

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2016
REGULAR SESSION OF 2016

Lā Kanalima
FIFTIETH DAY

19 ‘Apelila 2016 - Po‘alua - Hola 11:30 A.M.
APRIL 19, 2016-TUESDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 611-616

Informing the Senate that on April 18, 2016, the House appointed Conferees to the following House bills:

REFERRAL

611

[H.B. No. 32, S.D. 2](#)

FILE

"RELATING TO CROSSWALK SAFETY."(Crosswalk Safety; Pedestrians; Countdown Timers)

[H.B. No. 52, H.D. 1, S.D. 2](#)

"RELATING TO THE SELECTIVE SERVICE REGISTRATION AWARENESS AND COMPLIANCE ACT."(Selective Service Registration Awareness and Compliance Act; State Financial Assistance; Eligibility)

[H.B. No. 210, H.D. 1, S.D. 2](#)

"RELATING TO APPROPRIATIONS TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."(Honolulu Prosecuting Attorney Package; Grant-in-Aid; Career Criminal Prosecution Unit; Appropriation)

[H.B. No. 254, H.D. 2, S.D. 1](#)

"RELATING TO MEDICINES."(Biosimilar Medicines; Interchangeable Biological Products)

[H.B. No. 260, H.D. 1, S.D. 1](#)

"RELATING TO INSURANCE."(Motor Vehicle Insurance; Transportation Network Companies; Transportation Network Company Drivers; Insurance Requirements)

[H.B. No. 401, H.D. 2, S.D. 1](#)

"RELATING TO VOTING."(Automatic Voter Registration; Driver's License; Identification Card; Affirmative Opt-out)

[H.B. No. 767, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Trespass)

[H.B. No. 799, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIFORM AERONAUTICS ACT."(Uniform Aeronautics Act; Wildlife Removal)

[H.B. No. 801, H.D. 1, S.D. 2](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR SUNSTRONG LLC, A RENEWABLE ENERGY DEVELOPER SERVING THE GENERAL PUBLIC IN PROVIDING ELECTRIC ENERGY."(Special Purpose Revenue Bonds; SunStrong LLC; Renewable Energy Developer)

[H.B. No. 813, H.D. 3, S.D. 1](#)

"RELATING TO THE CODE OF ETHICS."(Ethics Code; Fair Treatment; Legislators; Task Force Members)

[H.B. No. 900, H.D. 2, S.D. 1](#)

"RELATING TO MEDICAL ASSISTANCE FRAUD."(Medical Assistance Fraud)

[H.B. No. 901, S.D. 1](#)

"RELATING TO LAW ENFORCEMENT VEHICLES."(Law Enforcement Vehicles)

[H.B. No. 970, H.D. 1, S.D. 2](#)

"RELATING TO MOTOR VEHICLE INSPECTIONS."(Highway; Safety; Motor Vehicle Inspections; Motor Carrier Vehicle Inspections)

[H.B. No. 1011, H.D. 1, S.D. 2](#)

"RELATING TO THE TRAFFIC CODE."(Traffic Code; Dangerous Wheels; Prohibited)

[H.B. No. 1029, H.D. 1, S.D. 1](#)

"RELATING TO THE ENDANGERED SPECIES RECOVERY COMMITTEE."(Endangered Species Recovery Committee; University of Hawaii at Manoa College of Natural Sciences.)

[H.B. No. 1041, H.D. 2, S.D. 2](#)

"RELATING TO HUNTING."(Department of Land and Natural Resources; Hunting; Game Management Advisory Commission; Report; Appropriation)

[H.B. No. 1046, H.D. 2, S.D. 2](#)

"RELATING TO WRONGFUL IMPRISONMENT."(Crime; Wrongful Conviction and Imprisonment; Innocence Redress)

[H.B. No. 1050, S.D. 2](#)

"RELATING TO INTERISLAND MOVEMENT OF INVASIVE SPECIES."(Invasive Species; Department of Agriculture; Hawaii Invasive Species Council; Appropriation)

[H.B. No. 1055, H.D. 2, S.D. 1](#)

"RELATED TO ELECTIONS."(Voter Registration; Social Security Number; Driver's License Number; State Identification Number)

[H.B. No. 1072, H.D. 1, S.D. 2](#)

"RELATING TO PRESCRIPTIVE AUTHORITY FOR CERTAIN PSYCHOLOGISTS."(Psychologists; Prescribing Psychologists; Prescriptive Authority Privilege; Board of Psychology)

[H.B. No. 1096, H.D. 2, S.D. 1](#)

"RELATING TO THE SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT."(Residential Mortgage Loans; Mortgage Loan Originator Companies; Posted Business Hours; Regular Business Hours)

[H.B. No. 1111, H.D. 2, S.D. 1](#)

"RELATING TO RECORDS OF THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation; Copies of Records; Fees)

[H.B. No. 1170, H.D. 2, S.D. 2](#)

"RELATING TO LAND RESOURCES."(Board of Land and Natural Resources; Mineral Resources; Geothermal Resources)

[H.B. No. 1176, H.D. 2, S.D. 1](#)

"RELATING TO CONSUMER PROTECTION."(E-liquid; Electronic Smoking Devices; Packaging Requirements; Prohibitions; Penalties)

[H.B. No. 1370, H.D. 1, S.D. 2](#)

"RELATING TO DIVORCE."(Employees' Retirement System Benefits; Domestic Relations Order; Appropriation)

[H.B. No. 1404, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION TO THE HAWAII COUNTY OFFICE OF THE PROSECUTING ATTORNEY."(County of Hawaii; Appropriation; Career Criminal Prosecution Unit; Prosecuting Attorney)

[H.B. No. 1474, H.D. 2, S.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Kiwila Pono Designation)

[H.B. No. 1517, H.D. 1, S.D. 1](#)

"RELATING TO SENTENCING."(Criminal Sentencing; Certain Offenses Committed in the Presence of a Minor)

[H.B. No. 1527, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Tax Credits; Tax Exemptions; Evaluation)

[H.B. No. 1543, S.D. 1](#)

"RELATING TO STATE BONDS."(State Bonds)

[H.B. No. 1556, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Employment; Elected Officials)

[H.B. No. 1561, S.D. 1](#)

"RELATING TO NUISANCE ABATEMENT."(Nuisance Abatement; Offenses of Intrusion; Criminal Trespass)

[H.B. No. 1578, H.D. 2, S.D. 1](#)

"RELATING TO THEFT."(Urn; Theft; Penal Code; Class C Felony; Scrap Dealers; Statement; Desecration)

[H.B. No. 1581, H.D. 2, S.D. 2](#)

"RELATING TO JUDICIAL PROCEEDINGS."(Judicial Proceedings; Contested Case Hearings; Supreme Court; Expedited Review)

[H.B. No. 1585, H.D. 2, S.D. 1](#)

"RELATING TO GUARDIANSHIP."(Uniform Probate Code; Guardianship; Adult; Rights; Communication)

[H.B. No. 1599, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Chiropractic Care; QUEST; Medicaid)

[H.B. No. 1608, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(UH; Graduation Pathway System; Appropriation)

[H.B. No. 1627, H.D. 3, S.D. 2](#)

"RELATING TO MEDICAL INVESTIGATIONS BY THE REGULATED INDUSTRIES COMPLAINTS OFFICE."(Regulated Industries Complaints Office; Medical Investigations; Positions; Appropriation)

[H.B. No. 1651, H.D. 2, S.D. 1](#)

"RELATING TO CLASS C FELONIES."(Elections; False Voter Information; Penalties)

[H.B. No. 1653, H.D. 1, S.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Voting; Elections by Mail; Absentee Voting; Postponed Elections and Election Results; Election Expenses; Appropriation)

[H.B. No. 1654, H.D. 1, S.D. 2](#)

"RELATING TO ABSENTEE BALLOTS."(Office of Elections Package; Absentee Ballots; Electronic Transmission)

[H.B. No. 1668, S.D. 1](#)

"RELATING TO THE USE OF A DOG IN JUDICIAL PROCEEDINGS."(Honolulu Prosecuting Attorney Package; Use of a Dog in Judicial Proceedings)

[H.B. No. 1669, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC ACCOUNTANCY."(Public Accountancy; Peer Review; Peer Review Compliance Reporting Forms; Peer Review Oversight Committee)

[H.B. No. 1672, H.D. 2, S.D. 1](#)

"RELATING TO PRESCRIPTION DRUG BENEFITS."(Prescription Drugs Benefits; Non-network Pharmacies; Retail Community Pharmacies; Reimbursement)

[H.B. No. 1683, H.D. 1, S.D. 1](#)

"RELATING TO FAMILY LEAVE."(Family Leave)

[H.B. No. 1684, H.D. 2, S.D. 1](#)

"RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."(Natural Energy Laboratory of Hawaii Authority)

[H.B. No. 1689, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Renewable Fuels Facility Tax Credit)

[H.B. No. 1700, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET."(State budget.)

[H.B. No. 1702, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Income Tax Credit; Expenses for Household and Dependent Care Services Necessary for Gainful Employment)

[H.B. No. 1703, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii at Manoa; Students; Mental Health Services; Appropriation)

[H.B. No. 1713, H.D. 2, S.D. 2](#)

"RELATING TO ETHICS."(Ethics Code; Exemption; Extracurricular Service)

[H.B. No. 1726, S.D. 1](#)

"RELATING TO MURDER."(Penal Code; Murder; First Degree; Victim as Shield, Hostage, or Held for Ransom)

[H.B. No. 1733, H.D. 2, S.D. 2](#)

"RELATING TO USE PERMITS FOR SMALL BOAT FACILITIES."(Small Boat Facilities; Commercial Use Permit; Renewal; Early Submission; Grace Period)

[H.B. No. 1736, H.D. 1, S.D. 2](#)

"RELATING TO THE KONA INTERNATIONAL AIRPORT."(Kona International Airport; Ellison Onizuka)

[H.B. No. 1739, H.D. 2, S.D. 1](#)

"RELATING TO EMPLOYMENT."(Personal Account; Privacy; Employment; Social Media)

[H.B. No. 1747, H.D. 1, S.D. 1](#)

"RELATING TO MOTOR VEHICLES."(Motor Vehicles; Violations; Towing; Driving Under the Influence)

[H.B. No. 1749, H.D. 1, S.D. 2](#)

"RELATING TO WATER MANAGEMENT."(Reclaimed Water; State Facilities; Hawaii Water Plan)

[H.B. No. 1752, H.D. 1, S.D. 1](#)

"RELATING TO THE OFFICE OF COMMUNITY SERVICES."(Appropriation; DLIR; Office of Community Services)

