

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2016
REGULAR SESSION OF 2016

Lā Kanahākumamālima
FORTY-FIFTH DAY

8 ‘Apelila 2016 - Po‘alima - Hola 11:30 A.M.
APRIL 8, 2016-FRIDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 392-467

Informing the Senate that on April 7, 2016, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

392

[H.B. No. 27, S.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Marked Ballot; Electronic or Digital Images)

FILE

[H.B. No. 32, S.D. 2](#)

"RELATING TO CROSSWALK SAFETY."(Crosswalk Safety; Pedestrians; Countdown Timers)

[H.B. No. 1011, H.D. 1, S.D. 2](#)

"RELATING TO THE TRAFFIC CODE."(Traffic Code; Dangerous Wheels; Prohibited)

[H.B. No. 1044, H.D. 1, S.D. 1](#)

"RELATING TO SEXUAL ASSAULT."(Sexual Assault in the Second Degree; Sexual Assault in the Fourth Degree; Sexual Penetration; Sexual Contact; Minor)

[H.B. No. 1055, H.D. 2, S.D. 1](#)

"RELATED TO ELECTIONS."(Voter Registration; Social Security Number; Driver's License Number; State Identification Number)

[H.B. No. 1474, H.D. 2, S.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Kiwila Pono Designation)

[H.B. No. 1517, H.D. 1, S.D. 1](#)

"RELATING TO SENTENCING."(Criminal Sentencing; Certain Offenses Committed in the Presence of a Minor)

[H.B. No. 1672, H.D. 2, S.D. 1](#)

"RELATING TO PRESCRIPTION DRUG BENEFITS."(Prescription Drugs Benefits; Non-network Pharmacies; Retail Community Pharmacies; Reimbursement)

[H.B. No. 1702, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Income Tax Credit; Expenses for Household and Dependent Care Services Necessary for Gainful Employment)

[H.B. No. 1739, H.D. 2, S.D. 1](#)

"RELATING TO EMPLOYMENT."(Personal Account; Privacy; Employment; Social Media)

[H.B. No. 2082, H.D. 1, S.D. 1](#)

"RELATING TO ADOPTION RECORDS."(Adoption Records; Open Access)

[H.B. No. 2169, H.D. 2, S.D. 1](#)

"RELATING TO SOCIAL WORKERS."(Social Workers; Licensed Clinical Social Workers; Licensing Requirements; Supervision)

[H.B. No. 2284, S.D. 1](#)

"RELATING TO GUARDIANSHIP."(Guardianship; Gun Control)

[H.B. No. 2317, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION TO THE EMERGENCY AND BUDGET RESERVE FUND."(Appropriation; Emergency and Budget Reserve Fund)

[H.B. No. 2482, H.D. 2, S.D. 1](#)

"RELATING TO INSURANCE."(State Health Planning and Development Agency; Health and Health Care Information and Data)

[H.B. No. 2543, H.D. 2, S.D. 1](#)

"RELATING TO BROADBAND."(Broadband Permits; Automatic Approval; Construction)

Returning the following Senate Bills which passed Third Reading in the House on April 7, 2016:

393 [S.B. No. 2256, S.D. 1](#) FILE
"RELATING TO MOTOR VEHICLE DRIVER LICENSING."(Driver's License; Korean Conflict Veterans)

394 [S.B. No. 2775](#) FILE
"RELATING TO THE AFFORDABLE CARE ACT SECTION 1332 STATE INNOVATION WAIVER."(State Innovation Waiver, Affordable Care Act)

Returning the following Senate Bills which passed Third Reading in the House on April 7, 2016, in an amended form:

395 [S.B. No. 911, S.D. 2, H.D. 2](#) AGREE/DISAGREE
"RELATING TO LATEX."(Latex Gloves; Prohibitions)

396 [S.B. No. 2240, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF HEALTH TO REESTABLISH A VECTOR CONTROL BRANCH."(Health; Vector Control; Appropriation)

397 [S.B. No. 2317, S.D. 2, H.D. 1](#) AGREE/DISAGREE
"RELATING TO HEALTH."(Department of Health; Child and Maternal Death Reviews; Appropriation)

398 [S.B. No. 2372, S.D. 3, H.D. 1](#) AGREE/DISAGREE
"RELATING TO PRIVATE ROADS."(Private Roads; Repair and Maintenance; Appropriation)

