

THE SENATE
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2017

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair
Senator Clarence K. Nishihara, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 24, 2017
TIME: 9:00 a.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 571</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Naturopathic Medicine, Gubernatorial Nominee, DAVID KERN, for a term to expire 06-30-2020.	CPH
<u>GM 572</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Pharmacy, Gubernatorial Nominee, KERRI OKAMURA, for a term to expire 06-30-2020.	CPH
<u>GM 573</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Private Detectives And Guards, Gubernatorial Nominee, TIVOLI FAAUMU, for a term to expire 06-30-2020.	CPH
<u>GM 574</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Psychology, Gubernatorial Nominee, JILL OLIVEIRA GRAY, for a term to expire 06-30-2019.	CPH
<u>GM 575</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Speech Pathology And Audiology, Gubernatorial Nominee, JULIE YATOGO, for a term to expire 06-30-2018.	CPH
<u>GM 576</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Directors Of The Hurricane Relief Fund, Gubernatorial Nominee, SCOT STERENBERG, for a term to expire 06-30-2019.	CPH
<u>GM 577</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JULIAN YATES III, for a term to expire 06-30-2019.	CPH



<u>GM 578</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SEAN GINOZA, for a term to expire 06-30-2018.	CPH
<u>GM 579</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Board Of Barbering And Cosmetology, Gubernatorial Nominee, MARGARET WILLIAMS, for a term to expire 06-30-2020.	CPH
<u>GM 580</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Board Of Massage Therapy, Gubernatorial Nominee, SAMANTHA MEEHAN-VANDIKE, for a term to expire 06-30-2018.	CPH
<u>GM 581</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, IRIS OKAWA, for a term to expire 06-30-2019.	CPH
<u>GM 582</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, JOMEL DULDULAO, for a term to expire 06-30-2020.	CPH
<u>GM 585</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CODY BONILLA, for a term to expire 06-30-2019.	CPH
<u>GM 586</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, ERIC ISHIDA, for a term to expire 06-30-2020.	CPH
<u>GM 587</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, GERALD WRIGHT, for a term to expire 06-30-2020.	CPH
<u>GM 588</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, JOSEPH HEW, for a term to expire 06-30-2020.	CPH
<u>GM 589</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, KARLSON PUNG, for a term to expire 06-30-2019.	CPH
<u>GM 590</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, MICHAEL HAYASHI, for a term to expire 06-30-2020.	CPH



<u>GM 591</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, BATHEY FONG, for a term to expire 06-30-2020.	CPH
<u>GM 592</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, CAROL YOUNG, for a term to expire 06-30-2017.	CPH
<u>GM 593</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, CAROL YOUNG, for a term to expire 06-30-2021.	CPH
<u>GM 594</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, RENEE MANFREDI, for a term to expire 06-30-2020.	CPH
<u>GM 595</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, ARWYN JACKSON, for a term to expire 06-30-2020.	CPH
<u>GM 596</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, KATHRYN BOYER, for a term to expire 06-30-2019.	CPH

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Commerce, Consumer Protection, and Health.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.

Senator Rosalyn H. Baker
Chair



HEARING CPH 03-24-17 .htm

