

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu  
THE SENATE  
OF THE  
TWENTY-EIGHTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2016  
REGULAR SESSION OF 2016

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Lā Kanalimakumamākahi  
FIFTY-FIRST DAY

20 ‘Apelila 2016 - Po‘akolu - Hola 11:30 A.M.  
APRIL 20, 2016-WEDNESDAY-11:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 885-889 and 1108

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 885</a>	Informing the Senate that on April 15, 2016, the Governor has withdrawn JEANINE KEOHOKALOLE, Gubernatorial Nominee to the Island Burial Council, Island of Oahu, from consideration by the Senate (GM626).	FILE
<a href="#">G.M. No. 886</a>	Informing the Senate that on April 15, 2016, the Governor has withdrawn JANET BRADFORD, Gubernatorial Nominee to the Island Burial Council, Islands Of Kaua'i And Niihau, from consideration by the Senate (GM879).	FILE

- |                                      |   |      |
|--------------------------------------|---|------|
| <a href="#"><u>G.M. No. 887</u></a>  | Informing the Senate that on April 15, 2016, the Governor has withdrawn DANIEL EINEKER, Gubernatorial Nominee to the Mental Health And Substance Abuse, O'ahu Service Area Board, from consideration by the Senate (GM824).                                       | FILE |
| <a href="#"><u>G.M. No. 888</u></a>  | Informing the Senate that on April 18, 2016, the Governor has withdrawn RAYMUND LIONGSON, Gubernatorial Nominee to the Civil Rights Commission, from consideration by the Senate (GM604).   | FILE |
| <a href="#"><u>G.M. No. 889</u></a>  | Letter dated April 18, 2016, correcting the term for the nomination to GM789, Gubernatorial Nominee to the Hawai'i Aerospace Advisory Committee, MICHAEL BRUNO, term to expire amended to 06-30-2019.   | FILE |
| <a href="#"><u>G.M. No. 1108</u></a> | Informing the Legislature that on April 19, 2016, the Governor signed the following bill into law: <a href="#"><u>HB2331 HD1</u></a> (ACT 008).<br><br>"RELATING TO BOARD MEMBER TERMS FOR THE BOARD OF NURSING AND THE BOARD OF SPEECH PATHOLOGY AND AUDIOLOGY." | FILE |

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 617-621

Returning the following Senate Bill which passed  
Third Reading in the House on April 19, 2016:

REFERRAL

- |     |  |      |
|-----|--|------|
| 617 | <p><a href="#">S.B. No. 2554</a><br/>"PROPOSING AN AMENDMENT TO<br/>ARTICLE VII, SECTION 6, OF THE HAWAII<br/>CONSTITUTION, RELATING TO THE<br/>DISPOSITION OF EXCESS<br/>REVENUES."(Constitutional Amendment;<br/>Disposition of Excess General Fund Revenues)</p> <p>Informing the Senate that on April 19, 2016, the<br/>House made changes to conferee assignments to<br/>the following bills:</p>   | FILE |
| 618 | <p><a href="#">H.B. No. 1907, H.D. 2, S.D. 2</a><br/>"RELATING TO SEXUAL ASSAULT."(Sexual<br/>Assault Evidence Collection Kit; Reporting;<br/>Attorney General; Sexual Assault; Forensic<br/>Evidence; Appropriation)</p> <p><a href="#">H.B. No. 2121, H.D. 3, S.D. 2</a><br/>"RELATING TO LEGAL<br/>SERVICES."(Appropriation; Judiciary; Legal<br/>Services)</p> <p><a href="#">H.B. No. 2424, H.D. 1, S.D. 2</a><br/>"RELATING TO BIOSECURITY."(Department<br/>of Agriculture; Biosecurity Program; Private-<br/>Public Partnerships; Appropriation)</p> <p><a href="#">H.B. No. 2501, H.D. 2, S.D. 2</a><br/>"RELATING TO WATER RIGHTS."(Water<br/>Rights; Holdover; Appropriation)</p> <p><a href="#">H.B. No. 2544, H.D. 2, S.D. 1</a><br/>"RELATING TO CONSTRUCTION<br/>CONTRACTS."(Procurement Code;<br/>Construction; Federal Requirements; Analysis)</p> | FILE |

[H.B. No. 2617, H.D. 1, S.D. 2](#)

"RELATING TO LAND USE."(State Land Use Commission; Zoning; Boundary Amendments)

619

[H.B. No. 1072, H.D. 1, S.D. 2](#)

"RELATING TO PRESCRIPTIVE AUTHORITY FOR CERTAIN PSYCHOLOGISTS."(Psychologists; Prescribing Psychologists; Prescriptive Authority Privilege; Board of Psychology)

FILE

620

[H.B. No. 1041, H.D. 2, S.D. 2](#)

"RELATING TO HUNTING."(Department of Land and Natural Resources; Hunting; Game Management Advisory Commission; Report; Appropriation)

FILE

[H.B. No. 1370, H.D. 1, S.D. 2](#)

"RELATING TO DIVORCE."(Employees' Retirement System Benefits; Domestic Relations Order; Appropriation)

[H.B. No. 1774, H.D. 1, S.D. 2](#)