399 [S.B. No. 2383, S.D. 2, H.D. 2](#) AGREE/DISAGREE
"RELATING TO THE HAWAII HEALTH CONNECTOR."(Hawaii Health Connector; Repeal; Transition)

- | | | |
|-----|--|----------------|
| 400 | <u>S.B. No. 2387, S.D. 2, H.D. 1</u>
"RELATING TO PHYSICAL
EXAMINATIONS."(Physical Examination;
Education; Health; Appropriation) | AGREE/DISAGREE |
| 401 | <u>S.B. No. 2395, S.D. 1, H.D. 2</u>
"RELATING TO TELEHEALTH."(Telehealth;
Insurance; Medicaid; Covered Services; Liability
Insurance; Reimbursement; Disclosure;
Requirements; EUTF) | AGREE/DISAGREE |
| 402 | <u>S.B. No. 2540, H.D. 1</u>
"RELATING TO THE DEPARTMENT OF
HEALTH."(Department of Health Forensic
Facility; Governor's Negotiation) | AGREE/DISAGREE |
| 403 | <u>S.B. No. 2630, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC
SAFETY."(Corrections; Committed Persons; Sale
of Crafts; Correctional Industries Program;
Correctional Industries Revolving Fund; Reentry
Academy for Training and Entrepreneurial
Resources; RAFTER; Study; Appropriation) | AGREE/DISAGREE |
| 404 | <u>S.B. No. 2670, H.D. 1</u>
"RELATING TO BEHAVIOR
ANALYSTS."(Licensing; Behavior Analysis;
License and Renewal Fee) | AGREE/DISAGREE |
| 405 | <u>S.B. No. 2672, S.D. 1, H.D. 1</u>
"RELATING TO ADVANCED PRACTICE
REGISTERED NURSES."(Advanced Practice
Registered Nurses) | AGREE/DISAGREE |
| 406 | <u>S.B. No. 2731, S.D. 1, H.D. 1</u>
"RELATING TO SCHOOLS."(School Impact
Fees; Housing Projects; Urban Honolulu) | AGREE/DISAGREE |
| 407 | <u>S.B. No. 2915, S.D. 2, H.D. 1</u>
"RELATING TO THE UNIFORM
CONTROLLED SUBSTANCES ACT."(Uniform
Controlled Substances Act; Electronic
Prescriptions; Veterinarian) | AGREE/DISAGREE |

- | | | |
|---|---|----------------|
| 408 | <u>S.B. No. 2954, S.D. 2, H.D. 1</u>
"RELATING TO FIREARMS."(Criminal History Record Checks; Police; Permits to Acquire Firearms; Hawaii Criminal Justice Data Center; Database Management) | AGREE/DISAGREE |
| 409 | <u>S.B. No. 2971, H.D. 1</u>
"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Accounting and Financial Management System; Community Colleges; Construction Academy Annual Report; Repealed) | AGREE/DISAGREE |
| 410 | <u>S.B. No. 3072, S.D. 2, H.D. 1</u>
"RELATING TO AN AIRPORT AUTHORITY."(Tourism; Transportation; Hawaii Airport Authority) | AGREE/DISAGREE |
| 411 | <u>S.B. No. 3077, S.D. 1, H.D. 1</u>
"RELATING TO STATEWIDE COMMUNITY PLANNING."(Hawaii Interagency Council for Transit-oriented Development; Established; Coordinated Statewide Planning; Appropriation) | AGREE/DISAGREE |
| Informing the Senate that on April 7, 2016, the following House Concurrent Resolutions were adopted in the House: | | |
| 412 | <u>H.C.R. No. 4</u>
"REQUESTING THE AUDITOR TO AUDIT THE ASSET FORFEITURE PROGRAM OF THE DEPARTMENT OF THE ATTORNEY GENERAL."(Auditor; Attorney General; Asset Forfeiture Program) | |
| 413 | <u>H.C.R. No. 9</u>
"REQUESTING THE AUDITOR TO CONDUCT A STUDY OF THE RELEVANCY OF THE CERTIFICATE OF NEED PROCESS UNDER CHAPTER 323D, HAWAII REVISED STATUTES."(Certificate of Need Program; Auditor Study) | |

