## GM 613

Submitting for consideration and confirmation to the State

Measure Title: Rehabilitation Council, Gubernatorial Nominee, MICHAEL MOORE,

for a term to expire 06-30-2020.

Report Title: State Rehabilitation Council

Description:

Companion:

Package:

Current Referral: HMS

Introducer(s):

PANKAJ BHANOT DEPUTY DIRECTOR



## STATE OF HAWAII DEPARTMENT OF HUMAN SERVICES

P. O. Box 339 Honolulu, Hawaii 96809-0339

February 26, 2016

TO: The Honorable Suzanne Chun Oakland, Chair

Senate Committee on Human Services

FROM: Rachael Wong, DrPH, Director

SUBJECT: GM 612 - Submitting for consideration and confirmation to the State Rehabilitation

Council, Gubernatorial Nominee, MICHAEL MOORE, for a term to expire 06-30-2016.

GM 613 - Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MICHAEL MOORE, for a term to expire 06-30-2020.

Hearing: Tuesday, March 01, 2016, 1:15 p.m.

Conference Room 016, State Capitol

The Department of Human Services, on behalf of the Division of Vocational Rehabilitation (DVR), supports the nomination of Mr. Michael Moore to the State Rehabilitation Council (SRC). The SRC was established in the 1992 when Congress amended the Rehabilitation Act of 1973 and is codified as section 348-8, Hawaii Revised Statutes (HRS). The SRC acts in partnership with the DVR on services that address employment needs of individuals with disabilities.

Mr. Moore seeks appointment to the SRC as the representative member from the parent training and information center in accordance with section 348-8(a) (1) (HRS). Mr. Moore is the Executive Director of Learning Disabilities Association of Hawaii (LDAH), a non-profit organization founded in 1968 by parents of children with disabilities. Mr. Moore's professional experience empowering individuals with disabilities and their families through screening, identification, information, training and mentoring, and by public outreach and advocacy are much needed assets to the SRC.

Thank you for the opportunity to provide testimony to this committee.