

THE SENATE
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2017

COMMITTEE ON TRANSPORTATION AND ENERGY

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Senator Donovan M. Dela Cruz, Vice Chair

COMMITTEE ON ECONOMIC DEVELOPMENT, TOURISM, AND TECHNOLOGY

Senator Glenn Wakai, Chair
Senator Brian T. Taniguchi, Vice Chair

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair
Senator Clarence K. Nishihara, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 13, 2017
TIME: 2pm
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

SB 1310

Status &
Testimony

RELATING TO THE GREEN INFRASTRUCTURE LOAN PROGRAM.

Re-directs the Green Infrastructure Loan Program. Designates "all ratepayers" who pay the green infrastructure fee as the primary beneficiaries of the program. Requires \$ of green infrastructure loans to be issued for utility-scale renewable energy generation or storage projects. Requires proceeds of the loan repayments, as well as the green infrastructure fee, to be applied to green infrastructure bond debt service payments. Terminates the green infrastructure fee upon the full payment or defeasance of the green infrastructure bonds. Terminates the Green Infrastructure Loan Program and Green Infrastructure Authority shortly thereafter.

TRE/ETT/CPH,
WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Transportation and Energy.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586 7335.

HEARING TRE-ETT-CPH 02-13-17 .htm



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Chair

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