

THE SENATE  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2017

COMMITTEE ON HUMAN SERVICES

Senator Josh Green, Chair  
Senator Stanley Chang, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 6, 2017  
TIME: 3:10 p.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>SB 964</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO HOMELESS SHELTERS. Establishes that emergency shelters may provide partitioned space for homeless persons or families based upon guidelines determined by the department of human services. Extends the effective date for Act 234, Session Laws of Hawaii 2016, section 6(b) by one year.	HMS, WAM
<a href="#"><u>SB 1220</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO A YOUTH ADVISORY COMMISSION. Establishes a youth advisory commission within the office of youth services to advise the governor and legislature on issues relating to youth.	HMS, WAM
<a href="#"><u>SB 1217</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO SOCIAL SERVICES. Increases the monthly needs allowance paid under section 346D-4.5(a), HRS, from \$50 per month to \$75 per month.	HMS, WAM
<a href="#"><u>SCR 3</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	URGING THE DEPARTMENT OF HUMAN SERVICES TO ADOPT ADMINISTRATIVE RULES TO BAN SMOKING AND THE USE OF ELECTRONIC SMOKING DEVICES IN FOSTER CARE HOMES.	HMS, CPH
<a href="#"><u>SR 4</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	URGING THE DEPARTMENT OF HUMAN SERVICES TO ADOPT ADMINISTRATIVE RULES TO BAN SMOKING AND THE USE OF ELECTRONIC SMOKING DEVICES IN FOSTER CARE HOMES.	HMS, CPH
<a href="#"><u>SCR 12</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	URGING THE DEPARTMENT OF HUMAN SERVICES TO EXAMINE THE APPLICATION PROCESS FOR THE PRESCHOOL OPEN DOORS PROGRAM TO ENSURE ACCESSIBILITY FOR ALL WHO QUALIFY.	HMS, WAM



REQUESTING THE AUDITOR TO CONDUCT A  
MANAGEMENT AUDIT OF THE STATE OF HAWAII  
DEPARTMENT OF HUMAN SERVICES' IMPLEMENTATION  
OF THE SUPPLEMENTAL NUTRITION ASSISTANCE  
PROGRAM.

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-9385.

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Senator Josh Green  
Chair