[H.B. No. 1753, H.D. 3, S.D. 2](#)

"RELATING TO MOPEDES."(Mopeds; Registration; Safety Inspections)

[H.B. No. 1756, H.D. 3, S.D. 2](#)

"RELATING TO NURSING."(Nursing; Licensure; Registration; Renewal; Criminal History Record Checks; Board of Nursing)

[H.B. No. 1772, H.D. 2, S.D. 1](#)

"RELATING TO ORAL HEALTH."(Oral Health; Dental Benefits; Medicaid and QUEST Integration Enrollees; Appropriation)

[H.B. No. 1774, H.D. 1, S.D. 2](#)

"RELATING TO HOMELESSNESS."(Homeless; Outreach; Youth; Appropriation)

[H.B. No. 1787, H.D. 2, S.D. 2](#)

"RELATING TO EDUCATION."(Erin's Law Task Force; Education; Sexual Abuse; Sex Trafficking; Prevention; Appropriation)

[H.B. No. 1807, H.D. 2, S.D. 1](#)

"RELATING TO MILITARY SERVICE."(National Guard; Reserves; Military; Inactive-duty Training; Pay)

[H.B. No. 1814, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION."(Department of Education; Pupil Punishment; Physical Restraints; Appropriation)

[H.B. No. 1847, H.D. 2, S.D. 2](#)

"RELATING TO THE SPORTS AND ENTERTAINMENT AUTHORITY."(Sports and Entertainment Authority; Appropriation)

[H.B. No. 1849, H.D. 1, S.D. 2](#)

"RELATING TO HIRING."(Pilot Project to Fill Vacancies within State Departments; Department of Human Resources Development; Appropriation)

[H.B. No. 1850, H.D. 1, S.D. 3](#)

"RELATING TO TAXATION."(Taxation; Transient Accommodations Brokers; Tax Collection Agents; General Excise Tax; Transient Accommodations Tax)

[H.B. No. 1851, H.D. 1, S.D. 2](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."(Public Utilities Commission; Commissioners; Teleconference; Videoconference; Per Diem; Qualifications)

[H.B. No. 1852, H.D. 1, S.D. 1](#)

"RELATING TO WATER POLLUTION."(Water Pollution Control Revolving Fund; Clean Water State Revolving Fund Loan Program; Nonprofit Organizations)

[H.B. No. 1853, H.D. 2, S.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIOENERGY HAWAII, LLC."(Special Purpose Revenue Bond; SPRB; Biofuels; Cogeneration Facility)

[H.B. No. 1874, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION FOR EMERGENCY MEDICAL SERVICES."(Emergency Medical Services; County of Kauai; Appropriation)

[H.B. No. 1878, H.D. 1, S.D. 2](#)

"RELATING TO AGING."(Services and Programs for the Elderly; Kupuna Care; Aging and Disability Resource Centers; Long-Term Care Ombudsman Program; Fall Prevention; Healthy Aging Partnership; Alzheimer's Disease; Dementia; Appropriation)

[H.B. No. 1894, H.D. 1, S.D. 1](#)

"RELATING TO POST-SECONDARY EDUCATION."(Post-Secondary Education; Authorization; Closed Institution Records)

[H.B. No. 1897, H.D. 1, S.D. 1](#)

"RELATING TO INSURANCE COVERAGE OF HEALTH SCREENINGS."(Women's Caucus; Health Screenings; Health Insurance Coverage; Sexually Transmitted Diseases; Human Immunodeficiency Virus; Acquired Immunodeficiency Syndrome)

[H.B. No. 1902, H.D. 2, S.D. 1](#)

"RELATING TO SEX TRAFFICKING."(Sex Trafficking; Prostitution)

[H.B. No. 1907, H.D. 2, S.D. 2](#)

"RELATING TO SEXUAL ASSAULT."(Sexual Assault Evidence Collection Kit; Reporting; Attorney General; Sexual Assault; Forensic Evidence; Appropriation)

[H.B. No. 1943, H.D. 1, S.D. 1](#)

"RELATING TO LONG-TERM CARE FACILITIES."(Long-term Care Facilities; Cost Increase; Inflationary Adjustment; Appropriation)

[H.B. No. 1982, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIG ISLAND DAIRY, LLC."(Special Purpose Revenue Bonds; Agriculture; Big Island Dairy LLC)

[H.B. No. 1996, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE."(Agricultural Theft and Vandalism Pilot Project; Appropriation)

[H.B. No. 1997, S.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Workforce Development Pipeline Initiative; Appropriation)

[H.B. No. 1999, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(Qualified Feed Developer Grants; Livestock Revitalization Program; Local Feed Source Survey; Appropriations)

[H.B. No. 2007, H.D. 2, S.D. 1](#)

"RELATING TO GOVERNMENT OPERATIONS."(Government Operations; Efficiency; Appropriation)

[H.B. No. 2008, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC EMPLOYMENT."(Public Employment; Temporary Hires)

[H.B. No. 2009, H.D. 1, S.D. 1](#)

"RELATING TO HOISTING MACHINE OPERATORS."(Hoisting Machine Operators; Certification; Report)

[H.B. No. 2016, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYEES."(ERS; EUTF; Retiree Co-payments; Automatic Payments)

[H.B. No. 2017, H.D. 1, S.D. 2](#)

"RELATING TO WORKERS' COMPENSATION TREATMENT PLANS."(Workers' Compensation; Treatment Plans; Submission; Requirements)

[H.B. No. 2018, H.D. 1, S.D. 1](#)

"RELATING TO GOVERNMENT PROCESSES AND SERVICES."(Capital Improvement Projects; Management)

[H.B. No. 2029, H.D. 1, S.D. 2](#)

"RELATING TO WATER INFRASTRUCTURE LOANS."(Water Infrastructure Loans; Infrastructure Financing; Appropriations)

[H.B. No. 2030, H.D. 1, S.D. 2](#)

"RELATING TO POLLUTION."(Sewage; Discharge; Prohibited; Exception)

[H.B. No. 2033, H.D. 1, S.D. 1](#)

"RELATING TO THE COMMISSION ON WATER RESOURCE MANAGEMENT."(Commission on Water Resource Management; Director of Health Designee)

[H.B. No. 2034, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION TO THE KAHO‘OLAWA ISLAND RESERVE COMMISSION."(Kaho‘olawe Island Reserve Commission; Self-sufficiency Plan; Appropriation)

[H.B. No. 2036, H.D. 1, S.D. 2](#)

"RELATING TO CONSERVATION DISTRICTS."(Conservation District; Permits; Automatic Extension of Decision Deadline)

[H.B. No. 2037, H.D. 1, S.D. 2](#)

"RELATING TO THE WORLD
CONSERVATION
CONGRESS."(Appropriation; International
Union for Conservation of Nature World
Conservation Congress)

[H.B. No. 2040, S.D. 1](#)

"RELATING TO WATER
SECURITY."(Department of Land and Natural
Resources; Water Security Advisory Group;
Appropriation)

[H.B. No. 2042, H.D. 2, S.D. 2](#)

"RELATING TO WATER
CONSERVATION."(Water Conservation
System; Rebate Program; Appropriation)

[H.B. No. 2049, H.D. 2, S.D. 2](#)

"RELATING TO TRANSPORTATION."(Private
Roads; Repair and Maintenance; Appropriation)

[H.B. No. 2051, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUILDING
CODE COUNCIL."(Appropriation; State
Building Code Council)

[H.B. No. 2060, H.D. 1, S.D. 2](#)

"RELATING TO
PROCUREMENT."(Procurement; Fair and
Reasonable Pricing Policy; Administrator; State
Procurement Board; Review)

[H.B. No. 2077, H.D. 2, S.D. 2](#)

"RELATING TO HYDROELECTRIC
POWER."(Hydroelectric Facilities; Small
Hydropower Facilities; Agricultural District
Lands)

[H.B. No. 2086, H.D. 2, S.D. 2](#)

"RELATING TO TRANSPORTATION."(State
Highway Fund; General Fund Subsidy)

[H.B. No. 2088, H.D. 1, S.D. 1](#)

"RELATING TO FILM AND DIGITAL MEDIA INDUSTRY DEVELOPMENT."(Film; Digital Media Industry; Tax Credit)

[H.B. No. 2090, H.D. 2, S.D. 2](#)

"RELATING TO LAND COURT."(Fee Time Share Interests; Land Court; Bureau of Conveyances; Deregistration)

[H.B. No. 2093, H.D. 1, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR GOODWILL INDUSTRIES OF HAWAII, INC."(Special Purpose Revenue Bonds; Goodwill Industries of Hawaii)

[H.B. No. 2121, H.D. 3, S.D. 2](#)

"RELATING TO LEGAL SERVICES."(Appropriation; Judiciary; Legal Services)

[H.B. No. 2156, H.D. 2, S.D. 2](#)

"RELATING TO CAMPAIGN FINANCE."(Campaign Finance; Permissible Uses of Campaign Funds; Campaign Spending Commission; Operating Expenses; Appropriation)

[H.B. No. 2160, H.D. 1, S.D. 1](#)

"RELATING TO LIGHT POLLUTION."(Dark Night Skies; Light Pollution; DBEDT)

[H.B. No. 2161, H.D. 1, S.D. 2](#)

"RELATING TO THE DISABILITY COMPENSATION DIVISION."(Department of Labor and Industrial Relations; Workers' Compensation; Hearing Officers; Staff; Training; Appropriation)

[H.B. No. 2165, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC HEALTH."(Department of Health; Red Hill Fuel Storage Facility; Appropriation)

[H.B. No. 2166, H.D. 1, S.D. 2](#)

"RELATING TO INCOME TAX CREDITS."(Income Tax Credit; Low-Income Household Renters)

[H.B. No. 2169, H.D. 2, S.D. 1](#)

"RELATING TO SOCIAL WORKERS."(Social Workers; Licensed Clinical Social Workers; Licensing Requirements; Supervision)

[H.B. No. 2179, H.D. 1, S.D. 2](#)

"RELATING TO THE AHA MOKU ADVISORY COMMITTEE."(Aha Moku Advisory Committee; Appropriation)

[H.B. No. 2204, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION."(Department of Education; Teachers; Educational Officers; Salary Increases; Longevity Step Increases)

[H.B. No. 2205, H.D. 1, S.D. 2](#)

"RELATING TO CHARTER SCHOOLS."(Charter Schools; Rules; Fees)

[H.B. No. 2219, H.D. 1, S.D. 2](#)

"RELATING TO INNOVATION BUSINESS INTERACTION."(HTDC; HI-impact Loan Program; Appropriation)

[H.B. No. 2226, H.D. 2, S.D. 1](#)

