

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2016
REGULAR SESSION OF 2016

Lā Kanaono
SIXTIETH DAY

5 Mei 2016 - Po‘ahā - Hola 11:30 A.M.
MAY 5, 2016-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 17 and 1147

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 17	Letter dated March 30, 2016, transmitting proposed changes to the Fiscal Year 2017 Executive Supplemental Budget for the Department of Human Resources Development.	FILE
G.M. No. 1147	Informing the Legislature that on May 3, 2016, the Governor signed the following bill into law: SB2315 SD2 HD2 (ACT 046). “RELATING TO JURY DUTY.”	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 339-342

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 339	From the Office of the Auditor, dated April 28, 2016, transmitting Report No. 16-04, ‘Follow-Up on Recommendations Made in Report No. 13-02,’ Audit of the Department of Hawaiian Home Lands’ Homestead Services Division, pursuant to Section 23-9, HRS.	FILE
D.C. No. 340	From the Hawaii Employer-Union Health Benefits Trust Fund dated April 13, 2016, transmitting a report of a recent unauthorized disclosure of a member’s personal protected privacy information by an employee of the EUTF.	FILE
D.C. No. 341	From the Public Utilities Commission, dated April 20, 2016, transmitting the Hawaii Gas 2015 Renewable Energy Report, pursuant to section 269-45, HRS.	FILE
D.C. No. 342	From the University of Hawaii System, dated April 26, 2016, transmitting a report of hire pursuant to Act 119, Section 128, SLH 2015.	FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 679-685

	Informing the Senate that on May 3, 2016, the following bill passed Final Reading in the House:	<u>REFERRAL</u>
679	H.B. No. 1700, H.D. 1, S.D. 1, C.D. 1 "RELATING TO THE STATE BUDGET."(State budget.)	FILE

Returning the following Senate Concurrent Resolution which was adopted by the House on May 3, 2016:

- 680 [S.C.R. No. 70, S.D. 1](#) FILE
"REQUESTING THE OFFICE OF ELECTIONS TO PROVIDE A STATUS UPDATE ON THE IMPLEMENTATION OF HAWAII'S NEW VOTER REGISTRATION SYSTEM."(Office of Elections; Voter Registration System)
- Informing the Senate that on May 3, 2016, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:
- 681 [H.B. No. 2543, H.D. 2, S.D. 1](#) FILE
"RELATING TO BROADBAND."(Broadband Permits; Automatic Approval; Construction)
- 682 [H.B. No. 1669, H.D. 2, S.D. 1](#) FILE
"RELATING TO PUBLIC ACCOUNTANCY."(Public Accountancy; Peer Review; Peer Review Compliance Reporting Forms; Peer Review Oversight Committee)
- 683 [H.B. No. 1654, H.D. 1, S.D. 2](#) FILE
"RELATING TO ABSENTEE BALLOTS."(Office of Elections Package; Absentee Ballots; Electronic Transmission)
- [H.B. No. 1853, H.D. 2, S.D. 1](#)
"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIOENERGY HAWAII, LLC."(Special Purpose Revenue Bond; SPRB; Biofuels; Cogeneration Facility)
- [H.B. No. 2086, H.D. 2, S.D. 2](#)
"RELATING TO TRANSPORTATION."(State Highway Fund; General Fund Subsidy)

Informing the Senate that on May 3, 2016, the House agreed to the amendments proposed by the Senate and that said bill passed Final Reading in the House:

684

[H.B. No. 545, H.D. 1, S.D. 2](#)

FILE

"RELATING TO FUNDS."(Non-General Funds; Transfer; Appropriation)

[H.B. No. 1029, H.D. 1, S.D. 1](#)

"RELATING TO THE ENDANGERED SPECIES RECOVERY COMMITTEE."(Endangered Species Recovery Committee; University of Hawaii at Manoa College of Natural Sciences.)

