

HOUSE OF REPRESENTATIVES  
STATE OF HAWAII  
TWENTY-NINTH STATE LEGISLATURE  
REGULAR SESSION, 2017

February 6, 2017

12<sup>th</sup> Day

ORDER OF BUSINESS

Invocation - Mr. Glen M. Kila  
Koa Ike Cultural Center

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

ORDER OF THE DAY

5. Reports of Standing Committees

HUMAN SERVICES

[Stand. Comm. Rep. No. 35](#)

[H.B. No. 801, H.D. 1](#)

RELATING TO CHILD SUPPORT.  
(Child Support; Temporary Assistance for Needy  
Families Program)

AS AMENDED, PASS SECOND READING,  
REFER TO FINANCE

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HUMAN SERVICES

Stand. Comm. Rep. No. 36

H.B. No. 385, H.D. 1

RELATING TO AFTER-SCHOOL PROGRAMS.  
(After-School Programs; Resources for  
Enrichment, Athletics, Culture, and Health  
Program; Office of Youth Services; Special Fund)

AS AMENDED, PASS SECOND READING,  
REFER TO FINANCE

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Stand. Comm. Rep. No. 37

H.B. No. 609, H.D. 1

RELATING TO THE UNIVERSITY OF HAWAII.  
(Kupuna Caucus; University of Hawaii; Center on  
Aging; Appropriation)

AS AMENDED, PASS SECOND READING,  
REFER TO HIGHER EDUCATION

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Stand. Comm. Rep. No. 38

H.B. No. 388, H.D. 1

RELATING TO EDUCATION.  
(School Readiness; Preschool Open Doors  
Program; Appropriations)

AS AMENDED, PASS SECOND READING,  
REFER TO FINANCE

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HEALTH

Stand. Comm. Rep. No. 39

H.B. No. 665, H.D. 1

RELATING TO VICTIMS OF SEXUAL  
VIOLENCE.  
(Health Insurance; Mental Illness Benefits;  
Covered Services; Case Management Services;  
Victims of Sexual Violence)

AS AMENDED, PASS SECOND READING,  
REFER TO CONSUMER PROTECTION &  
COMMERCE

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AGRICULTURE

Stand. Comm. Rep. No. 40

H.B. No. 474

RELATING TO RAT LUNGWORM DISEASE.  
(Rat Lungworm Disease; Appropriation)

PASS SECOND READING, REFER TO HIGHER  
EDUCATION

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VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

Stand. Comm. Rep. No. 41

H.B. No. 691

MAKING APPROPRIATIONS FOR THE  
VETERANS TREATMENT COURT.  
(Veterans Treatment Court; Appropriations)

PASS SECOND READING, REFER TO  
JUDICIARY

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ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 42

H.B. No. 1570, H.D. 1

RELATING TO THE ENVIRONMENT.  
(Environmental Conservation; Optional  
Contribution; Rental Motor Vehicles)

AS AMENDED, PASS SECOND READING,  
REFER TO TRANSPORTATION

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Stand. Comm. Rep. No. 43

H.B. No. 1566, H.D. 1

RELATING TO THE PUBLIC UTILITIES  
COMMISSION.  
(Public Utilities Commission; Merger)

AS AMENDED, PASS SECOND READING,  
REFER TO CONSUMER PROTECTION &  
COMMERCE

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ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 44

H.B. No. 626, H.D. 1

RELATING TO URBAN REDEVELOPMENT.  
(Transit Oriented Development)

AS AMENDED, PASS SECOND READING,  
REFER TO TRANSPORTATION/HOUSING

Stand. Comm. Rep. No. 45

H.B. No. 166, H.D. 1

RELATING TO THE UNIVERSITY OF HAWAII  
RESEARCH.

(University of Hawaii; Innovation and  
Commercialization Initiative Program)

AS AMENDED, PASS SECOND READING,  
REFER TO HIGHER EDUCATION

6. Introduction of Resolutions

7. Announcements

[Committee Referral Sheet No. 12](#)

[Committee Referral Sheet No. 13](#)

Floor Presentation for Tuesday, February 7, 2017:

CONGRATULATING DR. ERNEST JAMES HARRIS ON BEING AWARDED  
THE CONGRESSIONAL GOLD MEDAL.