

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2016
REGULAR SESSION OF 2016

Lā Kanalimakumamāiwa
FIFTY-NINTH DAY

3 Mei 2016 - Po‘alua - Hola 10:00 A.M.
MAY 3, 2016-TUESDAY-10:00 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 1133-1146

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1133	Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2921 HD1 (ACT 033). “RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE.”	FILE

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|-------------------------------|---|------|
| G.M. No. 1134 | Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2916 SD1 HD1 (ACT 034).
“RELATING TO PUBLIC SAFETY.” | FILE |
| G.M. No. 1135 | Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2914 SD1 HD1 (ACT 035).
“RELATING TO COURT ORDERS TO PROVIDE MEDICAL TREATMENT IN CORRECTIONAL FACILITIES.” | FILE |
| G.M. No. 1136 | Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2912 SD2 HD1 (ACT 036).
“RELATING TO THE STATEWIDE INTEGRATED SEX OFFENDER TREATMENT PROGRAM.” | FILE |
| G.M. No. 1137 | Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2906 HD2 (ACT 037).
“RELATING TO SECTION 13 OF ACT 380, SESSION LAWS OF HAWAII 1997.” | FILE |
| G.M. No. 1138 | Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2675 SD1 HD2 (ACT 038).
“RELATING TO LICENSING.” | FILE |
| G.M. No. 1139 | Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2660 HD2 (ACT 039).
“RELATING TO BUREAU OF CONVEYANCES.” | FILE |
| G.M. No. 1140 | Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2607 SD2 HD2 (ACT 040).
“RELATING TO STUDENT DATA MANAGEMENT.” | FILE |

G.M. No. 1141	Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2565 (ACT 041). “RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY.”	FILE
G.M. No. 1142	Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2553 HD1 (ACT 042). “RELATING TO NON-GENERAL FUNDS.”	FILE
G.M. No. 1143	Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2552 SD1 HD1 (ACT 043). “RELATING TO NON-GENERAL FUNDS.”	FILE
G.M. No. 1144	Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2383 SD2 HD2 (ACT 044). “RELATING TO THE HAWAII HEALTH CONNECTOR.”	FILE
G.M. No. 1145	Informing the Legislature that on April 29, 2016, the Governor signed the following bill into law: SB2163 SD2 HD2 (ACT 045). “RELATING TO SERVICE OF PROCESS.”	FILE
G.M. No. 1146	Informing the Legislature that on April 29, 2016, the Governor returned the following bill without approval: SB2181 SD2 HD2 “RELATING TO ACCESS TO TREATMENT FOR TERMINALLY ILL PATIENTS.”	

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 671-678

		<u>REFERRAL</u>
	Informing the Senate that on April 29, 2016, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:	
671	H.B. No. 2403, H.D. 1, S.D. 1 "RELATING TO THE MEDICAL ADVISORY BOARD."(Medical Advisory Board; Composition)	FILE
672	H.B. No. 1096, H.D. 2, S.D. 1 "RELATING TO THE SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT."(Residential Mortgage Loans; Mortgage Loan Originator Companies; Posted Business Hours; Regular Business Hours)	FILE
673	H.B. No. 1894, H.D. 1, S.D. 1 "RELATING TO POST-SECONDARY EDUCATION."(Post-Secondary Education; Authorization; Closed Institution Records)	FILE
674	H.B. No. 1055, H.D. 2, S.D. 1 "RELATED TO ELECTIONS."(Voter Registration; Social Security Number; Driver's License Number; State Identification Number)	FILE
675	H.B. No. 1733, H.D. 2, S.D. 2 "RELATING TO USE PERMITS FOR SMALL BOAT FACILITIES."(Small Boat Facilities; Commercial Use Permit; Renewal; Early Submission; Grace Period)	FILE
	H.B. No. 2059, H.D. 2, S.D. 1 "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR KEHALANI OFFSITE RETENTION BASIN."(Special Purpose Revenue Bonds; Dam and Reservoir Owners; RCFC Kehalani, LLC)	

[H.B. No. 2198, H.D. 2, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR UKUMEHAME RESERVOIRS."(Special Purpose Revenue Bonds; Dam and Reservoir Owners; West Maui Investors, LLC)

[H.B. No. 2593, H.D. 1, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAII RENEWABLE RESOURCES, LLC."(Special Purpose Revenue Bonds; Food Crop Production; Animal Feed Production; Renewable Energy; Hawaii Renewable Resources, LLC; O‘ahu)

676

[H.B. No. 545, H.D. 1, S.D. 2](#)

"RELATING TO FUNDS."(Non-General Funds; Transfer; Appropriation)

FILE

[H.B. No. 799, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIFORM AERONAUTICS ACT."(Uniform Aeronautics Act; Wildlife Removal)

[H.B. No. 1029, H.D. 1, S.D. 1](#)

"RELATING TO THE ENDANGERED SPECIES RECOVERY COMMITTEE."(Endangered Species Recovery Committee; University of Hawaii at Manoa College of Natural Sciences.)