[H.B. No. 1055, H.D. 2, S.D. 1](#)

"RELATED TO ELECTIONS."(Voter Registration; Social Security Number; Driver's License Number; State Identification Number)

[H.B. No. 1096, H.D. 2, S.D. 1](#)

"RELATING TO THE SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT."(Residential Mortgage Loans; Mortgage Loan Originator Companies; Posted Business Hours; Regular Business Hours)

[H.B. No. 1170, H.D. 2, S.D. 2](#)

"RELATING TO LAND RESOURCES."(Board of Land and Natural Resources; Mineral Resources; Geothermal Resources)

[H.B. No. 1733, H.D. 2, S.D. 2](#)

"RELATING TO USE PERMITS FOR SMALL BOAT FACILITIES."(Small Boat Facilities; Commercial Use Permit; Renewal; Early Submission; Grace Period)

[H.B. No. 1736, H.D. 1, S.D. 2](#)

"RELATING TO THE KONA INTERNATIONAL AIRPORT."(Kona International Airport; Ellison Onizuka)

[H.B. No. 1894, H.D. 1, S.D. 1](#)

"RELATING TO POST-SECONDARY EDUCATION."(Post-Secondary Education; Authorization; Closed Institution Records)

[H.B. No. 1982, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIG ISLAND DAIRY, LLC."(Special Purpose Revenue Bonds; Agriculture; Big Island Dairy LLC)

[H.B. No. 2033, H.D. 1, S.D. 1](#)

"RELATING TO THE COMMISSION ON WATER RESOURCE MANAGEMENT."(Commission on Water Resource Management; Director of Health Designee)

[H.B. No. 2059, H.D. 2, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR KEHALANI OFFSITE RETENTION BASIN."(Special Purpose Revenue Bonds; Dam and Reservoir Owners; RCFC Kehalani, LLC)

[H.B. No. 2060, H.D. 1, S.D. 2](#)

"RELATING TO PROCUREMENT."(Procurement; Fair and Reasonable Pricing Policy; Administrator; State Procurement Board; Review)

[H.B. No. 2198, H.D. 2, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR UKUMEHAME RESERVOIRS."(Special Purpose Revenue Bonds; Dam and Reservoir Owners; West Maui Investors, LLC)

[H.B. No. 2308, H.D. 1, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[H.B. No. 2319, H.D. 1, S.D. 1](#)

"RELATING TO MONEY TRANSMITTERS."(Money Transmitters; Change in Control; Division of Financial Institutions; Criminal History Record Check)

[H.B. No. 2326, H.D. 1, S.D. 1](#)

"RELATING TO MORTGAGE RESCUE FRAUD."(Mortgage Rescue Fraud Prevention Act; Mortgage Rescue Fraud; Mortgage Assistance Relief Services; Distressed Property Owners)

[H.B. No. 2403, H.D. 1, S.D. 1](#)

"RELATING TO THE MEDICAL ADVISORY BOARD."(Medical Advisory Board; Composition)

[H.B. No. 2593, H.D. 1, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAII RENEWABLE RESOURCES, LLC."(Special Purpose Revenue Bonds; Food Crop Production; Animal Feed Production; Renewable Energy; Hawaii Renewable Resources, LLC; O‘ahu)

[H.B. No. 2669, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST TRUTAG TECHNOLOGIES, INC."(Special Purpose Revenue Bonds; TruTag Technologies, Inc.)

[H.B. No. 2680, H.D. 2, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR KALOKO RESERVOIR."(Special Purpose Revenue Bonds; Dam and Reservoir Owners; Mary N. Lucas Estate)

[H.B. No. 2681, H.D. 2, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR WAILUKU RESERVOIR #6."(Special Purpose Revenue Bonds; Dam and Reservoir Owners; Wailuku Reservoir No. 6)

Informing the Senate that on May 3, 2016, the following bills passed Final Reading in the House:

685

[H.B. No. 254, H.D. 2, S.D. 1, C.D. 1](#)

FILE

"RELATING TO MEDICINES."(Biosimilar Medicines; Interchangeable Biological Products; Hawaii List of Equivalent Generic Drug Products and Interchangeable Biological Products; Director of Health)

[H.B. No. 260, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."(Motor Vehicle Insurance; Transportation Network Companies; Transportation Network Company Drivers; Insurance Requirements)

[H.B. No. 801, H.D. 1, S.D. 2, C.D. 1](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR SUNSTRONG LLC, A RENEWABLE ENERGY DEVELOPER SERVING THE GENERAL PUBLIC IN PROVIDING ELECTRIC ENERGY."(Special Purpose Revenue Bonds; SunStrong LLC; Renewable Energy Developer)

[H.B. No. 900, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO MEDICAL ASSISTANCE FRAUD."(Medical Assistance Fraud)

[H.B. No. 901, S.D. 1, C.D. 1](#)

"RELATING TO LAW ENFORCEMENT VEHICLES."(Law Enforcement Vehicles)

[H.B. No. 1011, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE TRAFFIC CODE."(Traffic Code; Dangerous Wheels; Prohibited)

[H.B. No. 1041, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HUNTING."(Department of Land and Natural Resources; Hunting; Game Management Advisory Commission; Report; Appropriation)

[H.B. No. 1046, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO WRONGFUL IMPRISONMENT."(Crime; Wrongful Conviction and Imprisonment; Innocence Redress)

[H.B. No. 1050, S.D. 2, C.D. 1](#)

"RELATING TO INTERISLAND MOVEMENT OF INVASIVE SPECIES."(Invasive Species; Interisland Movement; Department of Agriculture; Audit; Appropriations)

[H.B. No. 1111, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO RECORDS OF THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation; Copies of Records; Fees)

[H.B. No. 1370, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO DIVORCE."(Employees' Retirement System Benefits; Domestic Relations Order)

[H.B. No. 1517, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO SENTENCING."(Criminal Sentencing; Certain Offenses Committed in the Presence of a Minor)

[H.B. No. 1527, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TAXATION."(Income Tax and Financial Institutions Tax Credits, Exclusions, and Deductions; Auditor Review)

[H.B. No. 1543, S.D. 1, C.D. 1](#)

"RELATING TO STATE BONDS."(State Bonds)

[H.B. No. 1561, S.D. 1, C.D. 1](#)

"RELATING TO NUISANCE ABATEMENT."(Nuisance Abatement; Offenses of Intrusion; Criminal Trespass)

[H.B. No. 1578, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO THEFT."(Urn; Theft; Penal Code; Class C Felony; Scrap Dealers; Statement)

[H.B. No. 1581, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO JUDICIAL PROCEEDINGS."(Judicial Proceedings; Contested Case Hearings; Supreme Court; Expedited Review)

[H.B. No. 1608, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(UH; Graduation Pathway System; Appropriation)

[H.B. No. 1668, S.D. 1, C.D. 1](#)

"RELATING TO THE USE OF A DOG IN JUDICIAL PROCEEDINGS."(Use of a Dog in Judicial Proceedings)

[H.B. No. 1684, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."(Natural Energy Laboratory of Hawaii Authority)

[H.B. No. 1689, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TAXATION."(Food Production Tax Credit)

[H.B. No. 1702, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TAXATION."(Income Tax Credit; Expenses for Household and Dependent Care Services Necessary for Gainful Employment)

[H.B. No. 1726, S.D. 1, C.D. 1](#)

"RELATING TO MURDER."(Penal Code;
Murder; First Degree; Victim as Shield, Hostage,
or Held for Ransom or Reward)

[H.B. No. 1739, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO EMPLOYMENT."(Personal
Account; Privacy; Employment; Social Media)

[H.B. No. 1747, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MOTOR VEHICLES."(Motor
Vehicles; Violations; Towing; Driving Under the
Influence)

[H.B. No. 1749, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WATER
MANAGEMENT."(Reclaimed Water; State
Facilities; Hawaii Water Plan)

[H.B. No. 1752, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE OFFICE OF
COMMUNITY SERVICES."(Appropriation;
DLIR; Office of Community Services)

[H.B. No. 1753, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO MOPEDS."(Mopeds;
Registration; Safety Inspections)

[H.B. No. 1756, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO NURSING."(Nursing;
Licensure; Registration; Renewal; Criminal
History Record Checks; Board of Nursing)

[H.B. No. 1807, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO MILITARY
SERVICE."(National Guard; Reserves; Military;
Inactive-duty Training; Pay)

[H.B. No. 1814, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Department of
Education; Pupil Punishment; Physical
Restraints; Appropriation)

[H.B. No. 1850, H.D. 1, S.D. 3, C.D. 1](#)

"RELATING TO TAXATION."(Taxation; Transient Accommodations Brokers; Tax Collection Agents; General Excise Tax; Transient Accommodations Tax)

[H.B. No. 1852, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO WATER POLLUTION."(Water Pollution Control Revolving Fund; Clean Water State Revolving Fund Loan Program; Nonprofit Organizations)

[H.B. No. 1878, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO AGING."(Aging and Disability Resource Centers; Fall Prevention; Appropriation)

[H.B. No. 1897, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INSURANCE COVERAGE OF HEALTH SCREENINGS."(Women's Caucus; Health Screenings; Health Insurance Coverage; Sexually Transmitted Diseases; Human Immunodeficiency Virus; Acquired Immunodeficiency Syndrome)

[H.B. No. 1902, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO SEX TRAFFICKING."(Sex Trafficking; Prostitution)

[H.B. No. 1907, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO SEXUAL ASSAULT."(Sexual Assault Evidence Collection Kit; Reporting; Attorney General; Sexual Assault; Forensic Evidence; Appropriation)

[H.B. No. 1943, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO LONG-TERM CARE FACILITIES."(Long-term Care Facilities; Cost Increase; Inflationary Adjustment; Appropriation)

[H.B. No. 1997, S.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Workforce Development Pipeline Initiative; Appropriation)

[H.B. No. 1999, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."(Qualified Feed Developer Grants; Livestock Revitalization Program; Appropriations)

[H.B. No. 2008, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT."(Public Employment; Temporary Hires)

[H.B. No. 2009, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HOISTING MACHINE OPERATORS."(Hoisting Machine Operators; Certification; Report)

[H.B. No. 2016, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYEES."(ERS; EUTF; Retiree Co-payments; Automatic Payments)

[H.B. No. 2017, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WORKERS' COMPENSATION TREATMENT PLANS."(Workers' Compensation; Treatment Plans; Submission; Requirements)

[H.B. No. 2018, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO GOVERNMENT PROCESSES AND SERVICES."(Capital Improvement Projects; Management)

[H.B. No. 2029, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WATER INFRASTRUCTURE LOANS."(Water Infrastructure Loans; Infrastructure Financing; Appropriation)

[H.B. No. 2030, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO POLLUTION."(Sewage; Discharge; Prohibited; Exception)

[H.B. No. 2034, H.D. 1, S.D. 2, C.D. 1](#)

"MAKING AN APPROPRIATION TO THE KAHO‘OLAWA ISLAND RESERVE COMMISSION."(Kaho‘olawe Island Reserve Commission; Self-sufficiency Plan; Appropriation)

[H.B. No. 2036, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CONSERVATION DISTRICTS."(Conservation District; Permits; Automatic Extension of Decision Deadline)

[H.B. No. 2037, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE WORLD CONSERVATION CONGRESS."(Appropriation; International Union for Conservation of Nature World Conservation Congress)

[H.B. No. 2040, S.D. 1, C.D. 1](#)

"RELATING TO WATER SECURITY."(Department of Land and Natural Resources; Water Security Advisory Group; Appropriation)

[H.B. No. 2049, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TRANSPORTATION."(Private Roads; Repair and Maintenance; Appropriation)

[H.B. No. 2077, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HYDROELECTRIC POWER."(Hydroelectric Facilities; Small Hydropower Facilities; Agricultural District Lands)

[H.B. No. 2090, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO LAND COURT."(Fee Time Share Interests; Land Court; Bureau of Conveyances; Deregistration)

[H.B. No. 2093, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR GOODWILL INDUSTRIES OF HAWAII, INC."(Special Purpose Revenue Bonds; Goodwill Industries of Hawaii)

[H.B. No. 2121, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO LEGAL SERVICES."(Appropriation; Judiciary; Legal Services)

[H.B. No. 2156, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CAMPAIGN FINANCE."(Campaign Finance; Permissible Uses of Campaign Funds)

[H.B. No. 2205, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CHARTER SCHOOLS."(Charter Schools; Rules; Fees)

[H.B. No. 2231, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY COOPERATIVES."(Special Purpose Revenue Bonds; Energy Project; Project Party; Publicly Owned Energy Cooperative)

[H.B. No. 2233, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO HEALTH CARE PROFESSIONALS."(Health Care Professionals; Email; Licensure; Infectious Diseases; Reporting)

