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THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2017

2017 APR 24 P 5:06

NOTICE OF RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Wednesday, April 26, 2017  
TIME: 2:05 PM  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will meet to resolve differences between the last House and Senate versions of the following:

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|---|---|
| <u>HB 575, HD1, SD1</u><br><br><u>Status &amp; Testimony</u>  | RELATING TO PUBLIC LANDS.<br>Public Lands; Leases; Relinquishment; Appropriation<br><b>House Conferees:</b> Representatives Yamane/Cullen, Co-Chairs; Thielen (WAL, FIN)<br><b>Senate Conferees:</b> Senators K. Rhoads, Chair; L. Thielen/K. Kahele, Co-Chairs (WTL, WAM)  |
| <u>HB 636, HD1, SD1</u><br><br><u>Status &amp; Testimony</u>  | RELATING TO WATER CONSERVATION.<br>Water Conservation Rebate Program; County Water Supply Departments; Appropriation<br><b>House Conferees:</b> Representatives Yamane/Cullen, Co-Chairs; Thielen (WAL, FIN)<br><b>Senate Conferees:</b> Senators K. Rhoads, Chair; Nishihara/L. Thielen/Riviere, Co-Chairs (WTL/PSM, WAM)                  |
| <u>HB 1584, HD2, SD2</u><br><br><u>Status &amp; Testimony</u> | RELATING TO IMPORTANT AGRICULTURAL LANDS.<br>Important Agricultural Lands; Counties; Land Use Commission; Appropriations; Tax Credit<br><b>House Conferees:</b> Representatives Yamane/Yamashita, Co-Chairs; Thielen (WAL, FIN)<br><b>Senate Conferees:</b> Senators K. Rhoads, Chair; Gabbard/L. Thielen/Riviere, Co-Chairs (WTL/AEN, WAM) |

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6305.