[H.B. No. 1170, H.D. 2, S.D. 2](#)

"RELATING TO LAND RESOURCES."(Board of Land and Natural Resources; Mineral Resources; Geothermal Resources)

[H.B. No. 1736, H.D. 1, S.D. 2](#)

"RELATING TO THE KONA INTERNATIONAL AIRPORT."(Kona International Airport; Ellison Onizuka)

[H.B. No. 1982, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIG ISLAND DAIRY, LLC."(Special Purpose Revenue Bonds; Agriculture; Big Island Dairy LLC)

[H.B. No. 2033, H.D. 1, S.D. 1](#)

"RELATING TO THE COMMISSION ON WATER RESOURCE MANAGEMENT."(Commission on Water Resource Management; Director of Health Designee)

[H.B. No. 2060, H.D. 1, S.D. 2](#)

"RELATING TO PROCUREMENT."(Procurement; Fair and Reasonable Pricing Policy; Administrator; State Procurement Board; Review)

[H.B. No. 2308, H.D. 1, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[H.B. No. 2319, H.D. 1, S.D. 1](#)

"RELATING TO MONEY TRANSMITTERS."(Money Transmitters; Change in Control; Division of Financial Institutions; Criminal History Record Check)

[H.B. No. 2326, H.D. 1, S.D. 1](#)

"RELATING TO MORTGAGE RESCUE FRAUD."(Mortgage Rescue Fraud Prevention Act; Mortgage Rescue Fraud; Mortgage Assistance Relief Services; Distressed Property Owners)

[H.B. No. 2669, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST TRUTAG TECHNOLOGIES, INC."(Special Purpose Revenue Bonds; TruTag Technologies, Inc.)

[H.B. No. 2680, H.D. 2, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR KALOKO RESERVOIR."(Special Purpose Revenue Bonds; Dam and Reservoir Owners; Mary N. Lucas Estate)

[H.B. No. 2681, H.D. 2, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR WAILUKU RESERVOIR #6."(Special Purpose Revenue Bonds; Dam and Reservoir Owners; Wailuku Reservoir No. 6)

Informing the Senate that on April 29, 2016, the House agreed to the amendments proposed by the Senate and that said bill passed Final Reading in the House:

677

[H.B. No. 2169, H.D. 2, S.D. 1](#)

"RELATING TO SOCIAL WORKERS."(Social Workers; Licensed Clinical Social Workers; Licensing Requirements; Supervision)

FILE

Informing the Senate that on April 29, 2016, the following bill passed Final Reading in the House:

678

[H.B. No. 1585, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO GUARDIANSHIP."(Uniform Probate Code; Guardianship; Adult; Rights; Communication)

FILE

[S.B. No. 2540, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF HEALTH."(Department of Health Forensic Facility; Governor's Negotiation)

[S.B. No. 2861, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE JOINT FORMULARY ADVISORY COMMITTEE."(Repeal; Joint Formulary Advisory Committee; Board of Nursing)

[S.B. No. 2886, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO AGE OF CONSENT FOR ADOLESCENT MENTAL HEALTH SERVICES."(Adolescent Mental Health Services; Age of Consent)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3720-3726

[3720](#)
(One Day Notice)

(WAM)

[G.M. No. 877](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, RAY BLOUIN, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

(Recommends Senate Consent to Nomination)

[3721](#)
(One Day Notice)

(WAM)

[G.M. No. 871](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, MICHELLE NALANI FUJIMORI KAINA, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

(Recommends Senate Consent to Nomination)

[3722](#)
(One Day Notice)

(WAM)

[G.M. No. 872](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, WILLIAM PIPER II, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

(Recommends Senate Consent to Nomination)

[3723](#)
(One Day Notice)

(WAM)

[G.M. No. 873](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, DAWN LIPPERT, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

(Recommends Senate Consent to Nomination)

[3724](#)
(One Day Notice)

(WAM)

[G.M. No. 875](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, COLLEEN TAKAMURA, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

(Recommends Senate Consent to Nomination)

[3725](#) (WAM)
(One Day Notice)

[G.M. No. 874](#)
"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, VAUGHN COOK, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

(Recommends Senate Consent to Nomination)

[3726](#) (WAM)
(One Day Notice)

[G.M. No. 876](#)
"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, JOHN KNOX, for a term to expire 06-30-2019 (Date of expiration removed by GM890)."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu Hope Loa
FINAL READING

STATE BUDGET

[Conf. Com. Rep. No. 140-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1700, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUDGET."

(State budget.)

RECOMMITTALS

[S.B. No. 2816, S.D. 1, H.D. 2](#)

"RELATING TO CRIMINAL TRESPASS."

[Prior Versions/Status & Testimony](#)

(Criminal Trespass; State Lands; State Highways)

[Conf. Com. Rep. No. 52-16](#)

[H.B. No. 32, S.D. 2, C.D. 1](#)

"RELATING TO CROSSWALK SAFETY."

[Prior Versions/Status & Testimony](#)

(Crosswalk Safety; Pedestrians; Countdown Timers)

Heluhelu Hope Loa
FINAL READING

NON-FISCAL CONSENT

[Conf. Com. Rep. No. 12-16](#)

[S.B. No. 2788, H.D. 1, C.D. 1](#)

"RELATING TO THE MOLOKAI IRRIGATION SYSTEM WATER USERS ADVISORY BOARD."

[Prior Versions/Status & Testimony](#)

(Molokai Irrigation System Water Users Advisory Board)

[Conf. Com. Rep. No. 13-16](#)

[H.B. No. 1517, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO SENTENCING."

[Prior Versions/Status & Testimony](#)

(Criminal Sentencing; Certain Offenses Committed in the Presence of a Minor)

[Conf. Com. Rep. No. 14-16](#)

[H.B. No. 1668, S.D. 1, C.D. 1](#)

"RELATING TO THE USE OF A DOG IN JUDICIAL PROCEEDINGS."

[Prior Versions/Status & Testimony](#)

(Use of a Dog in Judicial Proceedings)

[Conf. Com. Rep. No. 23-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2476, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO HEALTH."

(Deaf; Hard of Hearing; Deaf-blind; Early Language Services; Working Group)

[Conf. Com. Rep. No. 24-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2672, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."

(Advanced Practice Registered Nurses)

[Conf. Com. Rep. No. 25-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2389, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE FEDERAL REIMBURSEMENT MAXIMIZATION SPECIAL FUND."

(Federal Reimbursement Maximization Special Fund)

[Conf. Com. Rep. No. 27-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 900, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO MEDICAL ASSISTANCE FRAUD."

(Medical Assistance Fraud)

[Conf. Com. Rep. No. 28-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2566, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO HOUSING."

(Rental Housing Revolving Fund; Rental Assistance Revolving Fund; Transfer)

[Conf. Com. Rep. No. 29-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 911, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO LATEX."

(Latex Gloves; Prohibitions)

[Conf. Com. Rep. No. 30-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1702, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO TAXATION."

(Income Tax Credit; Expenses for Household and Dependent Care Services Necessary for Gainful Employment)

[Conf. Com. Rep. No. 33-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1684, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."

(Natural Energy Laboratory of Hawaii Authority)

[Conf. Com. Rep. No. 34-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2392, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO OPIOID ANTAGONISTS."

(Opioid Antagonist; Naloxone Hydrochloride; Drug Overdose Prevention; Emergency Response; Medical Immunity)

[Conf. Com. Rep. No. 35-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2233, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO HEALTH CARE PROFESSIONALS."

(Health Care Professionals; Email; Licensure; Infectious Diseases; Reporting)

[Conf. Com. Rep. No. 36-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1852, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO WATER POLLUTION."

(Water Pollution Control Revolving Fund; Clean Water State Revolving Fund Loan Program; Nonprofit Organizations)

[Conf. Com. Rep. No. 37-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1111, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO RECORDS OF THE
HAWAII HEALTH SYSTEMS
CORPORATION."

(Hawaii Health Systems Corporation; Copies
of Records; Fees)

[Conf. Com. Rep. No. 40-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1756, H.D. 3, S.D. 2, C.D. 1](#)
"RELATING TO NURSING."

(Nursing; Licensure; Registration; Renewal;
Criminal History Record Checks; Board of
Nursing)

[Conf. Com. Rep. No. 42-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2319, S.D. 1, H.D. 3, C.D. 1](#)
"RELATING TO INSURANCE."

(Insurance; Prescription Contraceptive
Supplies; Reimbursement)

[Conf. Com. Rep. No. 43-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2387, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PHYSICAL
EXAMINATIONS."

(Physical Examination; Education; Health)

[Conf. Com. Rep. No. 44-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2896, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO THE PREVENTION OF
UNFAIR LABOR PRACTICES."

(Hawaii Employment Relations Act;
Prevention of Unfair Labor Practices)

[Conf. Com. Rep. No. 45-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2673, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO TRAVEL AGENCIES."

(Travel Agency; Activity Desk; Activities;
Registration)

[Conf. Com. Rep. No. 46-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2408, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO PARTITION OF HEIRS
PROPERTY."

(Real Property; Partition; Heirs Property;
Uniform Partition of Heirs Property Act)

[Conf. Com. Rep. No. 47-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2375, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO TRANSPORTATION."

(Transportation; Speed Limit; Daniel K.
Inouye Highway)

[Conf. Com. Rep. No. 49-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2277, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE KING
KAMEHAMEHA CELEBRATION
COMMISSION."

(King Kamehameha Celebration Commission;
DAGS)

[Conf. Com. Rep. No. 50-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2077, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO HYDROELECTRIC
POWER."

(Hydroelectric Facilities; Small Hydropower
Facilities; Agricultural District Lands)

[Conf. Com. Rep. No. 53-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 901, S.D. 1, C.D. 1](#)
"RELATING TO LAW ENFORCEMENT
VEHICLES."

(Law Enforcement Vehicles)

[Conf. Com. Rep. No. 54-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1011, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE TRAFFIC CODE."

(Traffic Code; Dangerous Wheels;
Prohibited)

[Conf. Com. Rep. No. 56-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2305, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE DWELLING UNIT
REVOLVING FUND."

(Dwelling Unit Revolving Fund; Regional
State Infrastructure Improvement
Subaccounts)

[Conf. Com. Rep. No. 57-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2017, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WORKERS'
COMPENSATION TREATMENT PLANS."