[H.B. No. 2247, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO GOVERNMENTAL TRAVEL."(Public Officers and Employees; Payment of Approved Travel Costs)

[H.B. No. 2252, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO DISCHARGE PLANNING."(Hospital Discharge Planning; Caregiver Designation; Health Care)

[H.B. No. 2267, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TECHNOLOGY IN SCHOOLS."(Technology in Schools; Digital Format)

[H.B. No. 2277, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE KING KAMEHAMEHA CELEBRATION COMMISSION."(King Kamehameha Celebration Commission; DAGS)

[H.B. No. 2279, H.D. 2, S.D. 2, C.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Appropriations; Claims Against the State)

[H.B. No. 2305, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE DWELLING UNIT REVOLVING FUND."(Dwelling Unit Revolving Fund; Regional State Infrastructure Improvement Subaccounts)

[H.B. No. 2317, H.D. 1, S.D. 1, C.D. 1](#)

"MAKING AN APPROPRIATION TO THE EMERGENCY AND BUDGET RESERVE FUND."(Appropriation; Emergency and Budget Reserve Fund)

[H.B. No. 2340, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CRIMINAL HISTORY RECORDS CHECKS UNDER THE CHILD PROTECTIVE ACT."(Child Protective Act; Criminal History Record Checks)

[H.B. No. 2353, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO EXEMPTIONS FROM CIVIL SERVICE."(Position Exemptions; Civil Service)

[H.B. No. 2363, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO LABOR."(Temporary Disability Insurance Exclusions; Workers' Compensation Penalties)

[H.B. No. 2389, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE FEDERAL REIMBURSEMENT MAXIMIZATION SPECIAL FUND."(Federal Reimbursement Maximization Special Fund)

[H.B. No. 2391, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE RELEASE OF CERTAIN MISDEMEANANTS."(Early Release of Certain Misdemeanants)

[H.B. No. 2482, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."(State Health Planning and Development Agency; Health and Health Care Information and Data)

[H.B. No. 2489, S.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF DEFENSE."(Office of Veterans' Services; Veterans Services Counselor IV; Vietnam Veterans fiftieth Anniversary; Appropriations)

[H.B. No. 2559, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental Health; Assisted Community Treatment)

[H.B. No. 2561, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE ADMINISTRATION OF JUSTICE."(Administration of Justice; Penal Code and Related Amendments)

[H.B. No. 2569, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY."(Department of Education; Net-Zero Energy Use; Classrooms; Cooling; Energy)

[H.B. No. 2582, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO FOOD SAFETY."(Agricultural Food Safety Certification Program; FDA Food Safety Modernization Act; Appropriation)

[H.B. No. 2604, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE ACQUISITION OF REAL PROPERTY."(Public Lands; Acquisition of Real Property)

[H.B. No. 2605, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LABOR."(Hawaiian Commercial & Sugar Company; Makena Beach and Golf Resort; Dislocated Workers; Appropriation)

[H.B. No. 2626, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO UNDERGROUND STORAGE TANKS."(Underground Storage Tanks; Shoreline)

[H.B. No. 2632, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO FIREARMS."(Firearms Disqualification; Mental Illness; Police)

[H.B. No. 2646, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO ENVIRONMENTAL PROTECTION."(Red Hill Bulk Fuel Storage Facility; Fuel Tank Advisory Committee; Monitor Wells)

[H.B. No. 2657, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."(Food Safety; Cost Reimbursement Program; Maui County Revolving Loan Program; Appropriation)

[H.B. No. 2671, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CRIMINAL JUSTICE DATA."(Criminal Justice Data; Crime Reporting)

[H.B. No. 2675, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO RAPID OHIA DEATH."(Rapid Ohia Death; Ceratocystis; Trees; Research; Study; Appropriation)

[H.B. No. 2707, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO MEDICAL MARIJUANA."(Medical Marijuana; Dispensaries; Paraphernalia; Taxation; Working Group)

[H.B. No. 2715, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."(Closed Claims Study; Auditor; Appropriation)

[H.B. No. 2722, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO UNEMPLOYMENT."(Unemployment Insurance; State Additional Benefits; Appropriation)

[H.B. No. 2772, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(Affirmative Consent Task Force; Campus Safety; Sexual Assault; Appropriation)

