. No. 871</u> "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>272</u> (One Day Notice)	(WAM)	<u>S.B. No. 942</u> "RELATING TO THE EMERGENCY AND BUDGET RESERVE FUND." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>273</u>	(TRE)	<u>S.B. No. 769, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

- [274](#) (TRE/ETT) [S.B. No. 660, S.D. 1](#)
"RELATING TO ENERGY STORAGE."
(Recommends passage on SECOND
READING and referral to WAM)
- [275](#) (TRE/ETT) [S.B. No. 682](#)
"RELATING TO ENERGY."
(Recommends passage on SECOND
READING and referral to WAM)
- [276](#) (TRE/CPH) [S.B. No. 261](#)
"RELATING TO THE STATEWIDE
TRAFFIC CODE."
(Recommends passage on SECOND
READING and referral to WAM)
- [277](#) (AEN) [S.B. No. 1104](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST MAUI ALL NATURAL
ALTERNATIVE, LLC."
(Recommends passage on SECOND
READING and referral to WAM)
- [278](#) (AEN) [S.B. No. 1255](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO HONOKAA LAND COMPANY, LLC."
(Recommends passage on SECOND
READING and referral to WAM)
- [279](#) (EDU/HRE) [S.B. No. 298](#)
"RELATING TO SCHOOLS."
(Recommends passage on SECOND
READING and referral to WAM)

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| 280 | (EDU/HRE) | S.B. No. 299
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 281 | (EDU/HRE) | S.B. No. 720
"RELATING TO THE CONCUSSION PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM) |
| 282 | (EDU/CPH) | S.B. No. 1190
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 283 | (EDU/CPH) | S.B. No. 1286, S.D. 1
"RELATING TO PRIVATE TRADE, VOCATIONAL, AND TECHNICAL SCHOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 284 | (EDU) | S.B. No. 686, S.D. 1
"RELATING TO EDUCATION FUNDING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDL) |
| 285 | (HOU/EDU) | S.B. No. 1146, S.D. 1
"RELATING TO SCHOOL IMPACT FEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 286 | (HOU/HMS) | S.B. No. 436
"RELATING TO HOMELESS SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [287](#) (HMS/EDU) [S.B. No. 500, S.D. 1](#)
"RELATING TO AFTER-SCHOOL PROGRAMS."
(Recommends passage on SECOND READING and referral to WAM)
- [288](#) (HMS/EDU) [S.B. No. 1189, S.D. 1](#)
"RELATING TO THE PRESCHOOL OPEN DOORS PROGRAM."
(Recommends passage on SECOND READING and referral to WAM)
- [289](#) (TRE/CPH) [S.B. No. 657, S.D. 1](#)
"RELATING TO MOTOR VEHICLE RENTAL INDUSTRY."
(Recommends passage on SECOND READING and referral to WAM)
- [290](#) (TRE/CPH) [S.B. No. 359](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND READING and referral to WAM)
- [291](#) (IAA/ETT) [S.B. No. 545, S.D. 1](#)
"RELATING TO THE FESTIVAL OF PACIFIC ARTS."
(Recommends passage on SECOND READING and referral to WAM)
- [292](#) (IAA/PSM) [S.B. No. 608](#)
"RELATING TO MILITARY IN THE ARTS."
(Recommends passage on SECOND READING and referral to WAM)

- [293](#) (IAA) [S.B. No. 1073](#)
"RELATING TO THE STATE
FOUNDATION ON CULTURE AND THE
ARTS."
(Recommends passage on SECOND
READING and referral to WAM)
- [294](#) (IAA) [S.B. No. 1074](#)
"RELATING TO THE FIFTIETH
ANNIVERSARY OF THE HAWAII STATE
CAPITOL."
(Recommends passage on SECOND
READING and referral to WAM)
- [295](#) (IAA/ETT) [S.B. No. 1125, S.D. 1](#)
"RELATING TO THE STATE OF GOA,
REPUBLIC OF INDIA."
(Recommends passage on SECOND
READING and referral to WAM)
- [296](#) (CPH/PSM) [S.B. No. 223, S.D. 1](#)
"RELATING TO NATUROPATHIC
MEDICINE."
(Recommends passage on SECOND
READING and referral to JDL/WAM)
- [297](#) (CPH) [S.B. No. 404, S.D. 1](#)
"RELATING TO CHAPTER 245, HAWAII
REVISED STATUTES."
(Recommends passage on SECOND
READING and referral to WAM)
- [298](#) (CPH) [S.B. No. 403, S.D. 1](#)
"RELATING TO HEALTH INSURANCE."
(Recommends passage on SECOND
READING and referral to WAM)

