

HOUSE OF REPRESENTATIVES
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2017

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

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Rep. Sam Satoru Kong

CORRECTED NOTICE OF DECISION MAKING

Time of Hearing is being changed from 11:30am to 10:31am

DATE: Thursday, February 16, 2017
TIME: ~~11:30am~~ 10:31am
PLACE: Conference Room 325
 State Capitol
 415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **2/14/17 at 8:30am**.

<u>HB 1017</u> <u>(HSCR20)</u> <u>Status</u>	RELATING TO THE PESTICIDE USE REVOLVING FUND. Increase the Pesticide Use Revolving Fund threshold from \$250,000 to \$1,000,000. Allows for additional pesticide education specialists and future research and studies.	AGR, EEP, FIN
<u>HB 784</u> <u>(HSCR54)</u> <u>Status</u>	RELATING TO ENTERPRISE ZONES. Expands the definition of an eligible business activity to include businesses that provide renewable energy infrastructure to agricultural producers. Extends the tax credit eligibility periods in enterprise zones for agricultural producers and for businesses providing renewable energy infrastructure to agricultural producers until the Hawaii constitutional mandate of "self-sufficiency" is fulfilled. Expands the qualifications of a qualified business to include those businesses that increase gross volume of agricultural products or gross volume of renewable energy infrastructures to agricultural producers within enterprise zones located within the same county by two percent annually. Specifies the kinds of agricultural investments that are eligible for the business tax credit.	AGR, EEP, FIN
<u>HB 516</u> <u>Status</u>	RELATING TO SEAWATER AIR CONDITIONING. Authorizes the issuance of general obligation bonds for seawater air conditioning facilities for certain state buildings in the Capitol District.	EEP, FIN

As this is a decision making meeting only, no public testimony will be accepted.

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If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9450.

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Rep. Chris Lee
Chair

