

THE SENATE  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2017

COMMITTEE ON HUMAN SERVICES

Senator Josh Green, Chair  
Senator Stanley Chang, Vice Chair

COMMITTEE ON EDUCATION

Senator Michelle N. Kidani, Chair  
Senator Kaiiali'i Kahele, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 8, 2017  
TIME: 2:45 p.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

SB 500

Status &  
Testimony

RELATING TO AFTER-SCHOOL PROGRAMS.  
Establishes the R.E.A.C.H (resources for enrichment, athletics, culture, and health) program in the office of youth services to provide a standardized framework and funding for after-school programs in public middle and intermediate schools. Establishes that the R.E.A.C.H. program will be run by a program specialist to be appointed by the governor. Establishes a special fund to receive fees and other moneys to supplement the costs of administering and operating the R.E.A.C.H. program. Requires the office of youth services to report to the legislature.

HMS/EDU, WAM

SB 1189

Status &  
Testimony

RELATING TO THE PRESCHOOL OPEN DOORS PROGRAM.  
Repeals the priority given by the preschool open doors program to children who are not eligible to attend public school kindergarten in the calendar year in which they turn five years of age because their birth date occurs after the kindergarten eligibility date.

HMS/EDU, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-9385.



---

Senator Michelle N. Kidani  
Chair

---

Senator Josh Green  
Chair