"RELATING TO HOMELESSNESS."(Homeless; Outreach; Youth; Appropriation)

[H.B. No. 1807, H.D. 2, S.D. 1](#)

"RELATING TO MILITARY SERVICE."(National Guard; Reserves; Military; Inactive-duty Training; Pay)

[H.B. No. 1847, H.D. 2, S.D. 2](#)

"RELATING TO THE SPORTS AND ENTERTAINMENT AUTHORITY."(Sports and Entertainment Authority; Appropriation)

[H.B. No. 1850, H.D. 1, S.D. 3](#)

"RELATING TO TAXATION."(Taxation; Transient Accommodations Brokers; Tax Collection Agents; General Excise Tax; Transient Accommodations Tax)

[H.B. No. 1874, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION FOR EMERGENCY MEDICAL SERVICES."(Emergency Medical Services; County of Kauai; Appropriation)

[H.B. No. 1902, H.D. 2, S.D. 1](#)

"RELATING TO SEX TRAFFICKING."(Sex Trafficking; Prostitution)

[H.B. No. 1943, H.D. 1, S.D. 1](#)

"RELATING TO LONG-TERM CARE FACILITIES."(Long-term Care Facilities; Cost Increase; Inflationary Adjustment; Appropriation)

[H.B. No. 2029, H.D. 1, S.D. 2](#)

"RELATING TO WATER INFRASTRUCTURE LOANS."(Water Infrastructure Loans; Infrastructure Financing; Appropriations)

[H.B. No. 2040, S.D. 1](#)

"RELATING TO WATER SECURITY."(Department of Land and Natural Resources; Water Security Advisory Group; Appropriation)

[H.B. No. 2077, H.D. 2, S.D. 2](#)

"RELATING TO HYDROELECTRIC POWER."(Hydroelectric Facilities; Small Hydropower Facilities; Agricultural District Lands)

[H.B. No. 2093, H.D. 1, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR GOODWILL INDUSTRIES OF HAWAII, INC."(Special Purpose Revenue Bonds; Goodwill Industries of Hawaii)

[H.B. No. 2247, H.D. 1, S.D. 2](#)

"RELATING TO GOVERNMENTAL TRAVEL."(Public Officers and Employees; Payment of Approved Travel Costs)

[H.B. No. 2305, H.D. 1, S.D. 1](#)

"RELATING TO THE DWELLING UNIT REVOLVING FUND."(Dwelling Unit Revolving Fund; Regional State Infrastructure Improvement Subaccounts)

[H.B. No. 2350, H.D. 2, S.D. 1](#)

"RELATING TO FOSTER CHILDREN."(Foster Children)

[H.B. No. 2391, H.D. 2, S.D. 2](#)

"RELATING TO THE RELEASE OF CERTAIN MISDEMEANANTS."(Early Release of Certain Misdemeanants)

[H.B. No. 2472, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS."(Wage Standards Division; Positions; Appropriation)

[H.B. No. 2501, H.D. 2, S.D. 2](#)

"RELATING TO WATER RIGHTS."(Water Rights; Holdover; Appropriation)

[H.B. No. 2632, H.D. 2, S.D. 2](#)

"RELATING TO FIREARMS."(Firearms Disqualification; Mental Illness; Police)

[H.B. No. 2647, H.D. 2, S.D. 2](#)

"RELATING TO HOMELESSNESS."(Work for a Day Pilot Program; Appropriation)

[H.B. No. 2675, H.D. 1, S.D. 2](#)

"RELATING TO RAPID OHIA DEATH."(Rapid Ohia Death; Ceratocystis; Trees; Research; Study; Appropriation)

[H.B. No. 2740, H.D. 1, S.D. 2](#)

"RELATING TO LIABILITY."(Preauthorization; Health Insurance; Health Insurers; Standards; Establishment; Medical Treatment or Service; Guidelines)

[S.B. No. 2104, S.D. 2, H.D. 1](#)

"RELATING TO THE COLLECTION OF RESTITUTION FOR CRIME VICTIMS."(Honolulu Prosecuting Attorney Package; Crime Victims; Restitution; Collection; Appropriation)

[S.B. No. 2196, S.D. 2, H.D. 1](#)

"RELATING TO THE LAW ENFORCEMENT OFFICER INDEPENDENT REVIEW BOARD."(Law Enforcement Officer Independent Review Board; Establishment; Law Enforcement Officer; Law Enforcement Agency; Department of the Attorney General; Appropriation)

[S.B. No. 2231, H.D. 1](#)

"RELATING TO AFTER-SCHOOL PROGRAMS."(After-school Programs; Resources for Enrichment, Athletics, Culture, and Health Program; Office of Youth Services)

[S.B. No. 2301, S.D. 1, H.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST KEAHOLE MANAGEMENT GROUP LLC."(Special Purpose Revenue Bonds; Keahole Management Group LLC)

[S.B. No. 2315, S.D. 2, H.D. 2](#)

"RELATING TO JURY DUTY."(Breastfeeding; Jury Duty; Exemption)

[S.B. No. 2384, S.D. 1, H.D. 1](#)

