STAND. COM. REP. NO. 1226

Honolulu, Hawaii , 2017 March 13

RE: S.B. No. 715 S.D. 2 H.D. 1

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Ninth State Legislature Regular Session of 2017 State of Hawaii

Sir:

Your Committees on Housing and Water & Land, to which was referred S.B. No. 715, S.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO THE SPECIAL ACTION TEAM ON AFFORDABLE RENTAL HOUSING, "

beg leave to report as follows:

The purpose of this measure is to expand the membership of the Special Action Team on Affordable Rental Housing established by Act 127, Session Laws of Hawaii 2016, to include the Executive Director of the Hawaii Community Development Authority (HCDA) and the Executive Director of the Hawaii Public Housing Authority (HPHA).

The Office of Planning, HPHA, and two individuals testified in support of this measure. HCDA provided comments on the measure.

Your Committees have amended this measure by changing its effective date to July 1, 2050, to facilitate further discussion.

As affirmed by the records of votes of the members of your Committees on Housing and Water & Land that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 715, S.D. 2, as amended herein, and recommend that it



STAND. COM. REP. NO. 1226 Page 2

pass Second Reading in the form attached hereto as S.B. No. 715, S.D. 2, H.D. 1, and be referred to your Committee on Finance.

Respectfully submitted on behalf of the members of the Committees on Housing and Water & Land,

TOM BROWER, Chair

YAMANE, Chair



State of Hawaii House of Representatives The Twenty-ninth Legislature

HSCR 1226

Record of Votes of the Committee on Housing

Bill/Resolution No.:	Committ 715 SD2	ee Referral: HSC	FIN Date:	31211	2017		
The committee is reconside	ering its previous decision						
The recommendation is to:	Pass, unamendedPass short form b		ass, with amendments (ommit for future public				
HSG Men	nbers	Ayes	Ayes (WR)	Nays	Excused		
BROWER, Tom (C)		V					
2. NAKAMURA, Nadine K. (VC)							
. AQUINO, Henry J.C.							
. HASHEM, Mark J.							
5. QUINLAN, Sean							
. SAN BUENAVENTU	RA, Joy A.		anna stain sa dhaanna maraanna anna ay sanaa sa sa ah ah sa sa				
这人的现在是国际							
. McDERMOTT, Bob							
		-					
		-					
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TOTAL (7)			0	0	0		
The recommendation is:	Adopted If joint referral,	Not Adopted did not support recommendation. committee acronym(s)					
Vice Chair's or designee's sig	znature: NUL	hi K.	nalm				
Distribution: Original (White		unlicate (Vallar:)	- Chief Clerk's Office	Dumliast-	(Pink) – HMSO		

State of Hawaii House of Representatives The Twenty-ninth Legislature

Record of Votes of the Committee on Water & Land

Bill/Resolution No.: SB7(5, SD2	Committee Referral: [+SG] WAL, FIN			Date: MAR 21, 2017				
The committee is reconsidering	; its previous decision	on the measure.						
The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) 								
WAL Members		Ayes	Ayes (WR)	Nays	Excused			
1. YAMANE, Ryan I. (C)								
2. KONG, Sam Satoru (VC)								
		<u>Berger von</u>						
3. CULLEN, Ty J.K.								
4. EVANS, Cindy								
5. ICHIYAMA, Linda	a tha man an a	riy (solid kepetada i ji Manaka ashi vaking miya	n ann an Anna Anna Anna Anna Anna Anna		\checkmark			
6. LEE, Chris								
7. LOWEN, Nicole E.								
8. SAY, Calvin K.Y.								
9. FUKUMOTO, Beth					\checkmark			
	-							
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TOTAL (9)		4			3			
The recommendation is: Adopted If joint referral, did not support recommendation.								
Vice Chair's or designee's signature: Janual OKan								
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO								