

THE SENATE
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2017

COMMITTEE ON HUMAN SERVICES

Senator Josh Green, Chair
Senator Stanley Chang, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 31, 2017
TIME: 2:45 P.M.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 547</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, GEORGE MASSENGALE, for a term to expire 06-30-2020.	HMS
<u>GM 548</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, LANELLE YAMANE, for a term to expire 06-30-2020.	HMS
<u>GM 549</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MARK TRAVALINO, for a term to expire 06-30-2020.	HMS
<u>GM 544</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Commission On Fatherhood, Gubernatorial Nominee, DANIEL KITTREDGE, for a term to expire 06-30-2020.	HMS
<u>GM 545</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Commission On Fatherhood, Gubernatorial Nominee, RICHARD KEBO, for a term to expire 06-30-2019.	HMS
<u>GM 546</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Commission On Fatherhood, Gubernatorial Nominee, SHANNON CARRIER, for a term to expire 06-30-2020.	HMS

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.



FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-9385.

Senator Josh Green
Chair