"RELATING TO LICENSING INSPECTIONS."(Licensing; State-licensed Care Facilities; State-certified Care Facilities; Marijuana Dispensaries; Unannounced Inspections)

[S.B. No. 2398, S.D. 2, H.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Graduate Student Assistants; University of Hawaii)

[S.B. No. 2411, S.D. 2, H.D. 2](#)

"RELATING TO LAW ENFORCEMENT CAMERAS."(Body-Worn Cameras; Vehicle Cameras; County Police Departments; Appropriation)

[S.B. No. 2559, S.D. 1, H.D. 1](#)

"RELATING TO HOMELESSNESS."(Homeless Shelters; Requirements; Appropriation)

[S.B. No. 2561, S.D. 2, H.D. 1](#)

"RELATING TO RENTAL HOUSING."(Affordable Rental Housing Goal; Special Action Team on Rental Housing; Appropriation)

[S.B. No. 2563, S.D. 1, H.D. 1](#)

"RELATING TO RENTAL HOUSING."(Rental Housing Revolving Fund; Hawaii Public Housing Authority )

[S.B. No. 2566, S.D. 1, H.D. 1](#)

"RELATING TO HOUSING."(Rental Housing Revolving Fund; Rental Assistance Revolving Fund; Transfer)

[S.B. No. 2570, S.D. 2, H.D. 1](#)

"RELATING TO THE RAPID RE-HOUSING ASSISTANCE PROGRAM."(Rapid Re-Housing Assistance Program; Appropriation)

[S.B. No. 2583, H.D. 1](#)

"RELATING TO COMPOSTING TOILETS."(Counties; Wastewater; Individual Systems)

[S.B. No. 2604, S.D. 1, H.D. 1](#)

"RELATING TO A MICROGRID PILOT PROJECT FOR SCHOOLS."(Off-grid Microgrid Pilot Project; Department of Education; Schools; Electric Power; Ka Hei Program)



[S.B. No. 2652, S.D. 2, H.D. 2](#)

"RELATING TO TAXATION."(Tax Credit; Renewable Fuels Production; Organic Foods Production)

[S.B. No. 2659, S.D. 2, H.D. 1](#)

"RELATING TO INDUSTRIAL HEMP."(Industrial Hemp; Agriculture; Pilot Program; Appropriation)

[S.B. No. 2670, H.D. 1](#)

"RELATING TO BEHAVIOR ANALYSTS."(Licensing; Behavior Analysis; License and Renewal Fee)

[S.B. No. 2673, S.D. 2, H.D. 2](#)

"RELATING TO TRAVEL AGENCIES."(Travel Agency; Activity Desk; Activities; Registration)

[S.B. No. 2723, S.D. 1, H.D. 2](#)

"RELATING TO ENFORCEMENT OF WAGE LAWS."(Wages and Hours Enforcement; Penalties; Public Works; Government Contracts)

[S.B. No. 2724, S.D. 2, H.D. 1](#)

"RELATING TO PREVAILING WAGES."(Public Works; Wages; Appropriation)

[S.B. No. 2755, S.D. 1, H.D. 1](#)

"RELATING TO A LAW ENFORCEMENT EMPLOYMENT STANDARDS AND TRAINING BOARD."(Advisory Law Enforcement Employment Standards and Training Board; Law Enforcement Employment Standards and Training Recommendations; Appropriation)

[S.B. No. 2788, H.D. 1](#)

"RELATING TO THE MOLOKAI IRRIGATION SYSTEM WATER USERS ADVISORY BOARD."(Molokai Irrigation System Water Users Advisory Board)

[S.B. No. 2811, S.D. 2, H.D. 1](#)

"RELATING TO PARENTAL RIGHTS."(Involuntary Termination of Parental Rights)

[S.B. No. 2816, S.D. 1, H.D. 2](#)

"RELATING TO CRIMINAL TRESPASS."(Criminal Trespass; State Lands; State Highways)

[S.B. No. 2823, H.D. 1](#)

"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."(Hawaii Housing Finance and Development Corporation; Executive Director Salary)

[S.B. No. 2833, S.D. 2, H.D. 2](#)

"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT."(Low-income Housing Tax Credit)

[S.B. No. 2863, S.D. 2, H.D. 1](#)

"RELATING TO CITATIONS FOR MASSAGE THERAPY VIOLATIONS."(Massage Therapy; Massage Therapists; Massage Therapist Apprentices; Licensees; Violations; Citation; Fines)

[S.B. No. 2878, S.D. 1, H.D. 1](#)

"RELATING TO YOUTH TRANSITIONING FROM FOSTER CARE."(Youth Transitioning From Foster Care; Deadline Extension; Higher Education Financial Assistance)

[S.B. No. 2906, H.D. 2](#)

"RELATING TO SECTION 13 OF ACT 380, SESSION LAWS OF HAWAII 1997."(Threatened and Endangered Species)

[S.B. No. 2928, S.D. 2, H.D. 1](#)

"RELATING TO GENERAL EXCISE TAX REPORTING FOR SPECIAL EVENTS."(Department of Taxation; General Excise Tax; Special Event Operators; Required Form)

[S.B. No. 2998, S.D. 2, H.D. 1](#)

