

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2016
REGULAR SESSION OF 2016

Lā Kanalimakumamāhiku
FIFTY-SEVENTH DAY

28 ‘Apelila 2016 - Po‘ahā - Hola 6:30 P.M.
APRIL 28, 2016-THURSDAY-6:30 O’CLOCK P.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 1126-1127

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1126	Informing the Legislature that on April 27, 2016, the Governor signed the following bill into law: HB939 (ACT 026). “RELATING TO AMENDING IDENTITY OF REGISTRANT’S PARENT ON A BIRTH CERTIFICATE.”	FILE
G.M. No. 1127	Informing the Legislature that on April 27, 2016, the Governor signed the following bill into law: HB2416 (ACT 027). “RELATING TO RENEWABLE ENERGY.”	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 334-338

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 334	From the University of Hawaii System, dated April 12, 2016, transmitting a report of hire, pursuant to Act 119, Section 128, SLH 2015.	FILE
D.C. No. 335	From the University of Hawaii System, dated April 19, 2016, transmitting a report of hire, pursuant to Act 119, Section 128, SLH 2015.	FILE
D.C. No. 336	From the Office of the Auditor, dated April 14, 2016, informing the legislature that the audit report of the Department of Health for the fiscal year ended June 30, 2015, has been issued, as directed by the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.	FILE
D.C. No. 337	From the Office of the Auditor, dated April 22, 2016, informing the legislature that the audit report of the Hawaii Public Housing Authority for the fiscal year ended June 30, 2015, has been issued, as directed by the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.	FILE
D.C. No. 338	From the Office of the Auditor, dated April 18, 2016, transmitting the 2015 Annual Report pursuant to Section 23-9, HRS.	FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 661-665

Informing the Senate that on April 27, 2016, the House made changes to conferee assignments to the following bill:

REFERRAL

661 [S.B. No. 979, S.D. 2, H.D. 1](#) FILE
"RELATING TO YOUTH."(Office of Youth Services; Safe Places for Youth Pilot Program; Appropriation)

Informing the Senate that on April 27, 2016, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bill:

662 [H.B. No. 2204, H.D. 1, S.D. 1](#) FILE
"RELATING TO EDUCATION."(Department of Education; Teachers; Educational Officers; Salary Increases; Longevity Step Increases)

Informing the Senate that on April 27, 2016, the House agreed to the amendments proposed by the Senate and that said resolutions have been adopted in the House:

663 [H.C.R. No. 22, H.D. 1, S.D. 1](#) FILE
"SUPPORTING GAME MAMMAL, GAME BIRD, AND FISHING RESOURCES IN ORDER TO PROMOTE SUSTAINABILITY AND FOOD SECURITY AND TO PRESERVE LONG STANDING LOCAL AND CULTURAL PRACTICES."(Hunting; Fishing; Game Resources; Food Security; Sustainability)

[H.C.R. No. 32, H.D. 1, S.D. 1](#)
"REQUESTING THE CONVENING OF A TASK FORCE TO EXAMINE CANCER IN THE FIREFIGHTING PROFESSION."(Firefighters; Cancer; Task Force)

[H.C.R. No. 58, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS FRONTING THE PROPERTY IDENTIFIED AS TAX MAP KEY: (2) 4-8-003: SEAWARD OF 006, OLOWALU, LAHAINA, MAUI, HAWAII, FOR THE CONSTRUCTION OF A BOULDER FILL REVETMENT TO PROTECT HONOAPIILANI HIGHWAY FROM DAMAGE DUE TO SHORELINE EROSION."(Authorizing term, non-exclusive easement for TMK (2) 4-8-003: Seaward of 006, Olowalu, Lahaina, Maui, Hawaii.)