- 414 [H.C.R. No. 10](#)
"URGING VARIOUS GOVERNMENT ENTITIES WHO MANAGE AND OWN LAND AROUND EACH OF THE PLANNED RAIL TRANSIT STATIONS TO CONSIDER AND INCLUDE IN DEVELOPMENT DISCUSSIONS, TO THE GREATEST EXTENT POSSIBLE, AFFORDABLE HOUSING, CHILD AND FAMILY SERVICES, ELDERLY SERVICES, AND OTHER BENEFICIAL OPPORTUNITIES FOR THE PEOPLE OF HAWAII."(Transit-Oriented Development; Planned Rail Stations; Community Planning)
- 415 [H.C.R. No. 22, H.D. 1](#)
"SUPPORTING GAME MAMMAL, GAME BIRD, AND FISHING RESOURCES IN ORDER TO PROMOTE SUSTAINABILITY AND FOOD SECURITY AND TO PRESERVE LONG STANDING LOCAL AND CULTURAL PRACTICES."(Hunting; Fishing; Game Resources; Food Security; Sustainability)
- 416 [H.C.R. No. 23](#)
"URGING CONGRESS TO AMEND FEDERAL LAW TO ALLOW FUNDS FOR THE BURIAL OF QUALIFIED FILIPINO-AMERICAN VETERANS IN NATIONAL AND STATE VETERANS CEMETERIES TO COVER THE COSTS OF TRANSPORTING THE REMAINS OF FILIPINO-AMERICAN VETERANS OF WORLD WAR II TO THE PHILIPPINES AND FOR FUNERAL AND BURIAL SERVICES IN THE PHILIPPINES."(WWII Filipino-American Veteran; Transportation and Burial Costs in the Philippines)

- 417 [H.C.R. No. 26](#)
"REQUESTING THE HAWAII SISTER-STATE COMMITTEE TO EVALUATE AND DEVELOP RECOMMENDATIONS FOR THE INITIATION OF A SISTER-STATE RELATIONSHIP WITH THE STATE OF GOA IN THE COUNTRY OF INDIA AND FORWARD ITS RECOMMENDATION TO THE LEGISLATURE, PURSUANT TO SECTION 229-3, HAWAII REVISED STATUTES, FOR FURTHER ACTION."(Sister State Relationship; Goa, India)
- 418 [H.C.R. No. 27](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KUKUIULA, KOLOA, KAUAI, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING ROCK SEAWALL, AND FOR THE USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(BLNR; Tax Map Key: (4) 2-6-012)
- 419 [H.C.R. No. 28](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HEEIA, KOOLAUPOKO, OAHU, FOR THE USE, CONSTRUCTION, MAINTENANCE, AND REPAIR OF THE EXISTING BOAT DOCK CONSTRUCTED THEREON."(BLNR; Tax Map Key: (1) 4-6-003)

- 420 [H.C.R. No. 29](#)
"URGING HAWAII'S CONGRESSIONAL DELEGATION TO PROPOSE AND PASS A PROPOSED AMENDMENT TO THE UNITED STATES CONSTITUTION CLARIFYING THAT CORPORATIONS ARE NOT PEOPLE WITH CONSTITUTIONAL RIGHTS, AND THAT UNLIMITED CAMPAIGN SPENDING IS NOT FREE SPEECH."(US Constitutional Amendment; Citizens United)
- 421 [H.C.R. No. 31](#)
"REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO ASSIST THE STATE IN NEGOTIATING WITH THE FEDERAL GOVERNMENT FOR THE ACQUISITION OF THE FEDERAL DETENTION CENTER, HONOLULU."(Federal Detention Center, Honolulu; Hawaii Congressional Delegation)
- 422 [H.C.R. No. 32, H.D. 1](#)
"REQUESTING THE CONVENING OF A TASK FORCE TO EXAMINE CANCER IN THE FIREFIGHTING PROFESSION."(Firefighters; Cancer; Task Force)
- 423 [H.C.R. No. 40](#)
"REQUESTING THAT THE SECRETARY OF THE AIR FORCE PROVIDE EIGHT-PERSON FIRING PARTIES (SEVEN MEMBERS AND THE FIRING PARTY NON-COMMISSIONED OFFICER IN CHARGE) AT THE FUNERALS OF ALL AIR FORCE VETERANS AND RETIREES WHO WERE DISCHARGED OR RELEASED UNDER CONDITIONS OTHER THAN DISHONORABLE."(Air Force; Veterans; Retirees; Funerals; Three-Volley Salutes)