"RELATING TO PUBLIC HOUSING."(Public Housing; Hawaii Public Housing Authority; Appropriation)

[S.B. No. 3034, S.D. 1, H.D. 2](#)

"PROPOSING AN AMENDMENT TO ARTICLE I OF CONSTITUTION OF THE STATE OF HAWAII TO ESTABLISH RIGHTS FOR VICTIMS OF CRIMES."(Crime Victim Rights; Marsy's Law; Constitutional Amendment)

[S.B. No. 3084, S.D. 1, H.D. 2](#)

"RELATING TO CESSPOOLS."(Income Tax Credit; Rebate; Cesspool Upgrade, Conversion, or Connection)

621

[H.B. No. 1787, H.D. 2, S.D. 2](#)

"RELATING TO EDUCATION."(Erin's Law Task Force; Education; Sexual Abuse; Sex Trafficking; Prevention; Appropriation)

FILE

[S.B. No. 2387, S.D. 2, H.D. 1](#)

"RELATING TO PHYSICAL EXAMINATIONS."(Physical Examination; Education; Health; Appropriation)

[S.B. No. 2453, H.D. 1](#)

"RELATING TO AQUATIC RESOURCES PENALTIES."(Aquatic Resources; Penalties; Educational Class; Community Service)

[S.B. No. 2607, S.D. 2, H.D. 2](#)

"RELATING TO STUDENT DATA MANAGEMENT."(Student Data; Computer Services; Information Protection)

[S.B. No. 2660, H.D. 2](#)

"RELATING TO BUREAU OF  
CONVEYANCES."(Deregistration; Bureau of  
Conveyances; Fee Non-time Share Interests)

[S.B. No. 2829, S.D. 1, H.D. 1](#)

"RELATING TO STATE PLANNING."(State  
Planning Act; Office of Planning; Appropriation)

[S.B. No. 3099, S.D. 1, H.D. 1](#)

"RELATING TO EDUCATION."(Education;  
Hawaii Three to Six Out-of-School Program;  
Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3664-3673

[3664](#)  
(One Day Notice)

(CPH)

[G.M. No. 852](#)

"Submitting for consideration and  
confirmation to the State Board Of Public  
Accountancy, Gubernatorial Nominee,  
GABRIEL LEE, for a term to expire 06-30-  
2020."

(Recommends Senate Consent to  
Nomination)

[3664](#) (CPH)  
(One Day Notice)

[G.M. No. 853](#)  
"Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, GARY MIYASHIRO, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3665](#) (CPH)  
(One Day Notice)

[G.M. No. 859](#)  
"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, PETER LEE, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3665](#) (CPH)  
(One Day Notice)

[G.M. No. 860](#)  
"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, TYRUS KAGAWA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3665](#) (CPH)  
(One Day Notice)

[G.M. No. 861](#)  
"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, LESLIE ISEMOTO, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3665](#)  
(One Day Notice)

(CPH)

[G.M. No. 862](#)

"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, KENT MATSUZAKI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3665](#)  
(One Day Notice)

(CPH)

[G.M. No. 863](#)

"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, JOHN POLISCHECK, JR., for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3666](#)  
(One Day Notice)

(PSM/CPH)

[H.C.R. No. 80, H.D. 1, S.D. 1](#)

"URGING THE STATE TO DEVELOP AND IMPLEMENT A STATEWIDE EMERGENCY MANAGEMENT SIMULATION EXERCISE."

(Recommends Adoption)

[3667](#)  
(One Day Notice)

(CPH/PSM)

[H.C.R. No. 32, H.D. 1, S.D. 1](#)

"REQUESTING THE CONVENING OF A TASK FORCE TO EXAMINE CANCER IN THE FIREFIGHTING PROFESSION."

(Recommends Adoption)

[3668](#)  
(One Day Notice)

(CPH)

[H.C.R. No. 65, H.D. 1](#)

"REQUESTING THE AUDITOR TO PERFORM A SUNRISE ANALYSIS OF THE REGULATION OF CERTIFIED PROFESSIONAL MIDWIVES."

(Recommends Adoption)

[3669](#)  
(One Day Notice)

(CPH)

[H.C.R. No. 66, H.D. 1, S.D. 1](#)

"REQUESTING THE PREVENT SUICIDE HAWAII TASK FORCE TO RECOMMEND A STRATEGIC PLAN TO REDUCE SUICIDES IN HAWAII BY AT LEAST TWENTY-FIVE PER CENT BY 2025."  
(Recommends Adoption)

[3670](#)  
(One Day Notice)

(CPH)

[H.C.R. No. 157, S.D. 1](#)

"REQUESTING THE INSURANCE DIVISION OF THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO COLLABORATE WITH THE MEDICAL PROFESSIONAL COMMUNITY ON A SURVEY TO DETERMINE THE EXTENT OF THE DEVELOPMENT OF ACCOUNTABLE CARE ORGANIZATIONS AND DIRECT PRIMARY CARE OR CONCIERGE MEDICINE WITHIN THE COMMUNITY AND THE IMPACT OF THESE BUSINESS ARRANGEMENTS ON THE ABILITY OF PATIENTS TO ACCESS PRIMARY CARE SERVICES IN THE STATE." (AMENDED TITLE)  
(Recommends Adoption)