(Workers' Compensation; Treatment Plans;
Submission; Requirements)

[Conf. Com. Rep. No. 58-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2018, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO GOVERNMENT
PROCESSES AND SERVICES."

(Capital Improvement Projects; Management)

[Conf. Com. Rep. No. 59-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1739, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO EMPLOYMENT."

(Personal Account; Privacy; Employment;
Social Media)

[Conf. Com. Rep. No. 60-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1578, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO THEFT."

(Urn; Theft; Penal Code; Class C Felony;
Scrap Dealers; Statement)

[Conf. Com. Rep. No. 61-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2030, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO POLLUTION."

(Sewage; Discharge; Prohibited; Exception)

[Conf. Com. Rep. No. 62-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2036, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO CONSERVATION
DISTRICTS."

(Conservation District; Permits; Automatic
Extension of Decision Deadline)

[Conf. Com. Rep. No. 65-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1726, S.D. 1, C.D. 1](#)
"RELATING TO MURDER."

(Penal Code; Murder; First Degree; Victim as
Shield, Hostage, or Held for Ransom or
Reward)

[Conf. Com. Rep. No. 68-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 254, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO MEDICINES."

(Biosimilar Medicines; Interchangeable
Biological Products; Hawaii List of
Equivalent Generic Drug Products and
Interchangeable Biological Products; Director
of Health)

[Conf. Com. Rep. No. 72-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2904, H.D. 1, C.D. 1](#)
"RELATING TO AQUATIC MITIGATION
BANKS."

(Aquatic Mitigation Bank)

[Conf. Com. Rep. No. 73-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2854, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."

(Property Insurance; Premium Tax; Electronic Filing; Electronic Payments; Short-term Health Policies; Child Health Supervision Services; Claim Filer; Risk Retention; Captive Insurance; Mental Illness Benefits; Duty to Respond; Visual or Optometric Services Coverage; Surgical or Emergency Services Coverage; Contraceptive Services)

[Conf. Com. Rep. No. 74-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2853, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."

(Insurance; Risk Management and Own Risk and Solvency Assessment Act; Captive Insurance Companies; Model Risk Retention Act)

[Conf. Com. Rep. No. 77-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2453, H.D. 1, C.D. 1](#)

"RELATING TO AQUATIC RESOURCES PENALTIES."

(Aquatic Resources; Penalties; Educational Class; Community Service)

[Conf. Com. Rep. No. 78-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3084, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO CESSPOOLS."

(Income Tax Credit; Cesspool Upgrade, Conversion, or Connection)

[Conf. Com. Rep. No. 79-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2850, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MORTGAGE INDUSTRY
REGULATION."

(Division of Financial Institutions; Mortgage
Loan Originators; Mortgage Servicers; Secure
and Fair Enforcement for Mortgage Licensing
Act)

[Conf. Com. Rep. No. 80-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2731, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SCHOOLS."

(School Impact Fees; Housing Projects;
Urban Honolulu)

[Conf. Com. Rep. No. 81-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2670, H.D. 1, C.D. 1](#)

"RELATING TO BEHAVIOR ANALYSTS."

(Licensing; Behavior Analysis; Behavior
Analysts; Surcharge; License Fee; Renewal
Fee; Direct Support Workers)

[Conf. Com. Rep. No. 82-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2542, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO REPAIR AND
MAINTENANCE."

(State Facilities; Routine Repair and
Maintenance; Funding Policy)

[Conf. Com. Rep. No. 84-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2981, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(American Sign Language; Official World
Language; Public Schools; World Language
Requirement)

[Conf. Com. Rep. No. 89-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2849, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ESCROW
DEPOSITORIES."

(Escrow Depositories; Division of Financial Institutions; Change in Control; Controlling Person; NMLS; Principal; Transfer or Sale; Fee; License; Criminal History Record Checks)

[Conf. Com. Rep. No. 93-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2559, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO MENTAL HEALTH."

(Mental Health; Assisted Community Treatment)

[Conf. Com. Rep. No. 111-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2680, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FINANCIAL
INSTITUTIONS."

(Division of Financial Institutions; Financial Institutions; Fee Schedule)

[Conf. Com. Rep. No. 112-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2863, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CITATIONS FOR
MASSAGE THERAPY VIOLATIONS."

(Massage Therapy; Massage Therapists; Massage Therapist Apprentices; Licensees; Violations; Citation; Fines)

[Conf. Com. Rep. No. 113-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2812, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CHARITABLE
SOLICITATION."

(Charitable Solicitation; Professional Solicitors; Required Disclosures; Donors; Registration; Reports)

[Conf. Com. Rep. No. 114-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2298, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIFORM
FIDUCIARY ACCESS TO DIGITAL
ASSETS ACT."

(Uniform Acts; Uniform Fiduciary Access to
Digital Assets Act; Digital Assets)

[Conf. Com. Rep. No. 117-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2512, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO ANIMALS."

(Animal Desertion; Penalties; Fines)

[Conf. Com. Rep. No. 120-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2559, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO HOMELESSNESS."

(Homeless Shelters; Requirements)

[Conf. Com. Rep. No. 121-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2547, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TAXATION."

(Tax Exemptions, Exclusions, and Credits;
Auditor Review)

[Conf. Com. Rep. No. 124-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2551, H.D. 1, C.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."