- 424 [H.C.R. No. 44](#)
"URGING THE JUDICIARY TO EXAMINE
THE FEASIBILITY AND POTENTIAL
BENEFITS OF ESTABLISHING DWI COURT
PROGRAMS IN KONA AND HILO ON
HAWAII ISLAND."(DWI Court Program;
Hawaii Island; Judiciary)
- 425 [H.C.R. No. 53](#)
"REQUESTING THE DEPARTMENT OF
BUDGET AND FINANCE TO CONVENE A
WORK AND SAVE WORKING GROUP TO
INVESTIGATE THE FEASIBILITY AND
IMPACT OF ESTABLISHING A
RETIREMENT SAVINGS TRUST FUND FOR
PRIVATE-SECTOR EMPLOYEES IN THE
STATE."(Working Group; Retirement)
- 426 [H.C.R. No. 58](#)
"AUTHORIZING AMENDMENT OF
PERPETUAL NON-EXCLUSIVE EASEMENT
FOR MAINTENANCE AND REPAIR OF
EXISTING SEAWALL AND LANDSCAPING
OF EASEMENT AREA AT LAHAINA ON
THE ISLAND OF MAUI."(Seawall Easement;
Papakea AOA; Board of Land and Natural
Resources; Lahaina)
- 427 [H.C.R. No. 59](#)
"RECOGNIZING AEROSPACE AS A
STRATEGIC AND TIMELY GROWTH
INDUSTRY FOR HAWAII AND
REQUESTING THE STATE
ADMINISTRATION TO TAKE PROACTIVE,
COORDINATED, AND SUSTAINED ACTION
TO FULLY REALIZE THE SIGNIFICANT
SCIENTIFIC, EDUCATIONAL, AND
COMMERCIAL BENEFITS THE AEROSPACE
INDUSTRY CAN BRING TO THE
STATE."(Recognizing aerospace as a strategic
and timely growth industry.)

- 428 [H.C.R. No. 61, H.D. 1](#)
"ENDORISING AND SUPPORTING THE ALA WAI WATERSHED PARTNERSHIP AND REQUESTING A REPORT ON PROGRESS MADE BY THE PARTNERSHIP."(Endorsing and supporting the Ala Wai watershed partnership.)
- 429 [H.C.R. No. 65, H.D. 1](#)
"REQUESTING THE AUDITOR TO PERFORM A SUNRISE ANALYSIS OF THE REGULATION OF CERTIFIED PROFESSIONAL MIDWIVES."(Sunrise analysis; regulation of certified professional midwives)
- 430 [H.C.R. No. 72, H.D. 1](#)
"URGING THE DEPARTMENT OF HEALTH TO VIGOROUSLY ENFORCE LAWS REGARDING THE LABELING OF PREVIOUSLY FROZEN FISH."(Fish Labeling; Violations; DOH)
- 431 [H.C.R. No. 74](#)
"URGING THE DEPARTMENT OF EDUCATION TO INCLUDE NEIGHBOR ISLAND SCHOOL COMPLEXES IN HEAT ABATEMENT STUDIES, USE SCIENTIFIC DATA AND METHODS TO DETERMINE HEAT ABATEMENT PRIORITY RANKINGS OF SCHOOLS, AND INCREASE TRANSPARENCY IN THE METHODOLOGY USED TO DETERMINE PRIORITY RANKINGS."(Department of Education; Heat Abatement; Priority)
- 432 [H.C.R. No. 79](#)
"DESIGNATING APRIL 28, 2016, AS "WORKERS' MEMORIAL DAY" IN HAWAII IN MEMORY OF WORKERS KILLED, INJURED, OR DISABLED IN THE WORKPLACE."(Workers' Memorial Day; Workplace Injuries and Fatalities)

- 433 [H.C.R. No. 80, H.D. 1](#)
"URGING THE STATE TO DEVELOP AND IMPLEMENT A STATEWIDE EMERGENCY MANAGEMENT SIMULATION EXERCISE."(Hawaii Emergency Management Agency; Department of Defense; Department of Health; Statewide Emergency Management Simulation Exercise)
- 434 [H.C.R. No. 82](#)
"ESTABLISHING A TASK FORCE TO PLAN AND COORDINATE THE CELEBRATION OF THE FIFTIETH ANNIVERSARY OF THE HAWAII STATE CAPITOL."(Hawaii State Capitol Fiftieth Anniversary; Task Force)
- 435 [H.C.R. No. 84](#)
"URGING THE STATE DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU TO LANDSCAPE HAWAII'S PUBLIC HIGHWAYS AND ROADS BY PLANTING MORE TREES."(Tree Landscaping; Public Highways)
- 436 [H.C.R. No. 87, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ASSESS THE FEASIBILITY AND THE POTENTIAL MERITS AND BENEFITS OF THE ENERGY COOPERATIVE MODEL FOR THE ISLAND OF HAWAII."(Department of Business, Economic Development, and Tourism; Energy Cooperative)

