

HOUSE OF REPRESENTATIVES  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2017

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Rep. Gregg Takayama

NOTICE OF DECISION MAKING

DATE:        Wednesday, March 1, 2017  
TIME:        1:55 PM  
PLACE:      Conference Room 329  
              State Capitol  
              415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **February 23, 2017**.

<u>HB 223, HD1</u> <u>(HSCR324)</u> <u>Status</u>	RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE. Allows a landlord or landlord's agent to charge an application screening fee as part of the applicant screening process for renting residential property. Sets limits on the amount of the application screening fee and requires the landlord or agent to return any unauthorized fee amounts to the applicant. Allows the landlord or agent to charge an applicant an administrative fee and postage based on the actual expenses incurred in providing a copy of a report to the applicant. (HB223 HD1)	HSG, CPC
<u>HB 1418</u> <u>(HSCR352)</u> <u>Status</u>	RELATING TO LAND. Amends the county exemptions from building permit and building code requirements to ensure that Hawaii's communities are not suspended from participation in the NFIP.	WAL, CPC
<u>HB 1444, HD1</u> <u>(HSCR282)</u> <u>Status</u>	RELATING TO PHARMACY BENEFIT MANAGERS. Requires pharmacy benefit managers to register with the insurance commissioner. (HB1444 HD1)	HLT, CPC
<u>HB 1567, HD1</u> <u>(HSCR193)</u> <u>Status</u>	RELATING TO THE PUBLIC UTILITIES COMMISSION. Authorizes the Public Utilities Commission to establish preferential electricity rates for communities that serve as geographic hosts for energy projects. (HB1567 HD1)	ECP, CPC



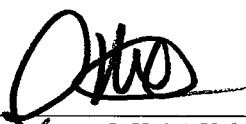
<p><u>HB 1569, HD1</u> <u>(HSCR365)</u> <u>Status</u></p>	<p>RELATING TO ENERGY PLANNING. Requires the Public Utilities Commission, when considering certain types of grid modernization plans, to direct an independent third party to establish an initial grid modernization plan. Requires the Commission to allow public comments and subjects the plan to further modification by the Commission. (HB1569 HD1)</p>	<p>EEP, CPC</p>
<p><u>HB 374, HD1</u> <u>(HSCR469)</u> <u>Status</u></p>	<p>RELATING TO DENTAL ASSISTANTS. Clarifies the allowable and prohibited practice requirements for dental assistants. Prohibits the ordering of a person without a dental hygienist license to perform services or procedures within the scope of practice of dental hygiene. (HB374 HD1)</p>	<p>HLT/IAC, CPC</p>
<p><u>HB 733</u> <u>(HSCR446)</u> <u>Status</u></p>	<p>RELATING TO TRANSPORTATION. Provides exemptions from vehicle registration, safety inspection, and driver licensure requirements for marine terminal equipment. Allows the operation of marine terminal equipment on a highway between terminal locations.</p>	<p>TRN, CPC</p>
<p><u>HB 1421, HD1</u> <u>(HSCR441)</u> <u>Status</u></p>	<p>RELATING TO INSURANCE. Clarifies who may not be considered an adjuster or public adjuster under Article 9 of the Insurance Code. Adds definitions of "insurance appraiser" and "insurance umpire". (HB1421 HD1)</p>	<p>IAC, CPC</p>
<p><u>HB 243, HD1</u> <u>(HSCR556)</u> <u>Status</u></p>	<p>RELATING TO CONDOMINIUMS. Clarifies individuals who qualify as a board member of a condominium association. (HB243 HD1)</p>	<p>IAC, CPC</p>
<p><u>HB 676, HD1</u> <u>(HSCR287)</u> <u>Status</u></p>	<p>RELATING TO HEALTH. Authorizes pharmacists to administer the human papillomavirus, meningococcal, influenza, or tetanus, diphtheria, and pertussis vaccines to persons between eleven and seventeen years of age pursuant to a prescription issued by the person's primary care provider. (HB676 HD1)</p>	<p>HLT, CPC</p>

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6437 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6437.

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 Rep. Angus L.K. McKelvey  
 Chair