[S.B. No. 911, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO LATEX."(Latex Gloves; Prohibitions)

[S.B. No. 1311, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Licensed Behavior Analyst; Practitioner; Direct Support Worker; Psychologist; Healthcare Professional)

[S.B. No. 2076, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH CARE."(Durable Medical Equipment; Licensure; Office of Health Care Assurance Special Fund)

[S.B. No. 2106, H.D. 1, C.D. 1](#)

"RELATING TO WITNESSES."(Honolulu Prosecuting Attorney Package; Witnesses in Criminal Cases; Per Diem Payments)

[S.B. No. 2108, H.D. 1, C.D. 1](#)

"RELATING TO CRIMINAL PROCESS."(Honolulu Prosecuting Attorney Package; Criminal Process Records; Production of Records)

[S.B. No. 2131, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ENERGY."(Naphtha Fuel; Fuel Tax; Power Generation; High Technology Special Fund)

[S.B. No. 2196, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE LAW ENFORCEMENT OFFICER INDEPENDENT REVIEW BOARD."(Law Enforcement Officer Independent Review Board; Establishment; Law Enforcement Officer; Law Enforcement Agency; Department of the Attorney General; Appropriation)

[S.B. No. 2213, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."(Nursing Facility Sustainability Program; Appropriation)

[S.B. No. 2217, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURE."(East Kauai Water Users' Cooperative; Agriculture; Irrigation; Appropriation)

[S.B. No. 2289, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LABOR."(Labor; Employers; Records)

[S.B. No. 2298, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT."(Uniform Acts; Uniform Fiduciary Access to Digital Assets Act; Digital Assets)

[S.B. No. 2317, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH."(Department of Health; Child and Maternal Death Reviews; Appropriation)

[S.B. No. 2319, S.D. 1, H.D. 3, C.D. 1](#)

"RELATING TO INSURANCE."(Insurance; Prescription Contraceptive Supplies; Reimbursement)

[S.B. No. 2330, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."(Hospital Sustainability Program; Extension; Appropriation)

[S.B. No. 2375, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."(Transportation; Speed Limit; Daniel K. Inouye Highway)

[S.B. No. 2384, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LICENSING INSPECTIONS."(Licensing; State-licensed Care Facilities; State-certified Care Facilities; Marijuana Dispensaries; Unannounced Visits; Unannounced Inspections; Report)

[S.B. No. 2387, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PHYSICAL EXAMINATIONS."(Physical Examination; Education; Health)

[S.B. No. 2392, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO OPIOID ANTAGONISTS."(Opioid Antagonist; Naloxone Hydrochloride; Drug Overdose Prevention; Emergency Response; Medical Immunity)

[S.B. No. 2408, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PARTITION OF HEIRS PROPERTY."(Real Property; Partition; Heirs Property; Uniform Partition of Heirs Property Act)

[S.B. No. 2439, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LAW ENFORCEMENT."(Law Enforcement; Obstruction of Government Operations; Violation of Privacy in the Second Degree; Video Recording; Audio Recording; Photograph)

[S.B. No. 2453, H.D. 1, C.D. 1](#)

"RELATING TO AQUATIC RESOURCES PENALTIES."(Aquatic Resources; Penalties; Educational Class; Community Service)

[S.B. No. 2476, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Deaf; Hard of Hearing; Deaf-blind; Early Language Services; Working Group)

[S.B. No. 2512, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO ANIMALS."(Animal Desertion; Penalties; Fines)

[S.B. No. 2542, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO REPAIR AND MAINTENANCE."(State Facilities; Routine Repair and Maintenance; Funding Policy)

[S.B. No. 2547, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TAXATION."(Tax Exemptions, Exclusions, and Credits; Auditor Review)

[S.B. No. 2550, H.D. 1, C.D. 1](#)

"RELATING TO FEDERAL FUNDS."(Federal Funding Policy Study; Appropriation)

[S.B. No. 2551, H.D. 1, C.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."(Judiciary; Non-general Funds; Administratively Created Accounts or Funds; Report)

[S.B. No. 2555, H.D. 1, C.D. 1](#)

"RELATING TO STATE FUNDS."(Emergency and Budget Reserve Fund; Appropriation)

[S.B. No. 2557, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO
CONCUSSIONS."(Concussions; Youth;
Athletics; Appropriation)