[3671](#)  
(One Day Notice)

(WLA/GVO)

[H.C.R. No. 22, H.D. 1, S.D. 1](#)

"SUPPORTING GAME MAMMAL, GAME BIRD, AND FISHING RESOURCES IN ORDER TO PROMOTE SUSTAINABILITY AND FOOD SECURITY AND TO PRESERVE LONG STANDING LOCAL AND CULTURAL PRACTICES."  
(Recommends Adoption)

[3672](#)

(CPH)

[H.C.R. No. 90](#)

"REQUESTING THE CHIEF OF THE DEPARTMENT OF HEALTH EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH TO CONVENE AND CHAIR A WORKING GROUP TO DEVELOP A COMMUNITY PARAMEDIC PROGRAM, INCLUDING EDUCATIONAL STANDARDS FOR CERTIFICATIONS, TO ALLEVIATE EMERGENCY SERVICES FROM RESPONDING TO NON-EMERGENCY CALLS."

(Recommends referral to WAM)

[3673](#)

(TRE)

[H.C.R. No. 88, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS FRONTING THE PROPERTY IDENTIFIED AS TAX MAP KEY: (2) 4-8-003: SEAWARD OF 006, OLOWALU, LAHAINA, MAUI, HAWAII, FOR THE CONSTRUCTION OF A BOULDER FILL REVETMENT TO PROTECT HONOAPIILANI HIGHWAY FROM DAMAGE DUE TO SHORELINE EROSION." (AMENDED TITLE)

(Recommends referral to WAM)



Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[3616](#) PSM  
[Status & Testimony](#)

[G.M. No. 856](#)  
"Submitting for consideration and confirmation to the Board Of Directors Of The Pacific International Space Center For Exploration, Gubernatorial Nominee, KIM BINSTED, for a term to expire 06-30-2020."

[3616](#) PSM  
[Status & Testimony](#)

[G.M. No. 857](#)  
"Submitting for consideration and confirmation to the Board Of Directors Of The Pacific International Space Center For Exploration, Gubernatorial Nominee, KRIS ZACNY, for a term to expire 06-30-2019."

[3616](#) PSM  
[Status & Testimony](#)

[G.M. No. 858](#)  
"Submitting for consideration and confirmation to the Board Of Directors Of The Pacific International Space Center For Exploration Systems, Gubernatorial Nominee, PATRICK SULLIVAN, for a term to expire 06-30-2018."

[3617](#) PSM  
[Status & Testimony](#)

[G.M. No. 784](#)  
"Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, JAMES PASQUINO, for a term to expire 06-30-2017."

<a href="#">3617</a>	PSM	<a href="#">G.M. No. 785</a> "Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, STEVEN SKLADANEK, for a term to expire 06-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3617</a>	PSM	<a href="#">G.M. No. 786</a> "Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, REID NOGUCHI, for a term to expire 06-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3617</a>	PSM	<a href="#">G.M. No. 787</a> "Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, STEWART BURLEY, for a term to expire 06-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3617</a>	PSM	<a href="#">G.M. No. 788</a> "Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, SANDRA RYAN, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3617</a>	PSM	<a href="#">G.M. No. 789</a> "Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, MICHAEL BRUNO, for a term to expire 06-30-2017 (term amended to 6-30-2019 by GM889)."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3617</a>	PSM	<a href="#">G.M. No. 804</a> "Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, JACQUELINE HOOVER, for a term to expire 06-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3617</a>	PSM	<a href="#">G.M. No. 820</a> "Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, PETER QUIGLEY, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3618</a>	PSM	<a href="#">G.M. No. 793</a> "Submitting for consideration and confirmation to the Hawai'i Advisory Council On Emergency Management, Gubernatorial Nominee, JAN TENBRUGGENCATE, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3619</a>	HOU	<a href="#">G.M. No. 538</a> "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, MILO SPINDT, for a term to expire 06-30-2018."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3619</a>	HOU	<a href="#">G.M. No. 621</a> "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, AUDREY ABE, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3619</a>  <a href="#">Status &amp; Testimony</a>	HOU	<a href="#">G.M. No. 622</a> "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, LEILANI PULMANO, for a term to expire 06-30-2020."
<a href="#">3620</a>  <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 747</a> "Submitting for consideration and confirmation to the Board Of Veterinary Examiners, Gubernatorial Nominee, LEIANNE LEE LOY, for a term to expire 06-30-2019."
<a href="#">3620</a>  <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 772</a> "Submitting for consideration and confirmation to the Board Of Veterinary Examiners, Gubernatorial Nominee, ALICIA MALUAFITI, for a term to expire 06-30-2018."
<a href="#">3621</a>  <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 752</a> "Submitting for consideration and confirmation to the Board Of Psychology, Gubernatorial Nominee, SHERRY SUTHERLAND-CHOY, for a term to expire 06-30-2020."
<a href="#">3622</a>  <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 755</a> "Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, THOMAS JOSLYN, for a term to expire 06-30-2020."