[H.C.R. No. 66, H.D. 1, S.D. 1](#)

"REQUESTING THE PREVENT SUICIDE HAWAII TASK FORCE TO RECOMMEND A STRATEGIC PLAN TO REDUCE SUICIDES IN HAWAII BY AT LEAST TWENTY-FIVE PER CENT BY 2025."(Prevent Suicide Hawaii Task Force; Suicide Reduction)

[H.C.R. No. 80, H.D. 1, S.D. 1](#)

"URGING THE STATE TO DEVELOP AND IMPLEMENT A STATEWIDE EMERGENCY MANAGEMENT SIMULATION EXERCISE."(Hawaii Emergency Management Agency; Department of Defense; Department of Health; Statewide Emergency Management Simulation Exercise)

[H.C.R. No. 85, H.D. 2, S.D. 1](#)

"REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO STUDY EFFECTIVE INCARCERATION POLICIES TO IMPROVE HAWAII'S CORRECTIONAL SYSTEM."(Task Force; Legislative Reference Bureau; Study; Effective Incarceration Policies; Hawaii Correctional System)

[H.C.R. No. 88, S.D. 2](#)

"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DESIGNATE HONOLULU INTERNATIONAL AIRPORT AS THE DANIEL K. INOUE INTERNATIONAL AIRPORT."(DOT; Designating Honolulu International Airport as Daniel K. Inouye International Airport)

[H.C.R. No. 123, H.D. 1, S.D. 1](#)

"ENDORING TAIWAN'S PARTICIPATION AS AN OBSERVER IN THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE, INTERNATIONAL CIVIL AVIATION ORGANIZATION, WORLD HEALTH ORGANIZATION, AND INTERNATIONAL CRIMINAL POLICE ORGANIZATION AND SUPPORTING THE STATE OF HAWAII'S TWENTY-THIRD ANNIVERSARY OF SISTER-STATE RELATIONS WITH TAIWAN."(Taiwan; Endorsement of Taiwan's Participation in International Organizations)

[H.C.R. No. 137, S.D. 2](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO REVIEW AFTER-SCHOOL PROGRAMS IN HAWAII'S PUBLIC MIDDLE AND INTERMEDIATE SCHOOLS."(After-School Programs)

[H.C.R. No. 157, S.D. 1](#)

"REQUESTING THE INSURANCE DIVISION OF THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO COLLABORATE WITH THE MEDICAL PROFESSIONAL COMMUNITY ON A SURVEY TO DETERMINE THE EXTENT OF THE DEVELOPMENT OF ACCOUNTABLE CARE ORGANIZATIONS AND DIRECT PRIMARY CARE OR CONCIERGE MEDICINE WITHIN THE COMMUNITY AND THE IMPACT OF THESE BUSINESS ARRANGEMENTS ON THE ABILITY OF PATIENTS TO ACCESS PRIMARY CARE SERVICES IN THE STATE."(Accountable Care Organizations; Direct Primary Care; Concierge Medicine; Insurance Division)

[H.C.R. No. 162, S.D. 1](#)

"REQUESTING COLLABORATIVE EFFORTS FOR STEWARDSHIP AND PRESERVATION OF WAIPĪŌ VALLEY."(Waipio Valley; Collaborative Stewardship; Preservation)

[H.C.R. No. 180, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO FURTHER DEVELOP AND IMPLEMENT A PLAN TO ADDRESS OVERCROWDING IN PUBLIC SCHOOLS IN KAPOLEI, EWA, WAIPAHU, MILILANI, AND PEARL CITY."(Department of Education; Overcrowding; Public Schools; Kapolei, Ewa, and Waipahu)

[H.C.R. No. 188, H.D. 1, S.D. 1](#)

"URGING THE CONVENING OF A PUBLIC LAND TRUST REVENUES NEGOTIATING COMMITTEE."(Public Land Trust Revenues Negotiating Committee)

Returning the following Senate Bill which passed
Third Reading in the House on April 27, 2016:

664 [S.B. No. 2807, S.D. 2](#) FILE
"RELATING TO ENTERPRISE
TECHNOLOGY SERVICES."(Consolidation of
the Office of Information Management and
Technology and the Information and
Communication Services Division)

