



## The Senate

March 11, 2016

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Monday, March 14, 2016

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2858</a>	<a href="#">GM580</a>	**	CPH	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, CLINTON YEE, for a term to expire 06-30-2019.
<a href="#">2858</a>	<a href="#">GM581</a>	**	CPH	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, EMMET WHITE, for a term to expire 06-30-2019.
<a href="#">2858</a>	<a href="#">GM582</a>	**	CPH	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, FREDERICK SHAW, for a term to expire 06-30-2019.
<a href="#">2859</a>	<a href="#">GM598</a>	**	CPH	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, AUGUSTINA TAKASHY, for a term to expire 06-30-2018.
<a href="#">2860</a>	<a href="#">GM516</a>	**	EET	Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, ELIJAH YIP, for a term to expire 06-30-2019.
<a href="#">2860</a>	<a href="#">GM517</a>	**	EET	Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, KELLY KING, for a term to expire 06-30-2018.
<a href="#">2860</a>	<a href="#">GM518</a>	**	EET	Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, DANIEL LEUCK, for a term to expire 06-30-2018.

<a href="#">2861</a>	<a href="#">GM526</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, BARBARA KAAUMOANA, for a term to expire 06-30-2019.
<a href="#">2861</a>	<a href="#">GM527</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, CHARLES PRENTISS, for a term to expire 06-30-2019.
<a href="#">2861</a>	<a href="#">GM528</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, JOSEPH SHACAT, for a term to expire 06-30-2019.
<a href="#">2861</a>	<a href="#">GM529</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, N. MAHINA TUTEUR, for a term to expire 06-30-2018.
<a href="#">2861</a>	<a href="#">GM530</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, PAULETTE KALEIKINI, for a term to expire 06-30-2019.
<a href="#">2861</a>	<a href="#">GM531</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, RON TERRY, for a term to expire 06-30-2019.
<a href="#">2861</a>	<a href="#">GM532</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ROY ABE, for a term to expire 06-30-2016.
<a href="#">2861</a>	<a href="#">GM533</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ROY ABE, for a term to expire 06-30-2020.
<a href="#">2865</a>	<a href="#">GM575</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, CHRISTOPHER ROCCHIO, for a term to expire 06-30-2017.
<a href="#">2865</a>	<a href="#">GM576</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, IRIS KANESHIRO, for a term to expire 06-30-2019.
<a href="#">2865</a>	<a href="#">GM577</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, SCOTT SHIMABUKURO, for a term to expire 06-30-2016.

<a href="#">2865</a>	<a href="#">GM578</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, SCOTT SHIMABUKURO, for a term to expire 06-30-2020.
<a href="#">2866</a>	<a href="#">GM567</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, EDNA KAAHAINA, for a term to expire 06-30-2019.
<a href="#">2866</a>	<a href="#">GM568</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOSHUA GOETZ, for a term to expire 06-30-2016.
<a href="#">2866</a>	<a href="#">GM569</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOSHUA GOETZ, for a term to expire 06-30-2020.
<a href="#">2866</a>	<a href="#">GM570</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHELLE PESTEL-MAGA, for a term to expire 06-30-2018.
<a href="#">2866</a>	<a href="#">GM571</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ROBIN COVERLISSA, for a term to expire 06-30-2016.
<a href="#">2866</a>	<a href="#">GM572</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ROBIN COVERLISSA, for a term to expire 06-30-2020.
<b>Final Reading</b>				
<b>CCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
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\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Monday at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.