

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu  
THE SENATE  
OF THE  
TWENTY-EIGHTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2016  
REGULAR SESSION OF 2016

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Lā Kanalimakumamākolu  
FIFTY-THIRD DAY

22 ‘Apelila 2016 - Po‘alima - Hola 11:30 A.M.  
APRIL 22, 2016-FRIDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 1109-1111

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 1109</a>	Informing the Legislature that on April 21, 2016, the Governor signed the following bill into law: HB2639 (ACT 009).	FILE
<a href="#">G.M. No. 1110</a>	Informing the Legislature that on April 21, 2016, the Governor signed the following bill into law: HB2494 (ACT 010).	FILE
<a href="#">G.M. No. 1111</a>	Informing the Legislature that on April 21, 2016, the Governor signed the following bill into law: SB2541 (ACT 011).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 626-627

Returning the following Senate Concurrent  
Resolution which was adopted by the House on  
April 21, 2016:

REFERRAL

626

[S.C.R. No. 63](#)

FILE

"URGING THE STATE TO ESTABLISH AN  
ANNUAL STATEWIDE CLEAN-UP DAY ON  
APRIL 22 TO COINCIDE WITH EARTH DAY  
AND CELEBRATE AND HONOR HAWAII'S  
ENVIRONMENT AND NATURAL  
RESOURCES."(Statewide Clean-Up Day; Earth  
Day)

Informing the Senate that on April 21, 2016, the  
House made changes to conferee assignments to  
the following bill:

627

[H.B. No. 2501, H.D. 2, S.D. 2](#)

FILE

"RELATING TO WATER RIGHTS."(Water  
Rights; Holdover; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3688-3692

[3688](#)  
(One Day Notice)

(CPH)

[G.M. No. 825](#)

"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, CYNTHIA DANG, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3689](#)  
(One Day Notice)

(WLA)

[G.M. No. 725](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, ARTI MICHELLE CLARK, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3689](#)  
(One Day Notice)

(WLA)

[G.M. No. 726](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, JONATHAN PRICE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3689](#)  
(One Day Notice)

(WLA)

[G.M. No. 727](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, ROBIN NEWBOLD, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3689](#)  
(One Day Notice)

(WLA)

[G.M. No. 728](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, THOMAS RANKER, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3690](#)  
(One Day Notice)

(HWN)

[G.M. No. 625](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, CHARLES MITCHELL, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3690](#)  
(One Day Notice)

(HWN)

[G.M. No. 743](#)

"Submitting for consideration and confirmation to the Island Burial Council Island Of O'ahu, Gubernatorial Nominee, NORMAN CACERES, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3690](#)  
(One Day Notice)

(HWN)

[G.M. No. 744](#)

"Submitting for consideration and confirmation to the Island Burial Council Island Of O'ahu, Gubernatorial Nominee, NORMAN CACERES, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3690](#)  
(One Day Notice)

(HWN)

[G.M. No. 777](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island Of Oahu, Gubernatorial Nominee, BEVERLY AMARAL, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3691](#)  
(One Day Notice)

(HEA)

[G.M. No. 805](#)

"Submitting for consideration and confirmation to the Board Of Directors Of The Research Corporation Of The University Of Hawaii, Gubernatorial Nominee, KELLI GOODIN, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3692](#) (HMS)  
(One Day Notice)

[H.C.R. No. 10](#)  
"URGING VARIOUS GOVERNMENT ENTITIES WHO MANAGE AND OWN LAND AROUND EACH OF THE PLANNED RAIL TRANSIT STATIONS TO CONSIDER AND INCLUDE IN DEVELOPMENT DISCUSSIONS, TO THE GREATEST EXTENT POSSIBLE, AFFORDABLE HOUSING, CHILD AND FAMILY SERVICES, ELDERLY SERVICES, AND OTHER BENEFICIAL OPPORTUNITIES FOR THE PEOPLE OF HAWAII."  
(Recommends Adoption)

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[3674](#) WLA  
[Status & Testimony](#)

[G.M. No. 865](#)  
"Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, JONATHAN CHING, for a term to expire 06-30-2020."