Informing the Senate that on April 27, 2016, the
following bill passed Final Reading in the House:

665 [H.B. No. 2362, H.D. 2, S.D. 1, C.D. 1](#) FILE
"RELATING TO THE HAWAII WORKFORCE
DEVELOPMENT COUNCIL."(Workforce
Development Council; Composition; Duties)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

CONFERENCE COMMITTEE REPORT NOS. 12-16 to 41-16

[12-16](#)
(48 Hrs. Notice)

[S.B. No. 2788, H.D. 1, C.D. 1](#)
"RELATING TO THE MOLOKAI
IRRIGATION SYSTEM WATER USERS
ADVISORY BOARD."
(Recommends passage on FINAL READING
as amended C.D. 1)

[13-16](#)
(48 Hrs. Notice)

[H.B. No. 1517, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO SENTENCING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[14-16](#)
(48 Hrs. Notice)

[H.B. No. 1668, S.D. 1, C.D. 1](#)
"RELATING TO THE USE OF A DOG IN
JUDICIAL PROCEEDINGS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[15-16](#)
(48 Hrs. Notice)

[S.B. No. 2317, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[16-16](#)
(48 Hrs. Notice)

[S.B. No. 2330, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."
(Recommends passage on FINAL READING
as amended C.D. 1)

[17-16](#)
(48 Hrs. Notice)

[S.B. No. 2560, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO MENTAL HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[18-16](#)
(48 Hrs. Notice)

[S.B. No. 2671, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO VETERINARY
TECHNICIANS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[19-16](#)
(48 Hrs. Notice)

[S.B. No. 2213, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE NURSING
FACILITY SUSTAINABILITY
PROGRAM."
(Recommends passage on FINAL READING
as amended C.D. 1)

[20-16](#)
(48 Hrs. Notice)

[S.B. No. 2910, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO TIME SHARE
COMMISSIONERS OF DEEDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[21-16](#)
(48 Hrs. Notice)

[S.B. No. 3110, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO TECHNOLOGY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[22-16](#)
(48 Hrs. Notice)

[S.B. No. 3109, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO MANUFACTURING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[23-16](#)
(48 Hrs. Notice)

[S.B. No. 2476, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[24-16](#)
(48 Hrs. Notice)

[S.B. No. 2672, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO ADVANCED PRACTICE
REGISTERED NURSES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[25-16](#)
(48 Hrs. Notice)

[H.B. No. 2389, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE FEDERAL
REIMBURSEMENT MAXIMIZATION
SPECIAL FUND."
(Recommends passage on FINAL READING
as amended C.D. 1)

[26-16](#)
(48 Hrs. Notice)

[H.B. No. 1943, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO LONG-TERM CARE
FACILITIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[27-16](#)
(48 Hrs. Notice)

[H.B. No. 900, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO MEDICAL ASSISTANCE
FRAUD."
(Recommends passage on FINAL READING
as amended C.D. 1)

[28-16](#)
(48 Hrs. Notice)

[S.B. No. 2566, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[29-16](#)
(48 Hrs. Notice)

[S.B. No. 911, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO LATEX."
(Recommends passage on FINAL READING
as amended C.D. 1)

[30-16](#)
(48 Hrs. Notice)

[H.B. No. 1702, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[31-16](#)
(48 Hrs. Notice)

[H.B. No. 2093, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR GOODWILL INDUSTRIES OF
HAWAII, INC."
(Recommends passage on FINAL READING
as amended C.D. 1)

[32-16](#)
(48 Hrs. Notice)

[H.B. No. 2340, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO CRIMINAL HISTORY
RECORDS CHECKS UNDER THE CHILD
PROTECTIVE ACT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[33-16](#)
(48 Hrs. Notice)

[H.B. No. 1684, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE NATURAL ENERGY
LABORATORY OF HAWAII
AUTHORITY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[34-16](#)
(48 Hrs. Notice)