- 437 [H.C.R. No. 88](#)
"REQUESTING THE DEPARTMENT OF
TRANSPORTATION TO DESIGNATE
HONOLULU INTERNATIONAL AIRPORT AS
THE DANIEL K. INOUE INTERNATIONAL
AIRPORT."(DOT; Designating Honolulu
International Airport as Daniel K. Inouye
International Airport)
- 438 [H.C.R. No. 90](#)
"REQUESTING THE CHIEF OF THE
DEPARTMENT OF HEALTH EMERGENCY
MEDICAL SERVICES AND INJURY
PREVENTION SYSTEM BRANCH TO
CONVENE AND CHAIR A WORKING
GROUP TO DEVELOP A COMMUNITY
PARAMEDIC PROGRAM, INCLUDING
EDUCATIONAL STANDARDS FOR
CERTIFICATIONS, TO ALLEVIATE
EMERGENCY SERVICES FROM
RESPONDING TO NON-EMERGENCY
CALLS."(Community Paramedic Program;
Working Group; Emergency Medical Services)

- 439 [H.C.R. No. 94](#)
"REQUESTING WORK ON THE H-1
CORRIDOR STUDY TO BE EXPEDITED AND
THE STATE AND THE CITY AND COUNTY
OF HONOLULU TO EVALUATE TRAFFIC
MANAGEMENT INITIATIVES AND
DEPARTMENT OF TRANSPORTATION-
SPONSORED PROJECTS IN THE OAHU
METROPOLITAN PLANNING
ORGANIZATION-APPROVED FY 2011-2014
TRANSPORTATION IMPROVEMENT
PROGRAM TO ADDRESS TRAFFIC
CONGESTION IN THE AIEA-RED HILL-
MOANALUA-SALT LAKE AREA."(Requesting
the Department of Transportation to work with
the Department of Transportation Services of the
City and County of Honolulu to expedite work on
the Department of Transportation's H-1 Corridor
Study and complete the study by June 2016, in
order to develop recommendations to address the
Aiea-Red Hill-Moanalua-Salt Lake congestion
and to enable timely funding of critically needed
projects.)
- 440 [H.C.R. No. 103](#)
"REQUESTING THE DEPARTMENT OF
EDUCATION TO ESTABLISH A TASK
FORCE TO REINTRODUCE VOCATIONAL
PROGRAMS AT PUBLIC
SCHOOLS."(Department of Education;
Vocational Program; Task Force; Repair and
Maintenance)
- 441 [H.C.R. No. 108](#)
"REQUESTING THE DEPARTMENT OF
TRANSPORTATION TO COLLABORATE
WITH COUNTY POLICE DEPARTMENTS TO
EDUCATE THE PUBLIC ABOUT
VEHICULAR LOLLYGAGGING AND TO
ENFORCE HAWAII'S KEEP-RIGHT DRIVING
LAW."(Keep-Right Driving Law; Enforcement;
Education)

- 442 [H.C.R. No. 113](#)
"URGING THE EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH OF THE DEPARTMENT OF HEALTH TO SUPPORT FUNDING FOR A CENTRALLY LOCATED AMBULANCE STATION IN EWA BEACH."(Ewa Beach; Ambulance Station)
- 443 [H.C.R. No. 115](#)
"REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO CONSULT WITH THE STATE CAPITOL MANAGEMENT COMMITTEE AND TO DEVELOP AND IMPLEMENT A MASTER SECURITY PLAN THAT WILL INCREASE SAFETY AND SECURITY IN THE STATE CAPITOL BUILDING THROUGH THE USE OF METAL DETECTORS, X-RAY SCANS OF BAGGAGE, AND OTHER PRUDENT MEASURES."(Capitol Security Plan)
- 444 [H.C.R. No. 123, H.D. 1](#)
"REQUESTING THE HAWAII SISTER-STATE COMMITTEE TO REVIEW AND CONSIDER THE ESTABLISHMENT OF A STATE/PROVINCE RELATIONSHIP BETWEEN THE STATE OF HAWAII OF THE UNITED STATES OF AMERICA AND THE PROVINCE OF AKLAN OF THE REPUBLIC OF THE PHILIPPINES."(State-Province Affiliation; Aklan Province)
- 445 [H.C.R. No. 137](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO AFFIRM ITS COMMITMENT TO UPHOLD THE TENETS OF TITLE IX OF THE EDUCATION AMENDMENT ACT OF 1972."(Women's Legislative Caucus Package; Title IX; Sex Discrimination)