<a href="#">3622</a>	CPH	<a href="#">G.M. No. 756</a> "Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, GLENDA TALI, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3623</a>	CPH	<a href="#">G.M. No. 757</a> "Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CIARA KAHAHANE, for a term to expire 06-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3623</a>	CPH	<a href="#">G.M. No. 758</a> "Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CIARA KAHAHANE, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3624</a>	CPH	<a href="#">G.M. No. 759</a> "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JOSEPH BURKE, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3624</a>	CPH	<a href="#">G.M. No. 760</a> "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 06-30-2016."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3624</a>	CPH	<a href="#">G.M. No. 761</a> "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3625</a>	CPH	<a href="#">G.M. No. 762</a> "Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, TERRENCE ARATANI, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3625</a>	CPH	<a href="#">G.M. No. 763</a> "Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, NELSON LAU, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3626</a>	CPH	<a href="#">G.M. No. 769</a> "Submitting for consideration and confirmation to the Board Of Naturopathic Medicine, Gubernatorial Nominee, RODNEY CHUN, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3627</a>	CPH	<a href="#">G.M. No. 770</a> "Submitting for consideration and confirmation to the Board Of Pharmacy, Gubernatorial Nominee, JULIE TAKISHIMA-LACASA, for a term to expire 06-30-2018."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3627</a>	CPH	<a href="#">G.M. No. 771</a> "Submitting for consideration and confirmation to the Board Of Pharmacy, Gubernatorial Nominee, RONALD WEINBERG, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3628</a>	CPH	<a href="#">G.M. No. 773</a> "Submitting for consideration and confirmation to the State Board Of Barbering And Cosmetology, Gubernatorial Nominee, LYNETTE MCKAY, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3629</a>	CPH	<a href="#">G.M. No. 774</a> "Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, MONTY ANDERSON-NITAHARA, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3629</a>	CPH	<a href="#">G.M. No. 780</a> "Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, SUMMER KOZAI, for a term to expire 06-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3630</a>	CPH	<a href="#">G.M. No. 781</a> "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, GARY ROPERT, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3630</a>	CPH	<a href="#">G.M. No. 782</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, EDWIN MURANAKA, for a term to expire 06-30-2018."
<a href="#">3631</a>	CPH	<a href="#">G.M. No. 799</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the State Board Of Chiropractic Examiners, Gubernatorial Nominee, LAWRENCE REDMOND, for a term to expire 06-30-2020."
<a href="#">3632</a>	CPH	<a href="#">G.M. No. 800</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, MARIE WEITE, for a term to expire 06-30-2020."
<a href="#">3633</a>	CPH	<a href="#">G.M. No. 801</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Board Of Private Detectives And Guards, Gubernatorial Nominee, RAY GALAS, for a term to expire 06-30-2020."
<a href="#">3634</a>	CPH	<a href="#">G.M. No. 807</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, RONALD BUSH, for a term to expire 06-30-2020."



[3635](#) CPH  
[Status & Testimony](#)

[G.M. No. 808](#)  
"Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Suabera, Gubernatorial Nominee, BEVERLY INOCENCIO, for a term to expire 06-30-2016."

[3635](#) CPH  
[Status & Testimony](#)

[G.M. No. 809](#)  
"Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Suabera, Gubernatorial Nominee, BEVERLY INOCENCIO, for a term to expire 06-30-2020."

[3636](#) CPH  
[Status & Testimony](#)

[G.M. No. 810](#)  
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, JODY JOHNSON, for a term to expire 06-30-2018 (commission name amended to Hawai'i Advisory Commission On Drug Abuse And Controlled Substances by GM817)."

[3636](#) CPH  
[Status & Testimony](#)

[G.M. No. 811](#)  
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, LORI KARAN, for a term to expire 06-30-2017 (commission name amended to Hawai'i Advisory Commission On Drug Abuse And Controlled Substances by GM819)."

<a href="#">3636</a>	CPH	<a href="#">G.M. No. 812</a> "Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, CARL BERGQUIST, for a term to expire 06-30-2017 (commission name amended to Hawai'i Advisory Commission On Drug Abuse And Controlled Substances by GM815)."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3636</a>	CPH	<a href="#">G.M. No. 813</a> "Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, JAMI KNOX, for a term to expire 06-30-2018 (commission name amended to Hawai'i Advisory Commission On Drug Abuse And Controlled Substances by GM816)."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3636</a>	CPH	<a href="#">G.M. No. 814</a> "Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, KENNETH TANO, for a term to expire 06-30-2018 (commission name amended to Hawai'i Advisory Commission On Drug Abuse And Controlled Substances by GM818)."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3637</a>	CPH	<a href="#">G.M. No. 821</a> "Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Hurricane Relief Fund, Gubernatorial Nominee, STAFFORD KIGUCHI, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3638</a>	CPH	<a href="#">G.M. No. 828</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CYNTHIA DANG, for a term to expire 06-30-2020."
<a href="#">3638</a>	CPH	<a href="#">G.M. No. 829</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, SHANNESSY MITCHELL, for a term to expire 06-30-2019."
<a href="#">3638</a>	CPH	<a href="#">G.M. No. 830</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, RICHARD RIES, for a term to expire 06-30-2020."
<a href="#">3638</a>	CPH	<a href="#">G.M. No. 831</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CHARLENE DARABAN, for a term to expire 06-30-2019."
<a href="#">3639</a>	CPH	<a href="#">G.M. No. 833</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, CARI UESUGI, for a term to expire 06-30-2020."
<a href="#">3640</a>	CPH	<a href="#">G.M. No. 835</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the State Boxing Commission Of Hawaii, Gubernatorial Nominee, MARK OZAKI, for a term to expire 06-30-2020."