(Judiciary; Non-general Funds;
Administratively Created Accounts or Funds;
Report)

[Conf. Com. Rep. No. 125-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2108, H.D. 1, C.D. 1](#)

"RELATING TO CRIMINAL PROCESS."

(Honolulu Prosecuting Attorney Package;
Criminal Process Records; Production of
Records)

[Conf. Com. Rep. No. 126-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2106, H.D. 1, C.D. 1](#)

"RELATING TO WITNESSES."

(Honolulu Prosecuting Attorney Package;
Witnesses in Criminal Cases; Per Diem
Payments)

[Conf. Com. Rep. No. 129-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2439, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LAW ENFORCEMENT."

(Law Enforcement; Obstruction of
Government Operations; Violation of Privacy
in the Second Degree; Video Recording;
Audio Recording; Photograph)

[Conf. Com. Rep. No. 131-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1749, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WATER
MANAGEMENT."

(Reclaimed Water; State Facilities; Hawaii
Water Plan)

[Conf. Com. Rep. No. 135-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2090, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO LAND COURT."

(Fee Time Share Interests; Land Court;
Bureau of Conveyances; Deregistration)

[Conf. Com. Rep. No. 136-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2247, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO GOVERNMENTAL
TRAVEL."

(Public Officers and Employees; Payment of
Approved Travel Costs)

[Conf. Com. Rep. No. 137-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2671, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO CRIMINAL JUSTICE
DATA."

(Criminal Justice Data; Crime Reporting)

[Conf. Com. Rep. No. 138-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2561, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE ADMINISTRATION
OF JUSTICE."

(Administration of Justice; Penal Code and
Related Amendments)

[Conf. Com. Rep. No. 141-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2626, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO UNDERGROUND
STORAGE TANKS."

(Underground Storage Tanks; Shoreline)

[Conf. Com. Rep. No. 142-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2646, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO ENVIRONMENTAL
PROTECTION."

(Red Hill Bulk Fuel Storage Facility; Fuel
Tank Advisory Committee; Monitor Wells)

[Conf. Com. Rep. No. 143-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2569, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO ENERGY."

(Department of Education; Net-Zero Energy
Use; Classrooms; Cooling; Energy)

[Conf. Com. Rep. No. 145-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2363, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO LABOR."

(Temporary Disability Insurance Exclusions;
Workers' Compensation Penalties)

[Conf. Com. Rep. No. 146-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1046, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO WRONGFUL
IMPRISONMENT."

(Crime; Wrongful Conviction and
Imprisonment; Innocence Redress)

[Conf. Com. Rep. No. 147-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1902, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO SEX TRAFFICKING."

(Sex Trafficking; Prostitution)

[Conf. Com. Rep. No. 151-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2833, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE LOW-INCOME
HOUSING TAX CREDIT."

(Low-income Housing Tax Credit)

[Conf. Com. Rep. No. 152-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2384, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LICENSING
INSPECTIONS."

(Licensing; State-licensed Care Facilities;
State-certified Care Facilities; Marijuana
Dispensaries; Unannounced Visits;
Unannounced Inspections; Report)

[Conf. Com. Rep. No. 153-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2888, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FORENSIC MENTAL
HEALTH PROCEDURES."

(Forensic Mental Health Procedures;
Examinations; Fitness to Proceed; Penal
Responsibility)

[Conf. Com. Rep. No. 154-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2915, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIFORM
CONTROLLED SUBSTANCES ACT."

(Uniform Controlled Substances Act;
Electronic Prescriptions)

[Conf. Com. Rep. No. 161-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2016, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYEES."

(ERS; EUTF; Retiree Co-payments;
Automatic Payments)

[Conf. Com. Rep. No. 164-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2008, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC
EMPLOYMENT."

(Public Employment; Temporary Hires)

[Conf. Com. Rep. No. 166-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1370, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO DIVORCE."

(Employees' Retirement System Benefits;
Domestic Relations Order)

[Conf. Com. Rep. No. 167-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2353, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO EXEMPTIONS FROM
CIVIL SERVICE."

(Position Exemptions; Civil Service)

[Conf. Com. Rep. No. 168-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2009, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HOISTING MACHINE
OPERATORS."

(Hoisting Machine Operators; Certification;
Report)

[Conf. Com. Rep. No. 169-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1527, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TAXATION."

(Income Tax and Financial Institutions Tax Credits, Exclusions, and Deductions; Auditor Review)

[Conf. Com. Rep. No. 171-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2482, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."

(State Health Planning and Development Agency; Health and Health Care Information and Data)

NON-FISCAL ORDINARY

DEFERRED MATTERS - Final Reading

[Conf. Com. Rep. No. 7 - 16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2501, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO WATER RIGHTS."

(Water Rights; Holdover)

[Conf. Com. Rep. No. 11 - 16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2886, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO AGE OF CONSENT FOR ADOLESCENT MENTAL HEALTH SERVICES."

(Adolescent Mental Health Services; Age of Consent)

FINAL READING

[Conf. Com. Rep. No. 32-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2340, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CRIMINAL HISTORY RECORDS CHECKS UNDER THE CHILD PROTECTIVE ACT."