[S.B. No. 2392, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO OPIOID ANTAGONISTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[35-16](#)
(48 Hrs. Notice)

[H.B. No. 2233, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO HEALTH CARE
PROFESSIONALS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[36-16](#)
(48 Hrs. Notice)

[H.B. No. 1852, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO WATER POLLUTION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[37-16](#)
(48 Hrs. Notice)

[H.B. No. 1111, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO RECORDS OF THE
HAWAII HEALTH SYSTEMS
CORPORATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[38-16](#)
(48 Hrs. Notice)

[H.B. No. 1561, S.D. 1, C.D. 1](#)
"RELATING TO NUISANCE
ABATEMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[39-16](#)
(48 Hrs. Notice)

[H.B. No. 1807, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO MILITARY SERVICE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[40-16](#)
(48 Hrs. Notice)

[H.B. No. 1756, H.D. 3, S.D. 2, C.D. 1](#)
"RELATING TO NURSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[41-16](#)
(48 Hrs. Notice)

[S.B. No. 2630, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC SAFETY."
(Recommends passage on FINAL READING
as amended C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3717-3719

[3717](#) (JDL)
(One Day Notice)

[G.M. No. 802](#)
"Submitting for consideration and
confirmation to the Board Of Registration Of
The Island Of Oahu, Gubernatorial Nominee,
ALAN BURDICK, for a term to expire 06-
30-2020."

(Recommends Senate Consent to
Nomination)

[3717](#)
(One Day Notice)

(JDL)

[G.M. No. 867](#)

"Submitting for consideration and confirmation to the Board Of Registration Of The Island Of O'ahu, Gubernatorial Nominee, SUNNY LEE, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3718](#)
(One Day Notice)

(JDL)

[G.M. No. 846](#)

"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, RICHARD LENTES, III, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3719](#)
(One Day Notice)

(JDL)

[G.M. No. 847](#)

"Submitting for consideration and confirmation to the Board Of Registration Of The Islands Of Kaua'i And Ni'ihau, Gubernatorial Nominee, CARL WRIGHT, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3719](#)
(One Day Notice)

(JDL)

[G.M. No. 848](#)

"Submitting for consideration and confirmation to the Board Of Registration Of The Islands Of Kaua'i And Ni'ihau, Gubernatorial Nominee, ROSE KURITA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[3716](#) CPH

[Status & Testimony](#)

[G.M. No. 574](#)

"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, CHAD KOYANAGI, for a term to expire 06-30-2020 (term amended to 6-30-2019 by GM620)."

[3716](#) CPH

[Status & Testimony](#)

[G.M. No. 579](#)

"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, WANDA VORSINO, for a term to expire 06-30-2019."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
FINAL ADOPTION

[S.C.R. No. 20, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"ESTABLISHING A SISTER-STATE RELATIONSHIP BETWEEN THE STATE OF HAWAII OF THE UNITED STATES OF AMERICA AND THE STATE OF GOA OF THE REPUBLIC OF INDIA."

(Sister State Relationship; Goa, India)

[S.C.R. No. 96, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"REQUESTING THE ESTABLISHMENT OF AN ALI‘I MEMORIAL ART ADVISORY TASK FORCE."

(Spirit of Lili‘uokalani Statue; Hawaiian Ali‘i Memorial Art)

[S.C.R. No. 125, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"EXPRESSING ENDORSEMENT AND SUPPORT FOR A UNIQUE AND AGGRESSIVE APPROACH BY THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO USE DURABLE AND TEMPORARY GEO-SYNTHETIC MATERIALS AS NECESSARY FOR THE PROTECTION OF THE KAA NAPALI BEACH WALK FROM SHORELINE HAZARDS UNTIL THE BEACH NOURISHMENT PROGRAM AT KAA NAPALI BEACH CAN BE COMPLETED."