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| <u>299</u> | (CPH) | <u>S.B. No. 1238, S.D. 1</u>
"RELATING TO THE PATIENT
NAVIGATION PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>300</u> | (CPH/JDL) | <u>S.B. No. 944, S.D. 1</u>
"MAKING AN APPROPRIATION FOR
COLLECTIVE BARGAINING COST
ITEMS RELATED TO THE TRANSITION
OF MAUI REGION HOSPITALS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>301</u> | (CPH/JDL) | <u>S.B. No. 342, S.D. 1</u>
"RELATING TO REMOTE SALES OF
CIGARETTES AND TOBACCO
PRODUCTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>302</u> | (GVO) | <u>S.B. No. 1170, S.D. 1</u>
"RELATING TO GOVERNMENT
ACCOUNTABILITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>303</u> | (GVO) | <u>S.B. No. 628, S.D. 1</u>
"RELATING TO BOARDS AND
COMMISSIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>304</u> | (GVO) | <u>S.B. No. 312, S.D. 1</u>
"RELATING TO OPEN GOVERNMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |

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| 305 | (GVO) | S.B. No. 100, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 306 | (GVO) | S.B. No. 1280, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 307 | (GVO) | S.B. No. 1069, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 308 | (GVO) | S.B. No. 1070, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| 309 | (GVO/JDL) | S.B. No. 719
"RELATING TO DEFERRED MAINTENANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 310 | (GVO/HMS/CPH) | S.B. No. 149
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 311 | (GVO/CPH) | S.B. No. 885, S.D. 1
"RELATING TO THE STATE RISK MANAGEMENT AND INSURANCE ADMINISTRATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu ‘Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 156\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 426, S.D. 1](#)

"RELATING TO ABUSE OF FAMILY OR
HOUSEHOLD MEMBERS." - (JDL)

(Abuse of Family or Household Members)

[\(See Stand. Com. Rep. No. 157\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 322, S.D. 1](#)

"RELATING TO COURT JURISDICTION."
- (JDL)

(Courts; Jurisdiction; Concurrent Jurisdiction)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HRE	2/15/2017 1:00 PM	016
AEN	2/15/2017 1:15 PM	224

ETT/PSM	2/15/2017 1:15 PM	414
TRE/PSM	2/15/2017 1:15 PM	225
ETT/HRE	2/15/2017 1:20 PM	414
HRE/ETT	2/15/2017 1:20 PM	414
ETT/JDL	2/15/2017 1:25 PM	414
AEN/HRE	2/15/2017 1:45 PM	224
HRE/AEN	2/15/2017 1:45 PM	224
ETT	2/15/2017 2:00 PM	414
AEN/PSM/HRE	2/15/2017 2:15 PM	224
AEN	2/15/2017 2:16 PM	224
TRE	2/15/2017 2:30 PM	225
EDU	2/15/2017 2:45 PM	211
HMS	2/15/2017 2:45 PM	016
EDU/HRE	2/15/2017 3:00 PM	211
HMS/JDL	2/15/2017 3:00 PM	016
JDL/HMS	2/15/2017 3:00 PM	016
WTL	2/15/2017 3:00 PM	414
JDL	2/16/2017 9:30 AM	016
WTL/AEN/PSM	2/16/2017 1:15 PM	229
WTL/PSM/AEN	2/16/2017 1:15 PM	229
WTL/HRE	2/16/2017 1:45 PM	414
WTL/PSM	2/16/2017 3:00 PM	224
EDU/WTL	2/16/2017 3:05 PM	224
WAM	2/21/2017 10:00 AM	211
INFO-PBS-PSM	2/23/2017 10:00 AM	312
JDL	2/28/2017 9:00 AM	016

- Senate Session will convene at 11:30 a.m. on Thursday, February 16, 2017.

Ke Pani ‘Ana
ADJOURNMENT