

THE SENATE
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2017

COMMITTEE ON HUMAN SERVICES

Senator Josh Green, Chair
Senator Stanley Chang, Vice Chair

NOTICE OF HEARING

DATE: Monday, January 23, 2017
TIME: 2:45 p.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 20</u> <u>Status & Testimony</u>	RELATING TO CHILD CARE. Requires operators of child care facilities, including family child care homes, group child care centers, group child care homes, and infant and toddler child care centers that care for children one year of age or younger to implement and maintain safe sleep policies to prevent sudden unexpected infant deaths and sudden infant death syndrome in accordance with rules adopted by the Department of Human Services.	HMS, CPH
<u>SB 28</u> <u>Status & Testimony</u>	RELATING TO MEDICAID PROVIDERS. Authorizes health care providers under the state medicaid program to ask about supplemental nutrition assistance program (food stamp) participation on medicaid certification and re-certification forms.	HMS, CPH
<u>SB 4</u> <u>Status & Testimony</u>	RELATING TO HUMAN SERVICES. Appropriates funds to DHS to reimburse non-profit entities that provide housing assistance services to the homeless population.	HMS, WAM
<u>SB 10</u> <u>Status & Testimony</u>	RELATING TO HOUSING. Establishes the housing for the homeless special fund and executive office on homeless identity protection to assist homeless individuals with the process, including associated costs, of obtaining a government-issued identification document. Makes an appropriation.	HMS, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.



If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-9385.

Senator Josh Green
Chair