[3675](#) WLA  
[Status & Testimony](#)

[G.M. No. 854](#)  
"Submitting for consideration and confirmation to the Commission On Water Resource Management, Gubernatorial Nominee, NEIL HANNAHS, for a term to expire 06-30-2020."

[3676](#) WLA  
[Status & Testimony](#)

[G.M. No. 832](#)  
"Submitting for consideration and confirmation to the Board Of Land And Natural Resources, Gubernatorial Nominee, THOMAS OI, for a term to expire 06-30-2020."

[3677](#) WLA  
[Status & Testimony](#)

[G.M. No. 614](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, NANCY CABRAL, for a term to expire 06-30-2017."

[3677](#) WLA  
[Status & Testimony](#)

[G.M. No. 842](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, DAWN CHANG, for a term to expire 06-30-2019."

[3677](#) WLA  
[Status & Testimony](#)

[G.M. No. 843](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, JONATHAN SCHEUER, for a term to expire 06-30-2020."

[3677](#) WLA  
[Status & Testimony](#)

[G.M. No. 869](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, GARY OKUDA, for a term to expire 06-30-2017."

[3678](#) EET  
[Status & Testimony](#)

[G.M. No. 849](#)  
"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, SCOT LONG, for a term to expire 06-30-2020."

[3678](#) EET  
[Status & Testimony](#)

[G.M. No. 850](#)  
"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, DAVID UCHIYAMA, for a term to expire 06-30-2020."

[3678](#) EET  
[Status & Testimony](#)

[G.M. No. 851](#)  
"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, JOHN FINK, for a term to expire 06-30-2020."

[3679](#) EET  
[Status & Testimony](#)

[G.M. No. 864](#)  
"Submitting for consideration and confirmation to the Community-Based Economic Development Authority Council, Gubernatorial Nominee, NANCY LO, for a term to expire 06-30-2019."

[3680](#) EET  
[Status & Testimony](#)

[G.M. No. 870](#)  
"Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, MARISSA SANDBLOM, for a term to expire 06-30-2020."

[3681](#) GVO  
[Status & Testimony](#)

[G.M. No. 735](#)  
"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, ELIZABETH WEBB, for a term to expire 06-30-2018."

[3681](#) GVO  
[Status & Testimony](#)

[G.M. No. 736](#)  
"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, HOWARD GARVAL, for a term to expire 06-30-2017."



<a href="#">3681</a>	GVO	<a href="#">G.M. No. 737</a> "Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, KATHY SUZUKI-KITAGAWA, for a term to expire 06-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3682</a>	HWN	<a href="#">G.M. No. 671</a> "Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, GENE ROSS DAVIS, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3683</a>	HWN	<a href="#">G.M. No. 866</a> "Submitting for consideration and confirmation to the Island Burial Council, Island Of Molokai, Gubernatorial Nominee, FRANCES COBB-ADAMS, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3684</a>	GVO	<a href="#">G.M. No. 512</a> "Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, DEAN RICKARD, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3684</a>	GVO	<a href="#">G.M. No. 513</a> "Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, PAUL FERREIRA, for a term to expire 06-30-2016."
<a href="#">Status &amp; Testimony</a>		

[3684](#) GVO  
[Status & Testimony](#)

[G.M. No. 514](#)  
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, PAUL FERREIRA, for a term to expire 06-30-2020."

[3684](#) GVO  
[Status & Testimony](#)

[G.M. No. 515](#)  
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, THALIA BURNS, for a term to expire 06-30-2019."

[3684](#) GVO  
[Status & Testimony](#)

[G.M. No. 733](#)  
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, JEFFREY RIEWER, for a term to expire 06-30-2018."

[3684](#) GVO  
[Status & Testimony](#)

[G.M. No. 734](#)  
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, JOHN JAKUBCZAK, for a term to expire 06-30-2020."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[3685](#) CPH  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 72, H.D. 1](#)  
"URGING THE DEPARTMENT OF HEALTH TO VIGOROUSLY ENFORCE LAWS REGARDING THE LABELING OF PREVIOUSLY FROZEN FISH."