- 446 [H.C.R. No. 146](#)
"REQUESTING THE DEPARTMENT OF
EDUCATION TO PROVIDE EQUIPMENT
NECESSARY FOR A FULL-SERVICE
CONVENTIONAL KITCHEN AT KEAUKAHA
ELEMENTARY SCHOOL AND TO PROVIDE
NECESSARY POSITIONS TO OPERATE THE
KITCHEN."(Keaukaha Elementary School)
- 447 [H.C.R. No. 149](#)
"REQUESTING A SUNRISE ANALYSIS OF
MANDATORY INSURANCE COVERAGE
FOR CERTAIN SEXUALLY TRANSMITTED
DISEASE SCREENINGS."(Sunrise Analysis;
Sexually Transmitted Disease Screenings)
- 448 [H.C.R. No. 151](#)
"SUPPORTING ACCESS TO DEBT-FREE
HIGHER EDUCATION AT PUBLIC
COLLEGES AND UNIVERSITIES."(Resolution
Supporting Access to Debt-Free Higher
Education)
- 449 [H.C.R. No. 152, H.D. 1](#)
"REQUESTING THE REAL ESTATE
COMMISSION TO STUDY THE
EFFECTIVENESS OF ITS EXISTING
DISPUTE RESOLUTION PROCESS AND
CONSUMER ASSISTANCE PROGRAM FOR
CONDOMINIUM OWNERS AND
ASSOCIATIONS, AND POSSIBLE
EXPANSION OF THESE SERVICES TO
OTHER TYPES OF HOMEOWNERS
ASSOCIATIONS."(Dispute Resolution;
Condominiums; Study)
- 450 [H.C.R. No. 154](#)
"REQUESTING THE LEGISLATIVE
REFERENCE BUREAU TO EVALUATE THE
ESTABLISHMENT OF SEPARATE MEDICAL
AND PENSION BENEFIT PLANS FOR
JUSTICES AND JUDGES."(Judges)

- 451 [H.C.R. No. 157](#)
"REQUESTING THE INSURANCE DIVISION
OF THE DEPARTMENT OF COMMERCE
AND CONSUMER AFFAIRS TO CONDUCT A
SURVEY OF THE MEDICAL
PROFESSIONAL COMMUNITY TO
DETERMINE THE EXTENT OF THE
DEVELOPMENT OF ACCOUNTABLE CARE
ORGANIZATIONS AND DIRECT PRIMARY
CARE OR "CONCIERGE MEDICINE"
WITHIN THE COMMUNITY AND THE
IMPACT OF THESE BUSINESS
ARRANGEMENTS ON THE ABILITY OF
PATIENTS TO ACCESS PRIMARY CARE
SERVICES IN THE STATE."(Accountable Care
Organizations; Direct Primary Care)
- 452 [H.C.R. No. 160](#)
"URGING THE DEPARTMENT OF LAND
AND NATURAL RESOURCES TO INCREASE
ACTIVE PATROLS OF KAILUA BAY,
EXPAND NO WAKE SPEED ZONES, AND
ENFORCE BOATING SAFETY
RULES."(DLNR; DOBAR; Kailua Bay)
- 453 [H.C.R. No. 162](#)
"REQUESTING COLLABORATIVE EFFORTS
FOR STEWARDSHIP AND PRESERVATION
OF WAIFI‘O VALLEY."(Waipio Valley;
Collaborative Stewardship; Preservation)
- 454 [H.C.R. No. 164](#)
"REQUESTING THE PRESIDENT OF THE
UNITED STATES, GOVERNOR OF HAWAII,
HAWAII'S CONGRESSIONAL DELEGATION,
CENTERS FOR DISEASE CONTROL AND
PREVENTION, AND FEDERAL AVIATION
ADMINISTRATION TO PROACTIVELY
WORK TOWARD PREVENTION AND
CONTROL OF THE ZIKA VIRUS."(Zika Virus
)