[S.B. No. 2559, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO HOMELESSNESS."(Homeless
Shelters; Requirements)

[S.B. No. 2560, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental
Health System; Homeless Individuals;
Appropriation)

[S.B. No. 2561, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO RENTAL
HOUSING."(Affordable Rental Housing Goal;
Special Action Team on Rental Housing;
Appropriation)

[S.B. No. 2566, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO HOUSING."(Rental Housing
Revolving Fund; Rental Assistance Revolving
Fund; Transfer)

[S.B. No. 2618, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO
TRANSPORTATION."(Interisland and Intra-
island Ferry System; Feasibility Study;
Appropriation)

[S.B. No. 2630, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC
SAFETY."(Corrections; Committed Persons; Sale
of Crafts; Correctional Industries Program;
Reentry Academy for Training and
Entrepreneurial Resources; RAFTER; Study;
Appropriation)

[S.B. No. 2645, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO WATER AUDITS."(Water Audits; Public Water Systems; Large Capacity Water Systems; Designated Water Management Areas; Appropriation)

[S.B. No. 2652, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TAXATION."(Tax Credit; Renewable Fuels Production)

[S.B. No. 2659, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO INDUSTRIAL HEMP."(Industrial Hemp; Agriculture; Pilot Program; Appropriation)

[S.B. No. 2670, H.D. 1, C.D. 1](#)

"RELATING TO BEHAVIOR ANALYSTS."(Licensing; Behavior Analysis; Behavior Analysts; Surcharge; License Fee; Renewal Fee; Direct Support Workers)

[S.B. No. 2671, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO VETERINARY TECHNICIANS."(Veterinary Technicians; Veterinary Technology Practice; Registration; Titles; Appropriation)

[S.B. No. 2672, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."(Advanced Practice Registered Nurses)

[S.B. No. 2673, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TRAVEL AGENCIES."(Travel Agency; Activity Desk; Activities; Registration)

[S.B. No. 2680, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FINANCIAL INSTITUTIONS."(Division of Financial Institutions; Financial Institutions; Fee Schedule)

[S.B. No. 2723, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO ENFORCEMENT OF WAGE LAWS."(Wages and Hours Enforcement; Penalties; Public Works; Government Contracts)

[S.B. No. 2731, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SCHOOLS."(School Impact Fees; Housing Projects; Urban Honolulu)

[S.B. No. 2788, H.D. 1, C.D. 1](#)

"RELATING TO THE MOLOKAI IRRIGATION SYSTEM WATER USERS ADVISORY BOARD."(Molokai Irrigation System Water Users Advisory Board)

[S.B. No. 2812, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CHARITABLE SOLICITATION."(Charitable Solicitation; Professional Solicitors; Required Disclosures; Donors; Registration; Reports)

[S.B. No. 2833, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT."(Low-income Housing Tax Credit)

[S.B. No. 2845, H.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS TO REPAY GENERAL FUND CASH ADVANCES."(Appropriations; Kapalama Military Reservation; Hawaii Health Systems Corporation)

[S.B. No. 2849, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ESCROW DEPOSITORIES."(Escrow Depositories; Division of Financial Institutions; Change in Control; Controlling Person; NMLS; Principal; Transfer or Sale; Fee; License; Criminal History Record Checks)

[S.B. No. 2850, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MORTGAGE INDUSTRY REGULATION."(Division of Financial Institutions; Mortgage Loan Originators; Mortgage Servicers; Secure and Fair Enforcement for Mortgage Licensing Act)

[S.B. No. 2853, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."(Insurance; Risk Management and Own Risk and Solvency Assessment Act; Captive Insurance Companies; Model Risk Retention Act)

[S.B. No. 2854, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."(Property Insurance; Premium Tax; Electronic Filing; Electronic Payments; Short-term Health Policies; Child Health Supervision Services; Claim Filer; Risk Retention; Captive Insurance; Mental Illness Benefits; Duty to Respond; Visual or Optometric Services Coverage; Surgical or Emergency Services Coverage; Contraceptive Services)

[S.B. No. 2863, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CITATIONS FOR MASSAGE THERAPY VIOLATIONS."(Massage Therapy; Massage Therapists; Massage Therapist Apprentices; Licensees; Violations; Citation; Fines)

[S.B. No. 2888, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FORENSIC MENTAL HEALTH PROCEDURES."(Forensic Mental Health Procedures; Examinations; Fitness to Proceed; Penal Responsibility)

[S.B. No. 2896, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE PREVENTION OF UNFAIR LABOR PRACTICES."(Hawaii Employment Relations Act; Prevention of Unfair Labor Practices)

[S.B. No. 2904, H.D. 1, C.D. 1](#)

"RELATING TO AQUATIC MITIGATION BANKS."(Aquatic Mitigation Bank)

[S.B. No. 2910, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TIME SHARE COMMISSIONERS OF DEEDS."(Commissioners of Deeds; Rules; Fees; Administrative Fines; Office of the Lieutenant Governor; Appropriation)

[S.B. No. 2915, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act; Electronic Prescriptions)

[S.B. No. 2922, H.D. 1, C.D. 1](#)

"RELATING TO THE TAX REVIEW COMMISSION."(Tax Review Commission)

[S.B. No. 2981, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(American Sign Language; Official World Language; Public Schools; World Language Requirement)

[S.B. No. 2987, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax; Counties' Allocation)

[S.B. No. 3077, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO STATEWIDE COMMUNITY PLANNING."(Hawaii Interagency Council for Transit-oriented Development; Established; Coordinated Statewide Planning; Appropriation)

[S.B. No. 3084, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO CESSPOOLS."(Income Tax Credit; Cesspool Upgrade, Conversion, or Connection)

[S.B. No. 3102, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."(Inter-agency Agreements; DBEDT; Business Development; Grant Program; Special Fund; Established; Appropriation)

[S.B. No. 3109, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MANUFACTURING."(High Technology Development Corporation; Manufacturing Development Program; Appropriation)

[S.B. No. 3110, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TECHNOLOGY."(Small Business Innovation Research Awards; High Technology Development Corporation; Appropriation)

[S.B. No. 3126, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC SCHOOLS."(Public Schools; Emergency Appropriation; Air Conditioning; General Funds)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT No. 3727

[3727](#)

(WLA)

[S.R. No. 46, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ENGAGE IN EARNEST NEGOTIATIONS WITH THE CURRENT LAND OWNERS OF THE MAKAI LANDS OF KAPUA TO ACQUIRE THOSE LANDS ON BEHALF OF THE STATE OR TO LEASE THOSE LANDS IN PERPETUITY ON BEHALF OF THE STATE." (AMENDED TITLE)
(Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS: Message from the Governor No. 1146

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1146	Informing the Legislature that on April 29, 2016, the Governor returned the following bill without approval: SB2181 SD2 HD2 "RELATING TO ACCESS TO TREATMENT FOR TERMINALLY ILL PATIENTS."	

A'oa'o A 'Ae
ADVISE AND CONSENT

[3720](#)

WAM

[G.M. No. 877](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, RAY BLOUIN, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

3721 Status & Testimony	WAM	G.M. No. 871 "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, MICHELLE NALANI FUJIMORI KAINA, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."
3722 Status & Testimony	WAM	G.M. No. 872 "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, WILLIAM PIPER II, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."
3723 Status & Testimony	WAM	G.M. No. 873 "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, DAWN LIPPERT, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."
3724 Status & Testimony	WAM	G.M. No. 875 "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, COLLEEN TAKAMURA, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."
3725 Status & Testimony	WAM	G.M. No. 874 "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, VAUGHN COOK, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

[3726](#)

WAM

[Status & Testimony](#)

[G.M. No. 876](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, JOHN KNOX, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

Heluhelu Hope Loa
FINAL READING

[\(See Floor Amendment No. 6\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2077, S.D. 1, H.D. 2, C.D. 2](#)

"RELATING TO SEPARATION BENEFITS."

(ERS; HHSC; Separation Benefits; Early Retirement; EUTF)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS No. 4

MEASURE

TITLE

REFERRAL

[M.C. No. 4](#)

Letter from the Chair of the Senate Special Committee regarding Misc. Comm. No. 5 (2015), dated May 15, 2015, reporting its initial findings and recommendations for further action on MC5.

FILE

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Ke Pani ‘Ana
ADJOURNMENT SINE DIE