<a href="#">3641</a> <a href="#">Status &amp; Testimony</a>	TRE	<a href="#">G.M. No. 766</a> "Submitting for consideration and confirmation to the Board Of Directors Of The Natural Energy Laboratory Of Hawai'i Authority, Gubernatorial Nominee, WILLIAM MIELCKE, for a term to expire 06-30-2018."
<a href="#">3641</a> <a href="#">Status &amp; Testimony</a>	TRE	<a href="#">G.M. No. 803</a> "Submitting for consideration and confirmation to the Board Of Directors Of The Natural Energy Laboratory Of Hawai'i Authority, Gubernatorial Nominee, JOHN DELONG, for a term to expire 06-30-2019."
<a href="#">3642</a> <a href="#">Status &amp; Testimony</a>	TRE	<a href="#">G.M. No. 794</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, THOMAS NOYES, for a term to expire 06-30-2018."
<a href="#">3642</a> <a href="#">Status &amp; Testimony</a>	TRE	<a href="#">G.M. No. 795</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JUSTIN KOLLAR, for a term to expire 06-30-2020."
<a href="#">3642</a> <a href="#">Status &amp; Testimony</a>	TRE	<a href="#">G.M. No. 796</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, MITCHELL ROTH, for a term to expire 06-30-2020."

<a href="#">3642</a>	TRE	<a href="#">G.M. No. 797</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, DARREN IZUMO, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3642</a>	TRE	<a href="#">G.M. No. 798</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JEEN KWAK PANG, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3643</a>	HMS	<a href="#">G.M. No. 775</a> "Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, JOHN TOMOSO, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3643</a>	HMS	<a href="#">G.M. No. 776</a> "Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, BEVERLY WITHINGTON, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3643</a>	HMS	<a href="#">G.M. No. 822</a> "Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, GARY SIMON, for a term to expire 06-30-2018."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3643</a> <a href="#">Status &amp; Testimony</a>	HMS	<a href="#">G.M. No. 823</a> "Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, SCOTT SPALLINA, for a term to expire 06-30-2020."
<a href="#">3644</a> <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 826</a> "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, ALFRED ARENSDORF, for a term to expire 06-30-2020."
<a href="#">3644</a> <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 827</a> "Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, CHIREE SOUZA, for a term to expire 06-30-2020."
<a href="#">3645</a> <a href="#">Status &amp; Testimony</a>	EDU	<a href="#">G.M. No. 836</a> "Submitting for consideration and confirmation to the Board Of Education, Gubernatorial Nominee, BRUCE VOSS, for a term to expire 06-30-2019."
<a href="#">3645</a> <a href="#">Status &amp; Testimony</a>	EDU	<a href="#">G.M. No. 837</a> "Submitting for consideration and confirmation to the Board Of Education, Gubernatorial Nominee, PATRICIA BERGIN, for a term to expire 06-30-2019."

<a href="#">3646</a>	EDU	<a href="#">G.M. No. 806</a> "Submitting for consideration and confirmation to the Education Commission Of The States, Gubernatorial Nominee, CARMIELITA MINAMI, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3647</a>	EDU	<a href="#">G.M. No. 834</a> "Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, ROXANE STEWART, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3648</a>	JDL	<a href="#">G.M. No. 536</a> "Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, ALEXANDRA SCANLAN, for a term to expire 06-30-2018."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3648</a>	JDL	<a href="#">G.M. No. 537</a> "Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, PHILIP LOWENTHAL, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3649</a>	JDL	<a href="#">G.M. No. 640</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BRIAN TATSUMURA, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3649</a>	JDL	<a href="#">G.M. No. 641</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CHARLES SHIMA, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3649</a>	JDL	<a href="#">G.M. No. 642</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MARIAN TSUJI, for a term to expire 06-30-2018."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3649</a>	JDL	<a href="#">G.M. No. 643</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MIRIAM WINONA WHITMAN, for a term to expire 06-30-2019 (term amended to 6-30-2018 by GM779)."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3649</a>	JDL	<a href="#">G.M. No. 644</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, RICHARD VIEIRA, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3649</a>	JDL	<a href="#">G.M. No. 658</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BARRY TANIGUCHI, for a term to expire 06-30-2016."
<a href="#">Status &amp; Testimony</a>		



<a href="#">3649</a>	JDL	<a href="#">G.M. No. 659</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BARRY TANIGUCHI, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3649</a>	JDL	<a href="#">G.M. No. 660</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CARL HINSON, for a term to expire 06-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3649</a>	JDL	<a href="#">G.M. No. 741</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SUNSHINE TOPPING, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3649</a>	JDL	<a href="#">G.M. No. 764</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SEAN KNOX, for a term to expire 06-30-2018."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3649</a>	JDL	<a href="#">G.M. No. 765</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SHERYL NOJIMA, for a term to expire 06-30-2018."
<a href="#">Status &amp; Testimony</a>		