(Child Protective Act; Criminal History Record Checks)

[Conf. Com. Rep. No. 38-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1561, S.D. 1, C.D. 1](#)

"RELATING TO NUISANCE ABATEMENT."

(Nuisance Abatement; Offenses of Intrusion; Criminal Trespass)

[Conf. Com. Rep. No. 39-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1807, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO MILITARY SERVICE."

(National Guard; Reserves; Military; Inactive-duty Training; Pay)

[Conf. Com. Rep. No. 51-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2231, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY COOPERATIVES."

(Special Purpose Revenue Bonds; Energy Project; Project Party; Publicly Owned Energy Cooperative)

[Conf. Com. Rep. No. 55-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1747, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MOTOR VEHICLES."

(Motor Vehicles; Violations; Towing; Driving Under the Influence)

[Conf. Com. Rep. No. 64-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2604, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE ACQUISITION OF REAL PROPERTY."

(Public Lands; Acquisition of Real Property)

[Conf. Com. Rep. No. 67-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1581, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO JUDICIAL PROCEEDINGS."

(Judicial Proceedings; Contested Case Hearings; Supreme Court; Expedited Review)

[Conf. Com. Rep. No. 69-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2632, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO FIREARMS."

(Firearms Disqualification; Mental Illness; Police)

[Conf. Com. Rep. No. 70-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2391, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE RELEASE OF CERTAIN MISDEMEANANTS."

(Early Release of Certain Misdemeanants)

[Conf. Com. Rep. No. 75-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1311, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(Licensed Behavior Analyst; Practitioner; Direct Support Worker; Psychologist; Healthcare Professional)

[Conf. Com. Rep. No. 76-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2987, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."

(Transient Accommodations Tax; Counties' Allocation)

[Conf. Com. Rep. No. 91-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1897, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INSURANCE
COVERAGE OF HEALTH SCREENINGS."

(Women's Caucus; Health Screenings; Health Insurance Coverage; Sexually Transmitted Diseases; Human Immunodeficiency Virus; Acquired Immunodeficiency Syndrome)

[Conf. Com. Rep. No. 92-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2252, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO DISCHARGE
PLANNING."

(Hospital Discharge Planning; Caregiver Designation; Health Care)

[Conf. Com. Rep. No. 102-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1689, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TAXATION."

(Food Production Tax Credit)

[Conf. Com. Rep. No. 109-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2289, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LABOR."

(Labor; Employers; Records)

[Conf. Com. Rep. No. 115-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2652, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TAXATION."

(Tax Credit; Renewable Fuels Production)

[Conf. Com. Rep. No. 128-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2723, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO ENFORCEMENT OF
WAGE LAWS."

(Wages and Hours Enforcement; Penalties; Public Works; Government Contracts)

[Conf. Com. Rep. No. 148-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2156, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CAMPAIGN FINANCE."

(Campaign Finance; Permissible Uses of Campaign Funds)

[Conf. Com. Rep. No. 149-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 260, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."

(Motor Vehicle Insurance; Transportation Network Companies; Transportation Network Company Drivers; Insurance Requirements)

[Conf. Com. Rep. No. 157-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2131, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ENERGY."

(Naphtha Fuel; Fuel Tax; Power Generation; High Technology Special Fund)

[Conf. Com. Rep. No. 158-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1753, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO MOPEDS."

(Mopeds; Registration; Safety Inspections)

[Conf. Com. Rep. No. 170-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1850, H.D. 1, S.D. 3, C.D. 1](#)

"RELATING TO TAXATION."

(Taxation; Transient Accommodations Brokers; Tax Collection Agents; General Excise Tax; Transient Accommodations Tax)

[Conf. Com. Rep. No. 172-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1072, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PRESCRIPTIVE AUTHORITY FOR CERTAIN PSYCHOLOGISTS."

(Prescribing Psychologists; Prescriptive Authority Privilege)

[Conf. Com. Rep. No. 173-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2707, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO MEDICAL MARIJUANA."

(Medical Marijuana; Dispensaries;
Paraphernalia; Taxation; Working Group)

FISCAL CONSENT

[Conf. Com. Rep. No. 15-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2317, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH."

(Department of Health; Child and Maternal
Death Reviews; Appropriation)

[Conf. Com. Rep. No. 16-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2330, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."

(Hospital Sustainability Program; Extension;
Appropriation)

[Conf. Com. Rep. No. 17-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2560, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MENTAL HEALTH."

(Mental Health System; Homeless
Individuals; Appropriation)

[Conf. Com. Rep. No. 18-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2671, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO VETERINARY
TECHNICIANS."

(Veterinary Technicians; Veterinary
Technology Practice; Registration; Titles;
Appropriation)

[Conf. Com. Rep. No. 19-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2213, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE NURSING
FACILITY SUSTAINABILITY
PROGRAM."

(Nursing Facility Sustainability Program;
Appropriation)

[Conf. Com. Rep. No. 20-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2910, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TIME SHARE
COMMISSIONERS OF DEEDS."

(Commissioners of Deeds; Rules; Fees;
Administrative Fines; Office of the Lieutenant
Governor; Appropriation)

[Conf. Com. Rep. No. 21-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3110, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TECHNOLOGY."