"RELATING TO THE OFFICE OF LANGUAGE ACCESS."(Office of Language Access; Employee Positions; Appropriation)

[H.B. No. 2231, H.D. 1, S.D. 1](#)

"RELATING TO ENERGY COOPERATIVES."(Special Purpose Revenue Bonds; Energy Project; Project Party; Publicly Owned Energy Cooperative)

[H.B. No. 2233, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH CARE PROFESSIONALS."(Health Care Professionals; Email; Licensure; Infectious Diseases; Reporting)

[H.B. No. 2235, H.D. 1, S.D. 2](#)

"RELATING TO HONOKOHAU SMALL BOAT HARBOR."(Board of Land and Natural Resources; Honokohau Small Boat Harbor; Appropriation)

[H.B. No. 2244, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(Housing Omnibus; Appropriation)

[H.B. No. 2247, H.D. 1, S.D. 2](#)

"RELATING TO GOVERNMENTAL TRAVEL."(Public Officers and Employees; Payment of Approved Travel Costs)

[H.B. No. 2252, H.D. 1, S.D. 2](#)

"RELATING TO DISCHARGE PLANNING."(Hospital Discharge Planning; Caregiver Designation; Health Care)

[H.B. No. 2263, H.D. 1, S.D. 1](#)

"RELATING TO ECONOMIC DEVELOPMENT."(Small Satellites; Launch and Processing Facility; Appropriation)

[H.B. No. 2264, H.D. 1, S.D. 1](#)

"RELATING TO THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION."(High Technology Development Corporation; Internship Grants; Local Workforce Development; Appropriation)

[H.B. No. 2266, H.D. 2, S.D. 1](#)

"MAKING APPROPRIATIONS FOR EARLY LEARNING."(Executive Office on Early Learning; Early Learning Advisory Board; Appropriations)

[H.B. No. 2267, H.D. 1, S.D. 1](#)

"RELATING TO TECHNOLOGY IN SCHOOLS."(Technology in Schools; Digital Format; Appropriation)

[H.B. No. 2277, H.D. 1, S.D. 1](#)

"RELATING TO THE KING KAMEHAMEHA CELEBRATION COMMISSION."(King Kamehameha Celebration Commission; DAGS)

[H.B. No. 2279, H.D. 2, S.D. 2](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Appropriations; Claims Against the State)

[H.B. No. 2289, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII COMMUNITY-BASED ECONOMIC DEVELOPMENT TECHNICAL AND FINANCIAL ASSISTANCE PROGRAM."(Hawaii Community-Based Economic Development Technical and Financial Assistance Program; Appropriation)

[H.B. No. 2291, H.D. 2, S.D. 1](#)

"RELATING TO RENEWABLE ENERGY."(Geothermal Resources Exploration; Drilling; County Authority; Renewable Energy; Solar and Wind Energy Property; Tax Credit)

[H.B. No. 2305, H.D. 1, S.D. 1](#)

"RELATING TO THE DWELLING UNIT REVOLVING FUND."(Dwelling Unit Revolving Fund; Regional State Infrastructure Improvement Subaccounts)

[H.B. No. 2308, H.D. 1, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[H.B. No. 2311, S.D. 1](#)

"RELATING TO REPORTING DEATHS TO STATE AGENCIES."(Vital Records; Reporting Deaths to State Agencies)

[H.B. No. 2317, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION TO THE EMERGENCY AND BUDGET RESERVE FUND."(Appropriation; Emergency and Budget Reserve Fund)

[H.B. No. 2319, H.D. 1, S.D. 1](#)

"RELATING TO MONEY TRANSMITTERS."(Money Transmitters; Change in Control; Division of Financial Institutions; Criminal History Record Check)

[H.B. No. 2326, H.D. 1, S.D. 1](#)

"RELATING TO MORTGAGE RESCUE FRAUD."(Mortgage Rescue Fraud Prevention Act; Mortgage Rescue Fraud; Mortgage Assistance Relief Services; Distressed Property Owners)

[H.B. No. 2335, H.D. 1, S.D. 1](#)

"RELATING TO PHYSICIAN DISCIPLINE."(Physician Discipline; Conditions; Hawaii Medical Board; Reciprocal Discipline)

[H.B. No. 2340, H.D. 1, S.D. 2](#)

"RELATING TO CRIMINAL HISTORY RECORDS CHECKS UNDER THE CHILD PROTECTIVE ACT."(Child Protective Act; Criminal History Records Checks)

[H.B. No. 2343, H.D. 2, S.D. 1](#)

"RELATING TO REQUIREMENTS FOR CHILD CARE PROVIDERS."(Child Care Providers; Background Checks; Health and Safety)

[H.B. No. 2350, H.D. 2, S.D. 1](#)

"RELATING TO FOSTER CHILDREN."(Foster Children)

[H.B. No. 2353, H.D. 2, S.D. 2](#)

"RELATING TO EXEMPTIONS FROM CIVIL SERVICE."(Position Exemptions; Civil Service)

[H.B. No. 2362, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII WORKFORCE DEVELOPMENT COUNCIL."(Workforce Development Council; Composition; Duties)

[H.B. No. 2363, H.D. 1, S.D. 1](#)

"RELATING TO LABOR."(Temporary Disability Insurance Exclusions; Workers' Compensation Penalties)

[H.B. No. 2388, H.D. 3, S.D. 2](#)

"RELATING TO CORRECTIONAL FACILITIES."(Correctional Facilities; Appropriation)

[H.B. No. 2389, H.D. 1, S.D. 1](#)

"RELATING TO THE FEDERAL REIMBURSEMENT MAXIMIZATION SPECIAL FUND."(Federal Reimbursement Maximization Special Fund)

[H.B. No. 2391, H.D. 2, S.D. 2](#)

"RELATING TO THE RELEASE OF CERTAIN MISDEMEANANTS."(Early Release of Certain Misdemeanants)

[H.B. No. 2403, H.D. 1, S.D. 1](#)

"RELATING TO THE MEDICAL ADVISORY BOARD."(Medical Advisory Board; Composition)

[H.B. No. 2424, H.D. 1, S.D. 2](#)

"RELATING TO BIOSECURITY."(Department of Agriculture; Biosecurity Program; Private-Public Partnerships; Appropriation)

[H.B. No. 2445, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC EMPLOYEES."(Public Employees; Privatization; Retirement Benefits)

[H.B. No. 2453, H.D. 1, S.D. 1](#)

"RELATING TO CHARTER SCHOOLS."(State Public Charter School Commission; New Charter Schools; Start-Up Grants; Appropriation)

[H.B. No. 2465, H.D. 1, S.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."(Non-General Funds; Repeal; Transfer of Balances)

[H.B. No. 2472, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS."(Wage Standards Division; Positions; Appropriation)

[H.B. No. 2482, H.D. 2, S.D. 1](#)

"RELATING TO INSURANCE."(State Health Planning and Development Agency; Health and Health Care Information and Data)

[H.B. No. 2489, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF DEFENSE."(Office of Veterans' Services; Veterans Services Counselor IV; Appropriation)

[H.B. No. 2490, H.D. 2, S.D. 1](#)

"RELATING TO VETERANS."(Veterans; Disabled; Motor Vehicle Registration Fees and Taxes; Exemption)

[H.B. No. 2501, H.D. 2, S.D. 2](#)

"RELATING TO WATER RIGHTS."(Water Rights; Holdover; Appropriation)

[H.B. No. 2524, H.D. 1, S.D. 1](#)

"RELATING TO TEACHER INCENTIVES."(Charter Schools; Teacher Incentives; Teacher Bonuses; Appropriation)

[H.B. No. 2539, H.D. 2, S.D. 2](#)

"RELATING TO INSURANCE."(High Deductible Health Plans; Health Savings Accounts; Insurance)

[H.B. No. 2543, H.D. 2, S.D. 1](#)

"RELATING TO BROADBAND."(Broadband Permits; Automatic Approval; Construction)

[H.B. No. 2544, H.D. 2, S.D. 1](#)

"RELATING TO CONSTRUCTION CONTRACTS."(Procurement Code; Construction; Federal Requirements; Analysis)

[H.B. No. 2550, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."(Department of Business, Economic Development, and Tourism; Branding; Made in Hawaii; Appropriation)

[H.B. No. 2559, H.D. 1, S.D. 2](#)

"RELATING TO MENTAL HEALTH."(Mental Health; Assisted Community Treatment)

[H.B. No. 2561, H.D. 1, S.D. 1](#)

"RELATING TO THE ADMINISTRATION OF JUSTICE."(Administration of Justice; Penal Code and Related Amendments)

[H.B. No. 2569, H.D. 2, S.D. 1](#)

"RELATING TO ENERGY."(Public Schools; Emergency Appropriation; GO Bonds; General Funds)

[H.B. No. 2582, H.D. 1, S.D. 1](#)

"RELATING TO FOOD SAFETY."(Agricultural Food Safety Certification Program; FDA Food Safety Modernization Act; Appropriation)

[H.B. No. 2593, H.D. 1, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAII RENEWABLE RESOURCES, LLC."(Special Purpose Revenue Bonds; Food Crop Production; Animal Feed Production; Renewable Energy; Hawaii Renewable Resources, LLC; O‘ahu)

[H.B. No. 2604, H.D. 1, S.D. 1](#)

"RELATING TO THE ACQUISITION OF REAL PROPERTY."(Public Lands; Acceptance of Dedicated Real Property; Kakaako)

[H.B. No. 2605, H.D. 1, S.D. 2](#)

"RELATING TO LABOR."(Hawaiian Commercial & Sugar Company; Makena Beach and Golf Resort; Dislocated Workers; Appropriation)

[H.B. No. 2606, H.D. 2, S.D. 1](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(ERS; Retirement Incentive for Members Separated From Service)

[H.B. No. 2617, H.D. 1, S.D. 2](#)

"RELATING TO LAND USE."(State Land Use Commission; Zoning; Boundary Amendments)

[H.B. No. 2626, H.D. 1, S.D. 2](#)

"RELATING TO UNDERGROUND STORAGE TANKS."(Underground Storage Tanks; Shoreline)

[H.B. No. 2629, H.D. 2, S.D. 2](#)

"RELATING TO CRIMINAL HISTORY RECORD CHECKS."(Criminal History Record Checks; Police; Permits to Acquire Firearms; Firearm Registration; Rap Back System)

[H.B. No. 2632, H.D. 2, S.D. 2](#)

"RELATING TO FIREARMS."(Firearms Disqualification; Mental Illness; Police)

[H.B. No. 2636, H.D. 2, S.D. 2](#)

"RELATING TO SOLAR ENERGY FACILITIES."(Solar Energy Facilities; Agricultural Districts)

[H.B. No. 2638, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC HOUSING."(Public Housing; Rentals; GO Bonds; Appropriations)

[H.B. No. 2646, H.D. 2, S.D. 2](#)

"RELATING TO ENVIRONMENTAL PROTECTION."(Red Hill Bulk Fuel Storage Facility; Fuel Tank Advisory Committee; Monitor Wells)

[H.B. No. 2647, H.D. 2, S.D. 2](#)

"RELATING TO HOMELESSNESS."(Work for a Day Pilot Program; Appropriation)

[H.B. No. 2657, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE."(Food Safety Loans; Maui County Revolving Loan Program; Appropriation)

[H.B. No. 2669, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST TRUTAG TECHNOLOGIES, INC."(Special Purpose Revenue Bonds; TruTag Technologies, Inc.)

[H.B. No. 2671, H.D. 2, S.D. 2](#)

"RELATING TO CRIMINAL JUSTICE DATA."(Criminal Justice Data; Crime Reporting; Fine)

[H.B. No. 2675, H.D. 1, S.D. 2](#)

"RELATING TO RAPID OHIA DEATH."(Rapid Ohia Death; Ceratocystis; Trees; Research; Study; Appropriation)

[H.B. No. 2707, H.D. 1, S.D. 2](#)

"RELATING TO MEDICAL MARIJUANA."(Medical Marijuana; Dispensaries; Paraphernalia; Taxation; Working Group)

[H.B. No. 2715, H.D. 2, S.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."(Closed Claims Study; Department of Labor and Industrial Relations; Appropriation)

[H.B. No. 2721, H.D. 1, S.D. 2](#)

"RELATING TO LIPOA POINT."(DLNR; Maui; Lipoa Point; Management Plan; Implementation; Appropriation)

[H.B. No. 2722, H.D. 1, S.D. 1](#)

"RELATING TO UNEMPLOYMENT."(Unemployment Insurance; State Additional Benefits; Appropriation)

[H.B. No. 2727, H.D. 1, S.D. 1](#)

"RELATING TO MOVIE THEATERS."(Motion Picture Theaters; Accommodation; Open Movie Captioning; Audio Description)

[H.B. No. 2740, H.D. 1, S.D. 2](#)

"RELATING TO LIABILITY."(Preauthorization; Health Insurance; Health Insurers; Standards; Establishment; Medical Treatment or Service; Guidelines)

[H.B. No. 2741, H.D. 1, S.D. 1](#)

"RELATING TO MILITARY IN THE ARTS."(Appropriation; State Foundation on Culture and the Arts; Military Members; Veterans; Appropriation)

[H.B. No. 2744, H.D. 1, S.D. 1](#)

"RELATING TO HOUSING."(Low-income Housing Tax Credit)

[H.B. No. 2772, H.D. 1, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(Affirmative Consent Task Force; Campus Safety; Sexual Assault; Appropriation)

Informing the Senate that on April 18, 2016, the House made changes to conferee assignments to the following bill:

612

[H.B. No. 1344, S.D. 2](#)

FILE

"RELATING TO MITIGATION OF HAZARDOUS SITUATIONS."(Department of Defense; Mitigation of Hazardous Situations; News Media Access; Appropriation)

Informing the Senate that on April 18, 2016, the House appointed Conferees to the following Senate bills:

613

[S.B. No. 13, H.D. 1](#)

FILE

"RELATING TO PSYCHOLOGY."(School Psychologist; Registration; Study)

[S.B. No. 194, S.D. 2, H.D. 2](#)

"RELATING TO THE CULTURAL EXCHANGES BETWEEN HAWAII AND AFRICAN AMERICANS."(Hawaii Commission on the History and Culture of People of African Descent)

[S.B. No. 911, S.D. 2, H.D. 2](#)

"RELATING TO LATEX."(Latex Gloves; Prohibitions)

[S.B. No. 1311, S.D. 2, H.D. 1](#)

"RELATING TO EDUCATION."(Licensed Behavior Analyst; Practitioner; Direct Support Worker)

[S.B. No. 1374, S.D. 2, H.D. 2](#)

"RELATING TO LAND EXCHANGE."(Land Exchange; Dole Food Company)

[S.B. No. 2076, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH CARE."(Durable Medical Equipment; Licensure; Health Care Assurance Special Fund)

[S.B. No. 2077, S.D. 1, H.D. 2](#)

"RELATING TO SEPARATION BENEFITS."(ERS; HHSC; Separation Benefits; Early Retirement; EUTF)

[S.B. No. 2083, S.D. 1, H.D. 1](#)

"RELATING TO THE STATEWIDE TRAFFIC CODE."(Statewide Traffic Code; Smoking; Motor Vehicle; Minors)

[S.B. No. 2102, S.D. 1, H.D. 2](#)

"RELATING TO THE JUDICIARY."(Judiciary supplemental budget.)

[S.B. No. 2103, S.D. 1, H.D. 1](#)

"RELATING TO SEARCH WARRANTS."(Search Warrants)

[S.B. No. 2104, S.D. 2, H.D. 1](#)

"RELATING TO THE COLLECTION OF RESTITUTION FOR CRIME VICTIMS."(Honolulu Prosecuting Attorney Package; Crime Victims; Restitution; Collection; Appropriation)

[S.B. No. 2106, H.D. 1](#)

"RELATING TO WITNESSES."(Honolulu Prosecuting Attorney Package; Witnesses in Criminal Cases; Per Diem Payments)

[S.B. No. 2108, H.D. 1](#)

"RELATING TO CRIMINAL PROCESS."(Honolulu Prosecuting Attorney Package; Criminal Process Records; Production of Records)

[S.B. No. 2121, S.D. 1, H.D. 1](#)

"RELATING TO PUBLIC AGENCY MEETINGS AND RECORDS."(Public Meetings; Sunshine Law; County Council Members)

[S.B. No. 2131, S.D. 2, H.D. 2](#)

"RELATING TO ENERGY."(Electric Power Generation; Fuel Tax Rate; High Technology Special Fund; Electrolysis Process Hydrogen Production, Storage, and Dispensing Facilities)

[S.B. No. 2156, S.D. 1, H.D. 3](#)

"RELATING TO WILDLIFE."(Wildlife; DLNR; Multi-jurisdictional Agreement; Appropriation)

[S.B. No. 2163, S.D. 2, H.D. 2](#)

"RELATING TO SERVICE OF PROCESS."(Service of Process; Water Pollution; Solid Waste Pollution; Notice)

[S.B. No. 2181, S.D. 2, H.D. 2](#)

"RELATING TO ACCESS TO TREATMENT FOR TERMINALLY ILL PATIENTS."(Terminally Ill Patients; Investigational Drugs; Biological Products)

[S.B. No. 2196, S.D. 2, H.D. 1](#)

"RELATING TO THE LAW ENFORCEMENT OFFICER INDEPENDENT REVIEW BOARD."(Law Enforcement Officer Independent Review Board; Establishment; Law Enforcement Officer; Law Enforcement Agency; Department of the Attorney General; Appropriation)

[S.B. No. 2213, S.D. 2, H.D. 1](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."(Nursing Facility Sustainability Program; Appropriation)

[S.B. No. 2217, S.D. 2, H.D. 1](#)

"RELATING TO AGRICULTURE."(East Kauai Water Users' Cooperative; Agriculture; Irrigation; Appropriation)

[S.B. No. 2231, H.D. 1](#)

"RELATING TO AFTER-SCHOOL PROGRAMS."(After-school Programs; Resources for Enrichment, Athletics, Culture, and Health Program; Office of Youth Services)

[S.B. No. 2240, S.D. 1, H.D. 1](#)

"MAKING AN APPROPRIATION TO THE DEPARTMENT OF HEALTH TO REESTABLISH A VECTOR CONTROL BRANCH."(Health; Vector Control; Appropriation)

[S.B. No. 2250, H.D. 1](#)

"RELATING TO COUNTIES."(County Administration; County Moneys; Short Term Investment)

[S.B. No. 2289, S.D. 1, H.D. 1](#)

"RELATING TO LABOR."(Labor; Employers; Records)

[S.B. No. 2298, S.D. 1, H.D. 1](#)

"RELATING TO THE UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT."(Uniform Acts; Uniform Fiduciary Access to Digital Assets Act; Digital Assets)

[S.B. No. 2301, S.D. 1, H.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST KEAHOLE MANAGEMENT GROUP LLC."(Special Purpose Revenue Bonds; Keahole Management Group LLC)

[S.B. No. 2315, S.D. 2, H.D. 2](#)

"RELATING TO JURY DUTY."(Breastfeeding; Jury Duty; Exemption)

[S.B. No. 2317, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH."(Department of Health; Child and Maternal Death Reviews; Appropriation)

[S.B. No. 2319, S.D. 1, H.D. 3](#)

"RELATING TO INSURANCE."(Prescription
Contraceptive Supplies; Insurance;
Reimbursement)

[S.B. No. 2330, S.D. 2, H.D. 2](#)

"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."(Hospital
Sustainability Program; Extension;
Appropriation)

[S.B. No. 2372, S.D. 3, H.D. 1](#)

"RELATING TO PRIVATE ROADS."(Private
Roads; Repair and Maintenance; Appropriation)

[S.B. No. 2375, S.D. 1, H.D. 1](#)

"RELATING TO
TRANSPORTATION."(Transportation; Speed
Limit; Daniel K. Inouye Highway)

[S.B. No. 2383, S.D. 2, H.D. 2](#)

"RELATING TO THE HAWAII HEALTH
CONNECTOR."(Hawaii Health Connector;
Repeal; Transition)

[S.B. No. 2384, S.D. 1, H.D. 1](#)

"RELATING TO LICENSING
INSPECTIONS."(Licensing; State-licensed Care
Facilities; State-certified Care Facilities;
Marijuana Dispensaries; Unannounced
Inspections)

[S.B. No. 2387, S.D. 2, H.D. 1](#)

"RELATING TO PHYSICAL
EXAMINATIONS."(Physical Examination;
Education; Health; Appropriation)

[S.B. No. 2392, S.D. 2, H.D. 3](#)

"RELATING TO OPIOID
ANTAGONISTS."(Opioid Antagonist; Naloxone
Hydrochloride; Drug Overdose Prevention;
Emergency Response; Medical Immunity)

[S.B. No. 2395, S.D. 1, H.D. 2](#)

"RELATING TO TELEHEALTH."(Telehealth; Insurance; Medicaid; Covered Services; Liability Insurance; Reimbursement; Disclosure; Requirements; EUTF)

[S.B. No. 2398, S.D. 2, H.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Graduate Student Assistants; University of Hawaii)

[S.B. No. 2408, S.D. 1, H.D. 2](#)

"RELATING TO PARTITION OF HEIRS PROPERTY."(Real Property; Partition; Heirs Property; Uniform Partition of Heirs Property Act)

[S.B. No. 2411, S.D. 2, H.D. 2](#)

"RELATING TO LAW ENFORCEMENT CAMERAS."(Body-Worn Cameras; Vehicle Cameras; County Police Departments; Appropriation)

[S.B. No. 2439, S.D. 1, H.D. 1](#)

"RELATING TO LAW ENFORCEMENT."(Law Enforcement; Obstruction of Government Operations; Violation of Privacy in the Second Degree; Video Recording; Audio Recording; Photograph)

[S.B. No. 2444, S.D. 2, H.D. 2](#)

"RELATING TO ELECTIONS."(Voter Registration; Verification; Appropriation)

[S.B. No. 2451, S.D. 2, H.D. 2](#)

"RELATING TO CHAPTER 183, HAWAII REVISED STATUTES."(Penalties; Timber Trespass in Forest Reserves; Destruction or Harvesting of Trees and Plants on State Lands; Koa Trees; Forest Reserve Violations)

[S.B. No. 2453, H.D. 1](#)

"RELATING TO AQUATIC RESOURCES PENALTIES."(Aquatic Resources; Penalties; Educational Class; Community Service)

[S.B. No. 2476, S.D. 2, H.D. 2](#)

"RELATING TO HEALTH."(Deaf; Hard of Hearing; Deaf-blind; Early Language Services; Working Group; Appropriation)

[S.B. No. 2494, S.D. 2, H.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; State Procurement Office Database; Appropriation)

[S.B. No. 2501, S.D. 2, H.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Past Performance; Criteria; Sole Source; Evaluation; Appropriation)

[S.B. No. 2512, S.D. 1, H.D. 2](#)

"RELATING TO ANIMALS."(Animal Desertion; Penalties; Fines)

[S.B. No. 2535, S.D. 2, H.D. 1](#)

"RELATING TO GEOTHERMAL."(Geothermal)

[S.B. No. 2540, H.D. 1](#)

"RELATING TO THE DEPARTMENT OF HEALTH."(Department of Health Forensic Facility; Governor's Negotiation)

[S.B. No. 2542, S.D. 2, H.D. 1](#)

"RELATING TO REPAIR AND MAINTENANCE."(State Facilities; Routine Repair and Maintenance; Funding Policy)

[S.B. No. 2543, H.D. 1](#)

"RELATING TO EDUCATION."(Rapid Occupational Training and Certification Program; University Of Hawaii Community College System)

[S.B. No. 2547, S.D. 1, H.D. 1](#)

"RELATING TO TAXATION."(Tax Exemptions, Exclusions, and Credits; Department of Taxation Review)

[S.B. No. 2550, H.D. 1](#)

"RELATING TO FEDERAL FUNDS."(Federal Funding Policy Study; Appropriation)

[S.B. No. 2551, H.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."(Judiciary; Administratively Created Accounts or Funds; Report)

[S.B. No. 2552, S.D. 1, H.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."(Non-General Funds; Repeal; Transfer of Balances)

[S.B. No. 2553, H.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."(Non-General Funds; Repeal; Transfer of Balances)

[S.B. No. 2555, H.D. 1](#)

"RELATING TO STATE FUNDS."(Emergency and Budget Reserve Fund; Appropriation)

[S.B. No. 2556, S.D. 1, H.D. 1](#)

"MAKING AN APPROPRIATION FOR THE ANNUAL REQUIRED CONTRIBUTION FOR THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."(Annual Required Contribution for EUTF; Appropriation)

[S.B. No. 2557, S.D. 2, H.D. 1](#)

"RELATING TO CONCUSSIONS."(Concussions; Youth; Athletics; Appropriation)

[S.B. No. 2559, S.D. 1, H.D. 1](#)

"RELATING TO HOMELESSNESS."(Homeless Shelters; Requirements; Appropriation)

[S.B. No. 2560, S.D. 2, H.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental Health System; Homeless Individuals; Appropriation)

[S.B. No. 2561, S.D. 2, H.D. 1](#)

"RELATING TO RENTAL HOUSING."(Affordable Rental Housing Goal; Special Action Team on Rental Housing; Appropriation)

[S.B. No. 2563, S.D. 1, H.D. 1](#)

"RELATING TO RENTAL HOUSING."(Rental Housing Revolving Fund; Hawaii Public Housing Authority)

[S.B. No. 2566, S.D. 1, H.D. 1](#)

"RELATING TO HOUSING."(Rental Housing Revolving Fund; Rental Assistance Revolving Fund; Transfer)

[S.B. No. 2569, S.D. 1, H.D. 1](#)

"RELATING TO THE COMMUNITY COURT OUTREACH PROJECT."(Community Court Outreach Project; Appropriation)

[S.B. No. 2570, S.D. 2, H.D. 1](#)

"RELATING TO THE RAPID RE-HOUSING ASSISTANCE PROGRAM."(Rapid Re-Housing Assistance Program; Appropriation)

[S.B. No. 2583, H.D. 1](#)

"RELATING TO COMPOSTING TOILETS."(Counties; Wastewater; Individual Systems)

[S.B. No. 2585, S.D. 1, H.D. 1](#)

"RELATING TO THE STATEWIDE TRAFFIC CODE."(Pedestrian Walk Signals; Countdown Timers)

[S.B. No. 2604, S.D. 1, H.D. 1](#)

"RELATING TO A MICROGRID PILOT PROJECT FOR SCHOOLS."(Off-grid Microgrid Pilot Project; Department of Education; Schools; Electric Power; Ka Hei Program)

[S.B. No. 2607, S.D. 2, H.D. 2](#)

"RELATING TO STUDENT DATA MANAGEMENT."(Student Data; Computer Services; Information Protection)

[S.B. No. 2618, S.D. 1, H.D. 2](#)

"RELATING TO TRANSPORTATION."(Interisland and Intra-Island Ferry System; Feasibility Study; Appropriation)

[S.B. No. 2624, S.D. 2, H.D. 1](#)

"RELATING TO TAXATION."(Tax Credit; School Personnel; Reimbursement for Expenses; Travel)

[S.B. No. 2630, S.D. 1, H.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Corrections; Committed Persons; Sale of Crafts; Correctional Industries Program; Correctional Industries Revolving Fund; Reentry Academy for Training and Entrepreneurial Resources; RAFTER; Study; Appropriation)

[S.B. No. 2645, S.D. 2, H.D. 1](#)

"RELATING TO WATER AUDITS."(Water Audits; Public Water Systems; Large Capacity Water Systems; Designated Water Management Areas; Appropriation)

[S.B. No. 2647, S.D. 1, H.D. 2](#)

"RELATING TO NATURAL RESOURCES."(Wildlife; Species; Trafficking; Fines)

[S.B. No. 2652, S.D. 2, H.D. 2](#)

"RELATING TO TAXATION."(Tax Credit; Renewable Fuels Production; Organic Foods Production)

[S.B. No. 2659, S.D. 2, H.D. 1](#)

"RELATING TO INDUSTRIAL HEMP."(Industrial Hemp; Agriculture; Pilot Program; Appropriation)

[S.B. No. 2660, H.D. 2](#)

"RELATING TO BUREAU OF CONVEYANCES."(Deregistration; Bureau of Conveyances; Fee Non-time Share Interests)

[S.B. No. 2667, S.D. 1, H.D. 3](#)

"RELATING TO INSURANCE."(Health Insurance; Payment)

[S.B. No. 2668, S.D. 2, H.D. 2](#)

"RELATING TO INSURANCE."(Working Group; Balance Billing; Insurance Commissioner)

[S.B. No. 2670, H.D. 1](#)

"RELATING TO BEHAVIOR ANALYSTS."(Licensing; Behavior Analysis; License and Renewal Fee)

[S.B. No. 2671, S.D. 1, H.D. 2](#)

"RELATING TO VETERINARY TECHNICIANS."(Veterinary Technicians; Veterinary Technology Practice; Registration; Titles; Appropriation)

[S.B. No. 2672, S.D. 1, H.D. 1](#)

"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."(Advanced Practice Registered Nurses)

[S.B. No. 2673, S.D. 2, H.D. 2](#)

"RELATING TO TRAVEL AGENCIES."(Travel Agency; Activity Desk; Activities; Registration)

[S.B. No. 2675, S.D. 1, H.D. 2](#)

"RELATING TO LICENSING."(Licensing; Reciprocal Discipline; Board of Dental Examiners; Hawaii Medical Board; Board of Nursing; Board of Pharmacy)

[S.B. No. 2680, S.D. 1, H.D. 1](#)

"RELATING TO FINANCIAL INSTITUTIONS."(Division of Financial Institutions; Financial Institutions; Fee Schedule)

[S.B. No. 2723, S.D. 1, H.D. 2](#)

"RELATING TO ENFORCEMENT OF WAGE LAWS."(Wages and Hours Enforcement; Penalties; Public Works; Government Contracts)

[S.B. No. 2724, S.D. 2, H.D. 1](#)

"RELATING TO PREVAILING WAGES."(Public Works; Wages; Appropriation)

[S.B. No. 2731, S.D. 1, H.D. 1](#)

"RELATING TO SCHOOLS."(School Impact Fees; Housing Projects; Urban Honolulu)

[S.B. No. 2738, S.D. 2, H.D. 2](#)

"RELATING TO RENEWABLE ENERGY."(Energy Storage Rebate Program; Hawaii Green Infrastructure Loan Program; Appropriation)

[S.B. No. 2755, S.D. 1, H.D. 1](#)

"RELATING TO A LAW ENFORCEMENT EMPLOYMENT STANDARDS AND TRAINING BOARD."(Advisory Law Enforcement Employment Standards and Training Board; Law Enforcement Employment Standards and Training Recommendations; Appropriation)

[S.B. No. 2788, H.D. 1](#)

"RELATING TO THE MOLOKAI IRRIGATION SYSTEM WATER USERS ADVISORY BOARD."(Molokai Irrigation System Water Users Advisory Board)

[S.B. No. 2803, S.D. 2, H.D. 1](#)

"RELATING TO THE AGRICULTURAL
LOAN REVOLVING FUND."(Agricultural Loan
Program; Appropriation)

[S.B. No. 2811, S.D. 2, H.D. 1](#)

"RELATING TO PARENTAL
RIGHTS."(Involuntary Termination of Parental
Rights)

[S.B. No. 2812, S.D. 2, H.D. 2](#)

"RELATING TO CHARITABLE
SOLICITATION."(Charitable Solicitation;
Professional Solicitors; Required Disclosures;
Donors; Registration; Reports)

[S.B. No. 2816, S.D. 1, H.D. 2](#)

"RELATING TO CRIMINAL
TRESPASS."(Criminal Trespass; State Lands;
State Highways)

[S.B. No. 2823, H.D. 1](#)

"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."(Hawaii Housing Finance and
Development Corporation; Executive Director
Salary)

[S.B. No. 2829, S.D. 1, H.D. 1](#)

"RELATING TO STATE PLANNING."(State
Planning Act; Office of Planning; Appropriation)

[S.B. No. 2833, S.D. 2, H.D. 2](#)

"RELATING TO THE LOW-INCOME
HOUSING TAX CREDIT."(Low-income
Housing Tax Credit)

[S.B. No. 2835, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."(Appropriations for Collective
Bargaining Cost Items; Bargaining Unit (8))

[S.B. No. 2836, S.D. 1, H.D. 2](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items; Bargaining Unit (14))

[S.B. No. 2837, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining Cost Items; Bargaining Unit (11); Appropriation)

[S.B. No. 2839, S.D. 2, H.D. 2](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."(Hawaii Employer-Union Health Benefits Trust Fund (EUTF); Dependent-beneficiary; Collective Bargaining)

[S.B. No. 2844, S.D. 2, H.D. 1](#)

"RELATING TO DISPOSITION OF EXCESS REVENUES."(Disposition of Excess Revenues; Emergency and Budget Reserve Fund)

[S.B. No. 2845, H.D. 1](#)

"MAKING APPROPRIATIONS TO REPAY GENERAL FUND CASH ADVANCES."(Appropriations; Kapalama Military Reservation; Hawaii Health Systems Corporation)

[S.B. No. 2849, S.D. 1, H.D. 1](#)

"RELATING TO ESCROW DEPOSITORIES."(Escrow Depositories; Division of Financial Institutions; Change in Control; Controlling Person; NMLS; Principal; Transfer or Sale; Fee; License; Criminal History Record Checks)

[S.B. No. 2850, S.D. 2, H.D. 1](#)

"RELATING TO MORTGAGE INDUSTRY REGULATION."(Division of Financial Institutions; Mortgage Loan Originators; Mortgage Servicers; Secure and Fair Enforcement for Mortgage Licensing Act)

[S.B. No. 2852, S.D. 1, H.D. 1](#)

"RELATING TO THE INSURANCE HOLDING COMPANY SYSTEM."(Insurance Holding Company System; Insurance Holding Company System Regulatory Model Act)

[S.B. No. 2853, S.D. 2, H.D. 1](#)

"RELATING TO INSURANCE."(Insurance; Risk Management and Own Risk and Solvency Assessment Act; Captive Insurance Companies; Model Risk Retention Act)

[S.B. No. 2854, S.D. 2, H.D. 1](#)

"RELATING TO INSURANCE."(Property Insurance; Premium Tax; Electronic Filing; Electronic Payments; Short-term Health Policies; Child Health Supervision Services; Claim Filer; Risk Retention; Captive Insurance; Mental Illness Benefits; Duty to Respond; Visual or Optometric Services Coverage; Surgical or Emergency Services Coverage; Contraceptive Services)

[S.B. No. 2861, S.D. 2, H.D. 1](#)

"RELATING TO THE JOINT FORMULARY ADVISORY COMMITTEE."(Repeal; Joint Formulary Advisory Committee; Board of Nursing)

[S.B. No. 2863, S.D. 2, H.D. 1](#)

"RELATING TO CITATIONS FOR MASSAGE THERAPY VIOLATIONS."(Massage Therapy; Massage Therapists; Massage Therapist Apprentices; Licensees; Violations; Citation; Fines)

[S.B. No. 2878, S.D. 1, H.D. 1](#)

"RELATING TO YOUTH TRANSITIONING FROM FOSTER CARE."(Youth Transitioning From Foster Care; Deadline Extension; Higher Education Financial Assistance)

[S.B. No. 2886, S.D. 2, H.D. 2](#)

"RELATING TO AGE OF CONSENT FOR ADOLESCENT MENTAL HEALTH SERVICES."(Adolescent Mental Health Services; Age of Consent)

[S.B. No. 2888, S.D. 2, H.D. 2](#)

"RELATING TO FORENSIC MENTAL HEALTH PROCEDURES."(Forensic Mental Health Procedures; Examinations; Fitness to Proceed; Penal Responsibility)

[S.B. No. 2894, S.D. 2, H.D. 3](#)

"RELATING TO HEALTH INSURANCE."(Hawaii Health Insurance Programs; State Health Insurance Exchange; Department of Labor and Industrial Relations; Department of Human Services; Appropriation)

[S.B. No. 2896, S.D. 1, H.D. 2](#)

"RELATING TO THE PREVENTION OF UNFAIR LABOR PRACTICES."(Hawaii Employment Relations Act; Prevention of Unfair Labor Practices)

[S.B. No. 2904, H.D. 1](#)

"RELATING TO AQUATIC MITIGATION BANKS."(Aquatic Mitigation Bank)

[S.B. No. 2906, H.D. 2](#)

"RELATING TO SECTION 13 OF ACT 380, SESSION LAWS OF HAWAII 1997."(Threatened and Endangered Species)

[S.B. No. 2910, S.D. 2, H.D. 1](#)

"RELATING TO TIME SHARE COMMISSIONERS OF DEEDS."(Commissioners of Deeds; Rules; Fees; Administrative Fines; Office of the Lieutenant Governor; Appropriation)

[S.B. No. 2912, S.D. 2, H.D. 1](#)

"RELATING TO THE STATEWIDE INTEGRATED SEX OFFENDER TREATMENT PROGRAM."(Statewide Integrated Sex Offender Treatment Program)

[S.B. No. 2914, S.D. 1, H.D. 1](#)

"RELATING TO COURT ORDERS TO PROVIDE MEDICAL TREATMENT IN CORRECTIONAL FACILITIES."(Correctional Facilities; Court Orders to Provide Medical Treatment)

[S.B. No. 2915, S.D. 2, H.D. 1](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act; Electronic Prescriptions; Veterinarian)

[S.B. No. 2916, S.D. 1, H.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Public Safety; Firearms; Parole; Reincarceration)

[S.B. No. 2921, H.D. 1](#)

"RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE."(Conformity to the Internal Revenue Code for 2015; Income Tax; Estate and Generation-skipping Transfer Tax)

[S.B. No. 2922, H.D. 1](#)

"RELATING TO THE TAX REVIEW COMMISSION."(Tax Review Commission)

[S.B. No. 2923, S.D. 1, H.D. 1](#)

"RELATING TO TAX ADMINISTRATION."(Tax Administration; Interest; Unpaid Penalties and Fines)

[S.B. No. 2924, S.D. 2, H.D. 2](#)

"RELATING TO THE DISCLOSURE OF TAX RETURN INFORMATION."(Taxation; Disclosure of Tax Return Information)

[S.B. No. 2925, S.D. 1, H.D. 1](#)

"RELATING TO TAX ADJUSTMENTS."(Taxes; Income Tax Refunds)

[S.B. No. 2928, S.D. 2, H.D. 1](#)

"RELATING TO GENERAL EXCISE TAX REPORTING FOR SPECIAL EVENTS."(Department of Taxation; General Excise Tax; Special Event Operators; Required Form)

[S.B. No. 2954, S.D. 2, H.D. 1](#)

"RELATING TO FIREARMS."(Criminal History Record Checks; Police; Permits to Acquire Firearms; Hawaii Criminal Justice Data Center; Database Management)

[S.B. No. 2971, H.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Accounting and Financial Management System; Community Colleges; Construction Academy Annual Report; Repealed)

[S.B. No. 2981, S.D. 1, H.D. 1](#)

"RELATING TO EDUCATION."(American Sign Language; Official World Language; Public Schools; World Language Requirement)

[S.B. No. 2987, S.D. 2, H.D. 2](#)

"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax; Counties' Allocation)

[S.B. No. 2998, S.D. 2, H.D. 1](#)

"RELATING TO PUBLIC HOUSING."(Public Housing; Hawaii Public Housing Authority; Appropriation)

[S.B. No. 3024, S.D. 1, H.D. 2](#)

"RELATING TO THE STATE ETHICS COMMISSION."(State Ethics Commission; Lobbyist Laws; Task Force; Appropriation)

[S.B. No. 3034, S.D. 1, H.D. 2](#)

"PROPOSING AN AMENDMENT TO ARTICLE I OF CONSTITUTION OF THE STATE OF HAWAII TO ESTABLISH RIGHTS FOR VICTIMS OF CRIMES."(Crime Victim Rights; Marsy's Law; Constitutional Amendment)

[S.B. No. 3070, S.D. 1, H.D. 1](#)

"RELATING TO GRANTS."(Grants; Legislative Policies)

[S.B. No. 3071, S.D. 1, H.D. 2](#)

"RELATING TO THE ACQUISITION OF MAKAI LANDS OF KAPUA IN SOUTH KONA ON THE ISLAND OF HAWAII."(DLNR; Makai Lands of Kapua; Land Acquisition; Real Property; Negotiation; Appropriation)

[S.B. No. 3072, S.D. 2, H.D. 1](#)

"RELATING TO AN AIRPORT AUTHORITY."(Tourism; Transportation; Hawaii Airport Authority)

[S.B. No. 3077, S.D. 1, H.D. 1](#)

"RELATING TO STATEWIDE COMMUNITY PLANNING."(Hawaii Interagency Council for Transit-oriented Development; Established; Coordinated Statewide Planning; Appropriation)

[S.B. No. 3084, S.D. 1, H.D. 2](#)

"RELATING TO CESSPOOLS."(Income Tax Credit; Rebate; Cesspool Upgrade, Conversion, or Connection)

[S.B. No. 3099, S.D. 1, H.D. 1](#)

"RELATING TO EDUCATION."(Education; Hawaii Three to Six Out-of-School Program; Appropriation)

[S.B. No. 3101, S.D. 1, H.D. 1](#)

"RELATING TO PUBLIC-PRIVATE PARTNERSHIPS."(Department of Business, Economic Development, and Tourism; Feasibility Study; Appropriation)

[S.B. No. 3102, S.D. 1, H.D. 1](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."(Inter-agency Agreements; DBEDT; Business Development; Grant Program; Special Fund; Established; Appropriation)

[S.B. No. 3109, S.D. 1, H.D. 1](#)

"RELATING TO MANUFACTURING."(High Technology Development Corporation; Manufacturing Development Program; Appropriation)

[S.B. No. 3110, S.D. 1, H.D. 1](#)

"RELATING TO TECHNOLOGY."(Small Business Innovation Research Awards; High Technology Development Corporation; Appropriation)

[S.B. No. 3126, S.D. 2, H.D. 2](#)

"RELATING TO PUBLIC SCHOOLS."(Department of Education; Net-Zero Energy Use; Classrooms; Cooling; Energy; Microgrids; General Obligation Bonds; Appropriations; Hawaii Green Infrastructure Loan Program)

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 18, 2016:

614 [S.C.R. No. 85, S.D. 1](#) FILE
"AFFIRMING SUPPORT OF PLANNED PARENTHOOD, RECOGNIZING ITS VITAL ROLE IN PROVIDING HEALTH CARE, AND DENOUNCING VIOLENCE TOWARDS ABORTION PROVIDERS AND THEIR PATIENTS."(Planned Parenthood)

615 [S.C.R. No. 106](#) FILE
"RECOGNIZING THE MONTH OF SEPTEMBER AS SEPSIS AWARENESS MONTH IN HAWAII, AND THE THIRTEENTH DAY IN SEPTEMBER OF EVERY YEAR AS HAWAII SEPSIS DAY."(Sepsis Awareness Month; Hawaii Sepsis Day)

Informing the Senate that on April 18, 2016, the following House Concurrent Resolution was adopted in the House:

616 [H.C.R. No. 207](#) One Day Notice
"CALLING FOR A JOINT SESSION OF THE LEGISLATURE FOR THE PURPOSE OF APPOINTING THE OMBUDSMAN, THE DIRECTOR OF THE LEGISLATIVE REFERENCE BUREAU, AND THE AUDITOR."(Appointment of Auditor, LRB Director, Ombudsman)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3616-3663

[3616](#)
(One Day Notice)

(PSM)

[G.M. No. 856](#)

"Submitting for consideration and confirmation to the Board Of Directors Of The Pacific International Space Center For Exploration, Gubernatorial Nominee, KIM BINSTED, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3616](#)
(One Day Notice)

(PSM)

[G.M. No. 857](#)

"Submitting for consideration and confirmation to the Board Of Directors Of The Pacific International Space Center For Exploration, Gubernatorial Nominee, KRIS ZACNY, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3616](#)
(One Day Notice)

(PSM)

[G.M. No. 858](#)

"Submitting for consideration and confirmation to the Board Of Directors Of The Pacific International Space Center For Exploration Systems, Gubernatorial Nominee, PATRICK SULLIVAN, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3617](#)
(One Day Notice)

(PSM)

[G.M. No. 784](#)

"Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, JAMES PASQUINO, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3617](#)
(One Day Notice)

(PSM)

[G.M. No. 785](#)

"Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, STEVEN SKLADANEK, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3617](#)
(One Day Notice)

(PSM)

[G.M. No. 786](#)

"Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, REID NOGUCHI, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3617](#)
(One Day Notice)

(PSM)

[G.M. No. 787](#)

"Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, STEWART BURLEY, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3617](#)
(One Day Notice)

(PSM)

[G.M. No. 788](#)

"Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, SANDRA RYAN, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3617](#)
(One Day Notice)

(PSM)

[G.M. No. 789](#)

"Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, MICHAEL BRUNO, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3617](#)
(One Day Notice)

(PSM)

[G.M. No. 804](#)

"Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, JACQUELINE HOOVER, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3617](#)
(One Day Notice)

(PSM)

[G.M. No. 820](#)

"Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, PETER QUIGLEY, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3618](#)
(One Day Notice)

(PSM)

[G.M. No. 793](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Council On Emergency Management, Gubernatorial Nominee, JAN TENBRUGGENCATE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3619](#)
(One Day Notice)

(HOU)

[G.M. No. 538](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, MILO SPINDT, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3619](#)
(One Day Notice)

(HOU)

[G.M. No. 621](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, AUDREY ABE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3619](#)
(One Day Notice)

(HOU)

[G.M. No. 622](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, LEILANI PULMANO, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3620](#)
(One Day Notice)

(CPH)

[G.M. No. 747](#)

"Submitting for consideration and confirmation to the Board Of Veterinary Examiners, Gubernatorial Nominee, LEIANNE LEE LOY, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3620](#)
(One Day Notice)

(CPH)

[G.M. No. 772](#)

"Submitting for consideration and confirmation to the Board Of Veterinary Examiners, Gubernatorial Nominee, ALICIA MALUAFITI, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3621](#)
(One Day Notice)

(CPH)

[G.M. No. 752](#)

"Submitting for consideration and confirmation to the Board Of Psychology, Gubernatorial Nominee, SHERRY SUTHERLAND-CHOY, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3622](#)
(One Day Notice)

(CPH)

[G.M. No. 755](#)

"Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, THOMAS JOSLYN, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3622](#)
(One Day Notice)

(CPH)

[G.M. No. 756](#)

"Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, GLENDA TALI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3623](#)
(One Day Notice)

(CPH)

[G.M. No. 757](#)

"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CIARA KAHAHANE, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3623](#)
(One Day Notice)

(CPH)

[G.M. No. 758](#)

"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CIARA KAHAHANE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3624](#)
(One Day Notice)

(CPH)

[G.M. No. 759](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JOSEPH BURKE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3624](#)
(One Day Notice)

(CPH)

[G.M. No. 760](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3624](#)
(One Day Notice)

(CPH)

[G.M. No. 761](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3625](#)
(One Day Notice)

(CPH)

[G.M. No. 762](#)

"Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, TERRENCE ARATANI, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3625](#)
(One Day Notice)

(CPH)

[G.M. No. 763](#)

"Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, NELSON LAU, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3626](#)
(One Day Notice)

(CPH)

[G.M. No. 769](#)

"Submitting for consideration and confirmation to the Board Of Naturopathic Medicine, Gubernatorial Nominee, RODNEY CHUN, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3627](#)
(One Day Notice)

(CPH)

[G.M. No. 770](#)

"Submitting for consideration and confirmation to the Board Of Pharmacy, Gubernatorial Nominee, JULIE TAKISHIMA-LACASA, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3627](#)
(One Day Notice)

(CPH)

[G.M. No. 771](#)

"Submitting for consideration and confirmation to the Board Of Pharmacy, Gubernatorial Nominee, RONALD WEINBERG, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3628](#)
(One Day Notice)

(CPH)

[G.M. No. 773](#)

"Submitting for consideration and confirmation to the State Board Of Barbering And Cosmetology, Gubernatorial Nominee, LYNETTE MCKAY, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3629](#)
(One Day Notice)

(CPH)

[G.M. No. 774](#)

"Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, MONTY ANDERSON-NITAHARA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3629](#)
(One Day Notice)

(CPH)

[G.M. No. 780](#)

"Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, SUMMER KOZAI, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3630](#)
(One Day Notice)

(CPH)

[G.M. No. 781](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, GARY ROPERT, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3630](#)
(One Day Notice)

(CPH)

[G.M. No. 782](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, EDWIN MURANAKA, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3631](#)
(One Day Notice)

(CPH)

[G.M. No. 799](#)

"Submitting for consideration and confirmation to the State Board Of Chiropractic Examiners, Gubernatorial Nominee, LAWRENCE REDMOND, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3632](#)
(One Day Notice)

(CPH)

[G.M. No. 800](#)

"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, MARIE WEITE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3633](#)
(One Day Notice)

(CPH)

[G.M. No. 801](#)

"Submitting for consideration and confirmation to the Board Of Private Detectives And Guards, Gubernatorial Nominee, RAY GALAS, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3634](#)
(One Day Notice)

(CPH)

[G.M. No. 807](#)

"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, RONALD BUSH, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3635](#)
(One Day Notice)

(CPH)

[G.M. No. 808](#)

"Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Suabera, Gubernatorial Nominee, BEVERLY INOCENCIO, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3635](#)
(One Day Notice)

(CPH)

[G.M. No. 809](#)

"Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Suabera, Gubernatorial Nominee, BEVERLY INOCENCIO, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3636](#)
(One Day Notice)

(CPH)

[G.M. No. 810](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, JODY JOHNSON, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3636](#)
(One Day Notice)

(CPH)

[G.M. No. 811](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, LORI KARAN, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3636](#)
(One Day Notice)

(CPH)

[G.M. No. 812](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, CARL BERGQUIST, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3636](#)
(One Day Notice)

(CPH)

[G.M. No. 813](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, JAMI KNOX, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3636](#)
(One Day Notice)

(CPH)

[G.M. No. 814](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, KENNETH TANO, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3637](#)
(One Day Notice)

(CPH)

[G.M. No. 821](#)

"Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Hurricane Relief Fund, Gubernatorial Nominee, STAFFORD KIGUCHI, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3638](#) (CPH)
(One Day Notice)

[G.M. No. 828](#)
"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CYNTHIA DANG, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3638](#) (CPH)
(One Day Notice)

[G.M. No. 829](#)
"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, SHANNESSY MITCHELL, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3638](#) (CPH)
(One Day Notice)

[G.M. No. 830](#)
"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, RICHARD RIES, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3638](#) (CPH)
(One Day Notice)

[G.M. No. 831](#)
"Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CHARLENE DARABAN, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3639](#)
(One Day Notice)

(CPH)

[G.M. No. 833](#)

"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, CARI UESUGI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3640](#)
(One Day Notice)

(CPH)

[G.M. No. 835](#)

"Submitting for consideration and confirmation to the State Boxing Commission Of Hawaii, Gubernatorial Nominee, MARK OZAKI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3641](#)
(One Day Notice)

(TRE)

[G.M. No. 766](#)

"Submitting for consideration and confirmation to the Board Of Directors Of The Natural Energy Laboratory Of Hawai'i Authority, Gubernatorial Nominee, WILLIAM MIELCKE, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3641](#)
(One Day Notice)

(TRE)

[G.M. No. 803](#)

"Submitting for consideration and confirmation to the Board Of Directors Of The Natural Energy Laboratory Of Hawai'i Authority, Gubernatorial Nominee, JOHN DELONG, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3642](#) (TRE)
(One Day Notice)

[G.M. No. 794](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, THOMAS NOYES, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3642](#) (TRE)
(One Day Notice)

[G.M. No. 795](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JUSTIN KOLLAR, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3642](#) (TRE)
(One Day Notice)

[G.M. No. 796](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, MITCHELL ROTH, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3642](#) (TRE)
(One Day Notice)

[G.M. No. 797](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, DARREN IZUMO, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3642](#)
(One Day Notice)

(TRE)

[G.M. No. 798](#)

"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JEEN KWAK PANG, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3643](#)
(One Day Notice)

(HMS)

[G.M. No. 775](#)

"Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, JOHN TOMOSO, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3643](#)
(One Day Notice)

(HMS)

[G.M. No. 776](#)

"Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, BEVERLY WITHINGTON, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3643](#)
(One Day Notice)

(HMS)

[G.M. No. 822](#)

"Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, GARY SIMON, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3643](#)
(One Day Notice)

(HMS)

[G.M. No. 823](#)

"Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, SCOTT SPALLINA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3644](#)
(One Day Notice)

(CPH)

[G.M. No. 826](#)

"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, ALFRED ARENSDORF, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3644](#)
(One Day Notice)

(CPH)

[G.M. No. 827](#)

"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, CHIREE SOUZA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3645](#)
(One Day Notice)

(EDU)

[G.M. No. 836](#)

"Submitting for consideration and confirmation to the Board Of Education, Gubernatorial Nominee, BRUCE VOSS, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3645](#) (EDU)
(One Day Notice)

[G.M. No. 837](#)
"Submitting for consideration and confirmation to the Board Of Education, Gubernatorial Nominee, PATRICIA BERGIN, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3646](#) (EDU)
(One Day Notice)

[G.M. No. 806](#)
"Submitting for consideration and confirmation to the Education Commission Of The States, Gubernatorial Nominee, CARMIELITA MINAMI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3647](#) (EDU)
(One Day Notice)

[G.M. No. 834](#)
"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, ROXANE STEWART, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3648](#) (JDL)
(One Day Notice)

[G.M. No. 536](#)
"Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, ALEXANDRA SCANLAN, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3648](#)
(One Day Notice)

(JDL)

[G.M. No. 537](#)

"Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, PHILIP LOWENTHAL, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 640](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BRIAN TATSUMURA, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 641](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CHARLES SHIMA, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 642](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MARIAN TSUJI, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 643](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MIRIAM WINONA WHITMAN, for a term to expire 06-30-2019 (term amended to 6-30-2018 by GM779)."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 644](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, RICHARD VIEIRA, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 764](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SEAN KNOX, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 765](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SHERYL NOJIMA, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 658](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BARRY TANIGUCHI, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 659](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BARRY TANIGUCHI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 660](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CARL HINSON, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(JDL)

[G.M. No. 741](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SUNSHINE TOPPING, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3650](#)
(One Day Notice)

(PSM)

[H.C.R. No. 40](#)

"REQUESTING THAT THE SECRETARY OF THE AIR FORCE PROVIDE EIGHT-PERSON FIRING PARTIES (SEVEN MEMBERS AND THE FIRING PARTY NON-COMMISSIONED OFFICER IN CHARGE) AT THE FUNERALS OF ALL AIR FORCE VETERANS AND RETIREES WHO WERE DISCHARGED OR RELEASED UNDER CONDITIONS OTHER THAN DISHONORABLE."
(Recommends Adoption)

[3651](#)
(One Day Notice)

(PSM)

[H.C.R. No. 129](#)

"DESIGNATING JUNE 27, 2016, AS "POST-TRAUMATIC STRESS AWARENESS DAY" TO ENCOURAGE ALL PUBLIC, PRIVATE, AND MILITARY SERVICE PROVIDERS TO CONTINUE EDUCATING SERVICE MEMBERS AND VETERANS AND THEIR FAMILIES, VICTIMS OF ABUSE, CRIMES, AND NATURAL DISASTERS, AND THE GENERAL PUBLIC ABOUT THE CAUSES, SYMPTOMS, AND TREATMENT FOR POST-TRAUMATIC STRESS INJURIES."
(Recommends Adoption)

[3652](#)
(One Day Notice)

(TRE)

[H.C.R. No. 130](#)

"REQUESTING THE GOVERNOR TO RENAME A SECTION OF KAPULE HIGHWAY IN THE COUNTY OF KAUA'I AS THE KAUA'I VETERANS MEMORIAL HIGHWAY."
(Recommends Adoption)

[3653](#)
(One Day Notice)

(EDU)

[H.C.R. No. 180, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO FURTHER DEVELOP AND IMPLEMENT A PLAN TO ADDRESS OVERCROWDING IN PUBLIC SCHOOLS IN KAPOLEI, EWA, WAIPAHU, MILILANI, AND PEARL CITY."
(AMENDED TITLE)
(Recommends Adoption)

[3654](#)
(One Day Notice)

(EDU)

[H.C.R. No. 74](#)

"URGING THE DEPARTMENT OF EDUCATION TO INCLUDE NEIGHBOR ISLAND SCHOOL COMPLEXES IN HEAT ABATEMENT STUDIES, USE SCIENTIFIC DATA AND METHODS TO DETERMINE HEAT ABATEMENT PRIORITY RANKINGS OF SCHOOLS, AND INCREASE TRANSPARENCY IN THE METHODOLOGY USED TO DETERMINE PRIORITY RANKINGS."
(Recommends Adoption)

[3655](#)
(One Day Notice)

(WLA)

[H.C.R. No. 34, H.D. 1](#)

"REQUESTING THE DEPARTMENT OF AGRICULTURE TO EXAMINE THE FEASIBILITY OF BOTH DECOMMISSIONING AND RELOCATING THE ANIMAL QUARANTINE STATION IN HALAWA VALLEY." (AMENDED TITLE)
(Recommends Adoption)

[3656](#)
(One Day Notice)

(WLA)

[H.C.R. No. 160](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO INCREASE ACTIVE PATROLS OF KAILUA BAY, EXPAND NO WAKE SPEED ZONES, AND ENFORCE BOATING SAFETY RULES."
(Recommends Adoption)

[3657](#)
(One Day Notice)

(WLA)

[H.C.R. No. 162, S.D. 1](#)

"REQUESTING COLLABORATIVE EFFORTS FOR STEWARDSHIP AND PRESERVATION OF WAIPĪ'O VALLEY."
(Recommends Adoption)

[3658](#)
(One Day Notice)

(WLA/EET)

[H.C.R. No. 203, H.D. 1](#)

"REQUESTING THE DEPARTMENT OF AGRICULTURE TO PROMOTE THE EXPANSION OF AGRICULTURAL COMMERCE."
(Recommends Adoption)

[3659](#)

(PSM)

[H.C.R. No. 23](#)

"URGING CONGRESS TO AMEND FEDERAL LAW TO ALLOW FUNDS FOR THE BURIAL OF QUALIFIED FILIPINO-AMERICAN VETERANS IN NATIONAL AND STATE VETERANS CEMETERIES TO COVER THE COSTS OF TRANSPORTING THE REMAINS OF FILIPINO-AMERICAN VETERANS OF WORLD WAR II TO THE PHILIPPINES AND FOR FUNERAL AND BURIAL SERVICES IN THE PHILIPPINES."
(Recommends referral to WAM)

[3660](#)

(TRE)

[H.C.R. No. 169](#)

"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO BEGIN CONSTRUCTION OF THE LEEWARD BIKEWAY IN 2016."
(Recommends referral to WAM)

- | | | |
|-----------------------------|-------|--|
| <u>3661</u> | (HWN) | <u>H.C.R. No. 188, H.D. 1</u>
"REQUESTING THE ESTABLISHMENT
OF A PUBLIC LAND TRUST REVENUES
NEGOTIATING COMMITTEE."
(Recommends referral to WAM) |
| <u>3662</u> | (JDL) | <u>H.C.R. No. 4</u>
"REQUESTING THE AUDITOR TO AUDIT
THE ASSET FORFEITURE PROGRAM OF
THE DEPARTMENT OF THE ATTORNEY
GENERAL."
(Recommends referral to WAM) |
| <u>3663</u> | (JDL) | <u>H.C.R. No. 44</u>
"URGING THE JUDICIARY TO EXAMINE
THE FEASIBILITY AND POTENTIAL
BENEFITS OF ESTABLISHING DWI
COURT PROGRAMS IN KONA AND
HILO ON HAWAII ISLAND."
(Recommends referral to WAM) |

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS - Miscellaneous Business

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

<u>S.B. No. 2551, H.D. 1</u>	JDL, WAM	"RELATING TO NON-GENERAL FUNDS."(Judiciary; Administratively Created Accounts or Funds; Report)
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A‘oa‘o A ‘Ae
ADVISE AND CONSENT

3608	CPH	G.M. No. 767 "Submitting for consideration and confirmation to the Board Of Acupuncture, Gubernatorial Nominee, ELLEN ROOS-MARR, for a term to expire 06-30-2016."
Status & Testimony		
3608	CPH	G.M. No. 768 "Submitting for consideration and confirmation to the Board Of Acupuncture, Gubernatorial Nominee, ELLEN ROOS-MARR, for a term to expire 06-30-2020."
Status & Testimony		
3609	HOU	G.M. No. 608 "Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, WEI FANG, for a term to expire 06-30-2018."
Status & Testimony		
3610	HOU	G.M. No. 609 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, EN YOUNG, for a term to expire 06-30-2019."
Status & Testimony		
3610	HOU	G.M. No. 610 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, GEORGE DE MELLO, for a term to expire 06-30-2016."
Status & Testimony		

3610	HOU	G.M. No. 611 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, GEORGE DE MELLO, for a term to expire 06-30-2020."
Status & Testimony		
3611	HOU	G.M. No. 868 "Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Public Housing Authority, Gubernatorial Nominee, LISA DARCY, for a term to expire 06-30-2020."
Status & Testimony		
3613	EDU	G.M. No. 605 "Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, MICHAEL FAHEY, for a term to expire 06-30-2016."
Status & Testimony		
3613	EDU	G.M. No. 606 "Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, MICHAEL FAHEY, for a term to expire 06-30-2020 (term amended to 6-30-2019 by GM649). ."
Status & Testimony		
<p>‘Ōlelo Ho‘oholo E Koho Pāloka ‘la ADOPT RESOLUTIONS</p>		
3612	PSM	H.C.R. No. 85, H.D. 2, S.D. 1 "REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO STUDY EFFECTIVE INCARCERATION POLICIES TO IMPROVE HAWAII'S CORRECTIONAL SYSTEM."
Prior Versions/Status & Testimony		

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	4/19/2016 9:00 AM	211
HMS	4/19/2016 1:00 PM	229
GVO	4/19/2016 1:15 PM	414
WLA/GVO	4/19/2016 1:20 PM	414
HEA	4/19/2016 1:30 PM	224
CONF	4/19/2016 2:00 PM	309
TSI	4/19/2016 2:00 PM	312
CONF	4/20/2016 9:00 AM	312
JDL	4/25/2016 9:00 AM	325

- Senate Session will convene at 11:30 a.m. on Wednesday, April 20, 2016.

Ke Pani ‘Ana
ADJOURNMENT