

THE SENATE
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2017

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Gil Riviere, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, April 12, 2017
TIME: 1:15 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 810</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, VINCENT MINA, for a term to expire 06-30-2020.	AEN
<u>GM 811</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, RANDOLPH CABRAL, for a term to expire 06-30-2021.	AEN
<u>GM 812</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, GLENN HONG, for a term to expire 06-30-2021.	AEN
<u>GM 767</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, SANDRA KLUTKE, for a term to expire 06-30-2021.	AEN
<u>GM 768</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, DOUGLAS SCHENK, for a term to expire 06-30-2021.	AEN
<u>GM 731</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, TAMMY MURRAY, for a term to expire 06-30-2020.	AEN
<u>GM 825</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, CYNTHIA REZENTES, for a term to expire 06-30-2019.	AEN



GM 826

[Status & Testimony](#)

Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, REGINALD HASEGAWA, for a term to expire 06-30-2021.

AEN

GM 827

[Status & Testimony](#)

Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JASON MISAKI, for a term to expire 06-30-2021.

AEN

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Agriculture and Environment.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair