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la  
ADOPT RESOLUTIONS

Hse. Com. No. 616

[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 207](#)

"CALLING FOR A JOINT SESSION OF THE LEGISLATURE FOR THE PURPOSE OF APPOINTING THE OMBUDSMAN, THE DIRECTOR OF THE LEGISLATIVE REFERENCE BUREAU, AND THE AUDITOR."(Appointment of Auditor, LRB Director, Ombudsman)

[3650](#)

PSM

[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 40](#)

"REQUESTING THAT THE SECRETARY OF THE AIR FORCE PROVIDE EIGHT-PERSON FIRING PARTIES (SEVEN MEMBERS AND THE FIRING PARTY NON-COMMISSIONED OFFICER IN CHARGE) AT THE FUNERALS OF ALL AIR FORCE VETERANS AND RETIREES WHO WERE DISCHARGED OR RELEASED UNDER CONDITIONS OTHER THAN DISHONORABLE."

[3651](#)

PSM

[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 129](#)

"DESIGNATING JUNE 27, 2016, AS "POST-TRAUMATIC STRESS AWARENESS DAY" TO ENCOURAGE ALL PUBLIC, PRIVATE, AND MILITARY SERVICE PROVIDERS TO CONTINUE EDUCATING SERVICE MEMBERS AND VETERANS AND THEIR FAMILIES, VICTIMS OF ABUSE, CRIMES, AND NATURAL DISASTERS, AND THE GENERAL PUBLIC ABOUT THE CAUSES, SYMPTOMS, AND TREATMENT FOR POST-TRAUMATIC STRESS INJURIES."

<a href="#">3652</a>	TRE	<a href="#">H.C.R. No. 130</a> "REQUESTING THE GOVERNOR TO RENAME A SECTION OF KAPULE HIGHWAY IN THE COUNTY OF KAUA'I AS THE KAUA'I VETERANS MEMORIAL HIGHWAY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3653</a>	EDU	<a href="#">H.C.R. No. 180, S.D. 1</a> "REQUESTING THE DEPARTMENT OF EDUCATION TO FURTHER DEVELOP AND IMPLEMENT A PLAN TO ADDRESS OVERCROWDING IN PUBLIC SCHOOLS IN KAPOLEI, EWA, WAIPAHU, MILILANI, AND PEARL CITY." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3654</a>	EDU	<a href="#">H.C.R. No. 74</a> "URGING THE DEPARTMENT OF EDUCATION TO INCLUDE NEIGHBOR ISLAND SCHOOL COMPLEXES IN HEAT ABATEMENT STUDIES, USE SCIENTIFIC DATA AND METHODS TO DETERMINE HEAT ABATEMENT PRIORITY RANKINGS OF SCHOOLS, AND INCREASE TRANSPARENCY IN THE METHODOLOGY USED TO DETERMINE PRIORITY RANKINGS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3655</a>	WLA	<a href="#">H.C.R. No. 34, H.D. 1</a> "REQUESTING THE DEPARTMENT OF AGRICULTURE TO EXAMINE THE FEASIBILITY OF BOTH DECOMMISSIONING AND RELOCATING THE ANIMAL QUARANTINE STATION IN HALAWA VALLEY." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3656</a>	WLA	<a href="#">H.C.R. No. 160</a> "URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO INCREASE ACTIVE PATROLS OF KAILUA BAY, EXPAND NO WAKE SPEED ZONES, AND ENFORCE BOATING SAFETY RULES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3657</a>	WLA	<a href="#">H.C.R. No. 162, S.D. 1</a> "REQUESTING COLLABORATIVE EFFORTS FOR STEWARDSHIP AND PRESERVATION OF WAIFI'O VALLEY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3658</a>	WLA/EET	<a href="#">H.C.R. No. 203, H.D. 1</a> "REQUESTING THE DEPARTMENT OF AGRICULTURE TO PROMOTE THE EXPANSION OF AGRICULTURAL COMMERCE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR WEDNESDAY, APRIL 20, 2016

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">H.C.R. 88</a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DESIGNATE HONOLULU INTERNATIONAL AIRPORT AS THE DANIEL K. INOUYE INTERNATIONAL AIRPORT. (DOT; Designating Honolulu International Airport as Daniel K. Inouye International Airport) (TRE)	TRE, WAM

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/20/2016 3:00 PM	312
CONF	4/20/2016 3:00 PM	224
CONF	4/20/2016 3:45 PM	325
CONF	4/21/2016 8:30 AM	312
CONF	4/21/2016 9:00 AM	229
CONF	4/21/2016 9:00 AM	312
WAM	4/21/2016 9:00 AM	211
CONF	4/21/2016 9:30 AM	229
CONF	4/21/2016 10:00 AM	016
CONF	4/21/2016 10:15 AM	016
CONF	4/21/2016 10:35 AM	325
CONF	4/21/2016 2:00 PM	309
CONF	4/21/2016 2:00 PM	423
JDL	4/25/2016 9:00 AM	325
WAM	4/26/2016 9:00 AM	211

- Senate Session will convene at 11:30 a.m. on Thursday,

Ke Pani ‘Ana  
ADJOURNMENT