(Small Business Innovation Research
Awards; High Technology Development
Corporation; Appropriation)

[Conf. Com. Rep. No. 22-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3109, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MANUFACTURING."

(High Technology Development Corporation;
Manufacturing Development Program;
Appropriation)

[Conf. Com. Rep. No. 26-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1943, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO LONG-TERM CARE FACILITIES."

(Long-term Care Facilities; Cost Increase; Inflationary Adjustment; Appropriation)

[Conf. Com. Rep. No. 31-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2093, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR GOODWILL INDUSTRIES OF HAWAII, INC."

(Special Purpose Revenue Bonds; Goodwill Industries of Hawaii)

[Conf. Com. Rep. No. 41-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2630, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC SAFETY."

(Corrections; Committed Persons; Sale of Crafts; Correctional Industries Program; Reentry Academy for Training and Entrepreneurial Resources; RAFTER; Study; Appropriation)

[Conf. Com. Rep. No. 48-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2034, H.D. 1, S.D. 2, C.D. 1](#)
"MAKING AN APPROPRIATION TO THE KAHO‘OLAWA ISLAND RESERVE COMMISSION."

(Kaho‘olawe Island Reserve Commission; Self-sufficiency Plan; Appropriation)

[Conf. Com. Rep. No. 71-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2217, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO AGRICULTURE."

(East Kauai Water Users' Cooperative; Agriculture; Irrigation; Appropriation)

[Conf. Com. Rep. No. 85-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2557, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO CONCUSSIONS."

(Concussions; Youth; Athletics;
Appropriation)

[Conf. Com. Rep. No. 86-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2645, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO WATER AUDITS."

(Water Audits; Public Water Systems; Large
Capacity Water Systems; Designated Water
Management Areas; Appropriation)

[Conf. Com. Rep. No. 87-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2561, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO RENTAL HOUSING."

(Affordable Rental Housing Goal; Special
Action Team on Rental Housing;
Appropriation)

[Conf. Com. Rep. No. 90-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1878, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO AGING."

(Aging and Disability Resource Centers; Fall
Prevention; Appropriation)

[Conf. Com. Rep. No. 94-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1997, S.D. 1, C.D. 1](#)
"RELATING TO AGRICULTURE."

(Agriculture; Workforce Development
Pipeline Initiative; Appropriation)

[Conf. Com. Rep. No. 95-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1999, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO AGRICULTURE."

(Qualified Feed Developer Grants; Livestock
Revitalization Program; Appropriations)

[Conf. Com. Rep. No. 96-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2657, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."

(Food Safety Loans; Maui County Revolving Loan Program; Appropriation)

[Conf. Com. Rep. No. 97-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2317, H.D. 1, S.D. 1, C.D. 1](#)

"MAKING AN APPROPRIATION TO THE EMERGENCY AND BUDGET RESERVE FUND."

(Appropriation; Emergency and Budget Reserve Fund)

[Conf. Com. Rep. No. 99-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2121, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO LEGAL SERVICES."

(Appropriation; Judiciary; Legal Services)

[Conf. Com. Rep. No. 100-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2205, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CHARTER SCHOOLS."

(Charter Schools; Rules; Fees)

[Conf. Com. Rep. No. 101-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 801, H.D. 1, S.D. 2, C.D. 1](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR SUNSTRONG LLC, A RENEWABLE ENERGY DEVELOPER SERVING THE GENERAL PUBLIC IN PROVIDING ELECTRIC ENERGY."

(Special Purpose Revenue Bonds; SunStrong LLC; Renewable Energy Developer)

[Conf. Com. Rep. No. 103-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1608, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII."

(UH; Graduation Pathway System; Appropriation)

[Conf. Com. Rep. No. 104-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2582, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO FOOD SAFETY."

(Agricultural Food Safety Certification Program; FDA Food Safety Modernization Act; Appropriation)

[Conf. Com. Rep. No. 107-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1050, S.D. 2, C.D. 1](#)
"RELATING TO INTERISLAND MOVEMENT OF INVASIVE SPECIES."

(Invasive Species; Interisland Movement; Department of Agriculture; Audit; Appropriations)

[Conf. Com. Rep. No. 108-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2489, S.D. 1, C.D. 1](#)
"RELATING TO THE DEPARTMENT OF DEFENSE."

(Office of Veterans' Services; Veterans Services Counselor IV; Vietnam Veterans fiftieth Anniversary; Appropriations)

[Conf. Com. Rep. No. 116-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3126, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO PUBLIC SCHOOLS."

(Public Schools; Emergency Appropriation; Air Conditioning; General Funds)

[Conf. Com. Rep. No. 118-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2550, H.D. 1, C.D. 1](#)

"RELATING TO FEDERAL FUNDS."

(Federal Funding Policy Study;
Appropriation)

[Conf. Com. Rep. No. 119-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2922, H.D. 1, C.D. 1](#)

"RELATING TO THE TAX REVIEW
COMMISSION."

(Tax Review Commission)

[Conf. Com. Rep. No. 122-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2845, H.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS TO REPAY
GENERAL FUND CASH ADVANCES."

