

**baker2 - Lia/Eve**

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**Sent:** Tuesday, March 15, 2016 1:20 PM  
**To:** CPH Testimony  
**Cc:** annsfreed@gmail.com  
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**Categories:** Late

**HB2084**

Submitted on: 3/15/2016

Testimony for CPH on Mar 16, 2016 09:00AM in Conference Room 229

<b>Submitted By</b>	<b>Organization</b>	<b>Testifier Position</b>	<b>Present at Hearing</b>
Ann S Freed	Individual	Support	No

**Comments:**

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