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THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2017

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2017 APR 28 P 3:15

NOTICE OF RECONVENE CONFERENCE COMMITTEE MEETING

2017 APR 28 P 2:34

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

DATE: Friday, April 28, 2017
TIME: ~~9:01 AM~~
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

5:03PM

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

A G E N D A

The Conference Committee will meet to resolve differences between the last House and Senate versions of the following:

HB 575, HD1, SD1

RELATING TO PUBLIC LANDS.

Status & Testimony

Public Lands; Leases; Relinquishment; Appropriation

House Conferees: Representatives Yamane/Cullen, Co-Chairs; Thielen (WAL, FIN)

Senate Conferees: Senators K. Rhoads, Chair; L. Thielen/K. Kahele, Co-Chairs (WTL, WAM)

HB 636, HD1, SD1

RELATING TO WATER CONSERVATION.

Status & Testimony

Water Conservation Rebate Program; County Water Supply Departments; Appropriation

House Conferees: Representatives Yamane/Cullen, Co-Chairs; Thielen (WAL, FIN)

Senate Conferees: Senators K. Rhoads, Chair; Nishihara/L. Thielen/Riviere, Co-Chairs (WTL/PSM, WAM)

HB 1584, HD2, SD2

RELATING TO IMPORTANT AGRICULTURAL LANDS.

Status & Testimony

Important Agricultural Lands; Counties; Land Use Commission; Appropriations; Tax Credit

House Conferees: Representatives Yamane/Yamashita, Co-Chairs; Thielen (WAL, FIN)

Senate Conferees: Senators K. Rhoads, Chair; Gabbard/L. Thielen/Riviere, Co-Chairs (WTL/AEN, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6305.