(Kaanapali Beach Restoration)

[S.C.R. No. 138, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"REQUESTING THE TAX REVIEW COMMISSION TO EVALUATE THE IMPACTS OF GENERAL EXCISE AND USE TAX INCREASES PROPOSED DURING THE REGULAR SESSION OF 2016 AND GENERAL EXCISE TAX PYRAMIDING AS APPLIED TO TRANSIENT ACCOMMODATIONS."

(Tax Review Commission; General Excise and Use Tax Increase Evaluation)

Heluhelu Hope Loa
FINAL READING

[Conf. Com. Rep. No. 2-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2121, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC AGENCY MEETINGS AND RECORDS."

(Public Meetings; Sunshine Law; County Council Members)

[Conf. Com. Rep. No. 3-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2350, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO FOSTER CHILDREN."

(Foster Children)

[Conf. Com. Rep. No. 4-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2343, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO REQUIREMENTS FOR
CHILD CARE PROVIDERS."

(Child Care Providers; Background Checks;
Health and Safety)

[Conf. Com. Rep. No. 5-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2395, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO TELEHEALTH."

(Telehealth; Insurance; Medicaid; Covered
Services; Liability Insurance;
Reimbursement; Disclosure; Requirements;
EUTF)

[Conf. Com. Rep. No. 6-16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2583, H.D. 1, C.D. 1](#)
"RELATING TO COMPOSTING
TOILETS."

(Counties; Wastewater; Individual Systems)

[Conf. Com. Rep. No. 7-16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2501, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO WATER RIGHTS."

(Water Rights; Holdover)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motions to Agree; One Day Notice for Final Reading

<u>S.B. No. 2816, S.D. 1, H.D. 2</u>	JDL	"RELATING TO CRIMINAL TRESPASS."(Criminal Trespass; State Lands; State Highways)
<u>S.B. No. 2823, H.D. 1</u>	HOU, WAM	"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."(Hawaii Housing Finance and Development Corporation; Executive Director Salary)

Ho'olaha
ANNOUNCEMENTS

- Papamanawa Ho'olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CONF	4/29/2016 9:00 AM	329
CONF	4/29/2016 9:00 AM	225
CONF	4/29/2016 9:00 AM	329
CONF	4/29/2016 9:30 AM	325
CONF	4/29/2016 9:30 AM	229
CONF	4/29/2016 9:30 AM	329
CONF	4/29/2016 9:30 AM	325
CONF	4/29/2016 9:36 AM	229
CONF	4/29/2016 10:00 AM	016
CONF	4/29/2016 10:00 AM	312
CONF	4/29/2016 10:01 AM	312
CONF	4/29/2016 10:10 AM	229
CONF	4/29/2016 10:20 AM	229
CONF	4/29/2016 10:25 AM	225
CONF	4/29/2016 10:30 AM	225

CONF	4/29/2016 10:30 AM	016
CONF	4/29/2016 10:30 AM	225
CONF	4/29/2016 10:30 AM	229
CONF	4/29/2016 10:55 AM	325
CONF	4/29/2016 11:00 AM	423
CONF	4/29/2016 11:00 AM	225
CONF	4/29/2016 11:30 AM	309
CONF	4/29/2016 1:00 PM	224
CONF	4/29/2016 1:00 PM	309
CONF	4/29/2016 1:15 PM	224
CONF	4/29/2016 1:30 PM	423
CONF	4/29/2016 1:45 PM	325
CONF	4/29/2016 1:50 PM	325
CONF	4/29/2016 2:00 PM	414
CONF	4/29/2016 2:00 PM	224
CONF	4/29/2016 2:10 PM	414
CONF	4/29/2016 2:15 PM	325
CONF	4/29/2016 2:15 PM	423
CONF	4/29/2016 2:30 PM	423
CONF	4/29/2016 2:30 PM	224
CONF	4/29/2016 2:35 PM	325
CONF	4/29/2016 4:00 PM	423

- Senate Session will convene at 6:30 p.m. on Friday, April 29, 2016.

Ke Pani ‘Ana
ADJOURNMENT