

THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2017

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

2017 APR 26 P 2:31

DATE: Thursday, April 27, 2017  
TIME: 2:10 p.m.  
PLACE: Conference Room 312  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 168, HD1, SD1

Status & Testimony

RELATING TO MEMORIALS.

Persian Gulf War; Global War on Terrorism; Veterans' Memorial; Appropriation

**House Conferees:** Representatives Ito/Tokioka, Co-Chairs; Kong, McDermott (VMI, FIN)

**Senate Conferees:** Senators Nishihara, Chair; K. Kahele, Co-Chair; Wakai (PSM, WAM)

HB 1420, HD1, SD1

Status & Testimony

RELATING TO FILIPINO VETERANS BURIAL ASSISTANCE.

Filipino-American Veterans; Burial Grants; Appropriation

**House Conferees:** Representatives Ito/Cachola, Co-Chairs; McDermott (VMI, FIN)

**Senate Conferees:** Senators Nishihara, Chair; Dela Cruz, Co-Chair; Wakai (PSM, WAM)

SB 602, HD1

Status & Testimony

RELATING TO EXEMPTIONS FROM REGISTRATION FEES.

Motor Vehicles; Registration Fees; Disabled Veterans

**House Conferees:** Representatives Ito/Tokioka, Co-Chairs; McDermott (VMI, FIN)

**Senate Conferees:** Senators Nishihara, Chair; Inouye/K. Kahele, Co-Chairs (PSM/TRE, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8470 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8470.