(Appropriations; Kapalama Military
Reservation; Hawaii Health Systems
Corporation)

[Conf. Com. Rep. No. 123-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2555, H.D. 1, C.D. 1](#)

"RELATING TO STATE FUNDS."

(Emergency and Budget Reserve Fund;
Appropriation)

[Conf. Com. Rep. No. 130-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1041, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HUNTING."

(Department of Land and Natural Resources;
Hunting; Game Management Advisory
Commission; Report; Appropriation)

[Conf. Com. Rep. No. 132-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2029, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WATER
INFRASTRUCTURE LOANS."

(Water Infrastructure Loans; Infrastructure
Financing; Appropriation)

[Conf. Com. Rep. No. 134-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2040, S.D. 1, C.D. 1](#)

"RELATING TO WATER SECURITY."

(Department of Land and Natural Resources;
Water Security Advisory Group;
Appropriation)

[Conf. Com. Rep. No. 139-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1543, S.D. 1, C.D. 1](#)

"RELATING TO STATE BONDS."

(State Bonds)

[Conf. Com. Rep. No. 144-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2772, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF
HAWAII."

(Affirmative Consent Task Force; Campus
Safety; Sexual Assault; Appropriation)

[Conf. Com. Rep. No. 155-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2196, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE LAW
ENFORCEMENT OFFICER
INDEPENDENT REVIEW BOARD."

(Law Enforcement Officer Independent
Review Board; Establishment; Law
Enforcement Officer; Law Enforcement
Agency; Department of the Attorney General;
Appropriation)

[Conf. Com. Rep. No. 160-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1752, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE OFFICE OF
COMMUNITY SERVICES."

(Appropriation; DLIR; Office of Community
Services)

[Conf. Com. Rep. No. 163-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2605, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LABOR."

(Hawaiian Commercial & Sugar Company;
Makena Beach and Golf Resort; Dislocated
Workers; Appropriation)

[Conf. Com. Rep. No. 165-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2715, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO WORKERS'
COMPENSATION."

(Closed Claims Study; Auditor;
Appropriation)

[S.B. No. 2835, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."

(Appropriations for Collective Bargaining
Cost Items; Bargaining Unit (8))

[S.B. No. 2836, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."

(Appropriations for Collective Bargaining
Cost Items; Bargaining Unit (14))

FISCAL ORDINARY

[Conf. Com. Rep. No. 63-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2675, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO RAPID OHIA DEATH."

(Rapid Ohia Death; Ceratocystis; Trees;
Research; Study; Appropriation)

[Conf. Com. Rep. No. 66-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2279, H.D. 2, S.D. 2, C.D. 1](#)
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."

(Appropriations; Claims Against the State)

[Conf. Com. Rep. No. 83-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3077, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO STATEWIDE
COMMUNITY PLANNING."

(Hawaii Interagency Council for Transit-
oriented Development; Established;
Coordinated Statewide Planning;
Appropriation)

[Conf. Com. Rep. No. 88-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2659, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO INDUSTRIAL HEMP."

(Industrial Hemp; Agriculture; Pilot Program;
Appropriation)

[Conf. Com. Rep. No. 98-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1907, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO SEXUAL ASSAULT."

(Sexual Assault Evidence Collection Kit;
Reporting; Attorney General; Sexual Assault;
Forensic Evidence; Appropriation)

[Conf. Com. Rep. No. 105-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1814, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."

(Department of Education; Pupil Punishment;
Physical Restraints; Appropriation)

[Conf. Com. Rep. No. 106-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2267, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO TECHNOLOGY IN SCHOOLS."

(Technology in Schools; Digital Format)

[Conf. Com. Rep. No. 110-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2076, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO HEALTH CARE."

(Durable Medical Equipment; Licensure; Office of Health Care Assurance Special Fund)

[Conf. Com. Rep. No. 127-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2077, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO SEPARATION BENEFITS."

(ERS; HHSC; Separation Benefits; Early Retirement; EUTF)

[Conf. Com. Rep. No. 133-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2037, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE WORLD CONSERVATION CONGRESS."

(Appropriation; International Union for Conservation of Nature World Conservation Congress)

[Conf. Com. Rep. No. 150-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3102, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."

(Inter-agency Agreements; DBEDT; Business Development; Grant Program; Special Fund; Established; Appropriation)

[Conf. Com. Rep. No. 156-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2618, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO TRANSPORTATION."

(Interisland and Intra-island Ferry System;
Feasibility Study; Appropriation)

[Conf. Com. Rep. No. 159-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2049, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO TRANSPORTATION."

(Private Roads; Repair and Maintenance;
Appropriation)

[Conf. Com. Rep. No. 162-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2722, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO UNEMPLOYMENT."

(Unemployment Insurance; State Additional
Benefits; Appropriation)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; Final Reading

[S.B. No. 2647, S.D. 1, H.D. 2](#)

WLA/JDL

"RELATING TO NATURAL
RESOURCES."(Wildlife; Species;
Trafficking; Fines)

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

COMMITTEE
WLA

DATE & TIME
5/4/2016 11:00 AM

ROOM
225

- Senate Session will convene on Thursday, May 5, 2016.

Ke Pani ‘Ana
ADJOURNMENT