[3686](#) EET/WLA [H.C.R. No. 61, H.D. 1](#)  
[Prior Versions/Status & Testimony](#) "ENDORISING AND SUPPORTING THE ALA WAI WATERSHED PARTNERSHIP AND REQUESTING A REPORT ON PROGRESS MADE BY THE PARTNERSHIP."

[3687](#) TSI [H.C.R. No. 123, H.D. 1, S.D. 1](#)  
[Prior Versions/Status & Testimony](#) "ENDORISING TAIWAN'S PARTICIPATION AS AN OBSERVER IN THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE, INTERNATIONAL CIVIL AVIATION ORGANIZATION, WORLD HEALTH ORGANIZATION, AND INTERNATIONAL CRIMINAL POLICE ORGANIZATION AND SUPPORTING THE STATE OF HAWAII'S TWENTY-THIRD ANNIVERSARY OF SISTER-STATE RELATIONS WITH TAIWAN." (AMENDED TITLE)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 2811, S.D. 2, H.D. 1](#) HMS, JDL "RELATING TO PARENTAL RIGHTS." (Involuntary Termination of Parental Rights)

[S.B. No. 2954, S.D. 2, H.D. 1](#)

PSM, JDL

"RELATING TO FIREARMS."  
(Criminal History Record Checks;  
Police; Permits to Acquire Firearms;  
Hawaii Criminal Justice Data  
Center; Database Management)

Ho'olaha  
ANNOUNCEMENTS

Papamanawa Ho'oloha Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/22/2016 9:00 AM	229
WAM	4/22/2016 9:00 AM	211
CONF	4/22/2016 9:05 AM	229
CONF	4/22/2016 9:30 AM	312
CONF	4/22/2016 10:00 AM	016
CONF	4/22/2016 10:30 AM	329
CONF	4/22/2016 1:00 PM	224
CONF	4/22/2016 1:05 PM	224
CONF	4/22/2016 1:30 PM	016
CONF	4/22/2016 1:45 PM	016
CONF	4/22/2016 2:00 PM	224
CONF	4/22/2016 2:00 PM	229
CONF	4/22/2016 2:00 PM	423
CONF	4/22/2016 2:30 PM	329
CONF	4/22/2016 2:30 PM	309
CONF	4/22/2016 3:00 PM	229
CONF	4/22/2016 3:00 PM	325
CONF	4/22/2016 3:30 PM	325
CONF	4/25/2016 9:00 AM	229
JDL	4/25/2016 9:00 AM	325
JDL	4/25/2016 9:15 AM	325
CONF	4/25/2016 9:30 AM	312
CONF	4/25/2016 9:30 AM	229
CONF	4/25/2016 9:45 AM	312
CONF	4/25/2016 10:00 AM	016
CPH	4/25/2016 11:15 AM	016
CONF	4/25/2016 2:00 PM	423
CONF	4/25/2016 2:30 PM	016

CONF	4/25/2016 2:35 PM	016
CONF	4/25/2016 2:45 PM	016
CONF	4/25/2016 3:00 PM	312
CONF	4/25/2016 4:00 PM	312
CONF	4/26/2016 9:00 AM	229
WAM	4/26/2016 9:00 AM	211
CONF	4/26/2016 9:30 AM	325
CONF	4/26/2016 11:00 AM	325
CONF	4/26/2016 2:00 PM	423
CONF	4/26/2016 2:00 PM	325
CONF	4/26/2016 2:00 PM	312
CONF	4/26/2016 2:15 PM	325
CONF	4/27/2016 9:30 AM	325
CONF	4/27/2016 11:00 AM	325
CONF	4/27/2016 1:00 PM	423
CONF	4/27/2016 2:00 PM	329
CONF	4/27/2016 2:00 PM	423
CONF	4/27/2016 3:00 PM	312

- Senate Session will convene at 11:30 a.m. on Monday, April 25, 2016.
- The Joint Session to appoint the legislative agency directors will commence at 12:00 noon in the House Chamber.

Ke Pani ‘Ana  
ADJOURNMENT