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THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2017

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NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

DATE: Thursday, April 27, 2017  
TIME: 4:30pm  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 450, HD1, SD1

RELATING TO CORAL.

Coral Reefs; Sunscreen; Report; Appropriation

Status & Testimony

**House Conferees:** Representatives McKelvey/DeCoite, Co-Chairs; Matsumoto (HED, FIN)

**Senate Conferees:** Senators K. Kahele, Chair; Gabbard/K. Rhoads/Riviere, Co-Chairs (HRE/AEN/WTL, WAM)

HB 847, HD1, SD1

RELATING TO UNIVERSITY OF HAWAII RESEARCH.

University of Hawaii; Innovation and Commercialization Initiative Program

Status & Testimony

**House Conferees:** Representatives McKelvey/Nishimoto/Keohokalole, Co-Chairs; Har, Matsumoto (HED, JUD, FIN)

**Senate Conferees:** Senators K. Kahele, Chair; Wakai/Keith-Agaran/Dela Cruz, Co-Chairs (HRE/ETT, JDL/WAM)

HB 571, HD1, SD1

RELATING TO THE UNIVERSITY OF HAWAII.

Relating to Emergency Management and Disaster Preparedness; University of Hawaii; Sea Grant College Program; Appropriation

Status & Testimony

**House Conferees:** Representatives McKelvey/Quinlan, Co-Chairs; Matsumoto (HED, FIN)

**Senate Conferees:** Senators K. Kahele, Chair; L. Thielen/Riviere, Co-Chairs (HRE/PSM, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6160 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6160.

