

THE SENATE
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2017

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair
Senator Clarence K. Nishihara, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, April 12, 2017
TIME: 10:00 a.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

<u>GM 799</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, RONALD KURODA, for a term to expire 06-30-2021.	CPH
<u>GM 800</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, RALPH YAWATA, for a term to expire 06-30-2021.	CPH
<u>GM 801</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, JANE GREENWOOD, for a term to expire 06-30-2020.	CPH [Measure deleted on 4/7/2017]
<u>GM 755</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, FRANKLIN DAO, for a term to expire 06-30-2020.	CPH
<u>GM 756</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, LORNA HU, for a term to expire 06-30-2021.	CPH
<u>GM 769</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, RANDAL HIRAKI, for a term to expire 06-30-2021.	CPH
<u>GM 770</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, DAVID LOVELACE, for a term to expire 06-30-2021.	CPH [Measure deleted on 4/7/2017]



<u>GM 771</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, STUART LAU, for a term to expire 06-30-2019.	CPH
<u>GM 784</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, SCOTT WONG, for a term to expire 06-30-2020.	CPH
<u>GM 797</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, DAREK SATO, for a term to expire 06-30-2017.	CPH
<u>GM 798</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, DAREK SATO, for a term to expire 06-30-2021.	CPH
<u>GM 805</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, KENNETH SHIMIZU, for a term to expire 06-30-2021.	CPH
<u>GM 806</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, ANACLETO ALCANTRA, JR., for a term to expire 06-30-2019.	CPH
<u>GM 807</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, NATHAN KONISHI, for a term to expire 06-30-2021.	CPH
<u>GM 808</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, NICHOLAS TEVES, JR., for a term to expire 06-30-2020.	CPH

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Commerce, Consumer Protection, and Health.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.



Senator Rosalyn H. Baker
Chair