- 455 [H.C.R. No. 167](#)
"REQUESTING A STUDY ON THE
FEASIBILITY OF INSTALLING AT THE
STATE CAPITOL WATER DISPENSERS
DESIGNED TO ACCOMMODATE THE
REFILLING OF REUSABLE
CONTAINERS."(State Capitol; Water
Dispensers)
- 456 [H.C.R. No. 169](#)
"REQUESTING THE DEPARTMENT OF
TRANSPORTATION TO BEGIN
CONSTRUCTION OF THE LEEWARD
BIKEWAY IN 2016."(Department of
Transportation; Leeward Bikeway)
- 457 [H.C.R. No. 174, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
TRANSPORTATION, DEPARTMENT OF
ACCOUNTING AND GENERAL SERVICES,
AND UNIVERSITY OF HAWAII TO CREATE
A TRAFFIC MITIGATION PLAN FOR THE
LEEWARD AND CENTRAL AREA OF
OAHU."(Requesting The Department Of
Transportation, Department Of Accounting And
General Services, And The University of Hawaii
To Create A Traffic Mitigation Plan For The
Leeward and Central Area Of Oahu.)

- 458 [H.C.R. No. 176](#)
"URGING THE DEPARTMENT OF
TRANSPORTATION SERVICES OF THE
CITY AND COUNTY OF HONOLULU TO
IMPLEMENT THE TRAFFIC SAFETY
RECOMMENDATIONS IDENTIFIED IN THE
KUPUNA LOOP SUB-AREA CORRIDOR
STUDY CONDUCTED BY SSFM
INTERNATIONAL AND TO REPAVE ALL
CITY ROADWAYS IN THE KUNIA AND
VILLAGE PARK AREA."(Urging the
Department of Transportation Services of the
City and County of Honolulu to work in
partnership with SSFM International to
implement the traffic safety recommendations
identified in the Kupuna Loop Sub-Area Corridor
Study and to repave all roadways in the Kunia
and Village Park area.)
- 459 [H.C.R. No. 180](#)
"REQUESTING THE DEPARTMENT OF
EDUCATION TO ESTABLISH A TASK
FORCE TO CREATE A PLAN TO ADDRESS
OVERCROWDING IN PUBLIC SCHOOLS IN
KAPOLEI, EWA, AND
WAIPAHAU."(Department of Education;
Overcrowding; Public Schools; Kapolei, Ewa,
and Waipahu)
- 460 [H.C.R. No. 184](#)
"REQUESTING THE UNIVERSITY OF
HAWAII, WEST OAHU, TO COLLABORATE
WITH THE STATE PROCUREMENT OFFICE
TO EXPLORE, COLLECT DATA, AND
REPORT ON THE VIABILITY OF A
WORKFORCE DEVELOPMENT PILOT
PROGRAM IN THE FIELD OF
PROCUREMENT."(University of Hawaii, West
Oahu; State Procurement Office)

- 461 [H.C.R. No. 187](#)
"URGING THE OFFICE OF ENVIRONMENTAL QUALITY CONTROL TO ADOPT THE ENVIRONMENTAL JUSTICE GUIDANCE DOCUMENT AS AGENCY POLICY FOR USE IN THE STATE ENVIRONMENTAL REVIEW PROCESS."(Environmental Justice Guidance Document; Office of Environmental Quality Control)
- 462 [H.C.R. No. 188, H.D. 1](#)
"REQUESTING THE ESTABLISHMENT OF A PUBLIC LAND TRUST REVENUES NEGOTIATING COMMITTEE."(Requesting the Establishment of a Public Land Trust Revenues Negotiating Committee.)
- 463 [H.C.R. No. 196](#)
"REQUESTING THE STATE PROCUREMENT OFFICE TO REVIEW HAWAII'S PROCUREMENT LAWS IN COMPARISON WITH FEDERAL PROCUREMENT LAWS."(Procurement; Review)
- 464 [H.C.R. No. 198](#)
"REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE PLANT QUARANTINE BRANCH OF THE DEPARTMENT OF AGRICULTURE."(Plant Quarantine Branch; Office of the Auditor)
- 465 [H.C.R. No. 199, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO PERFORM A FEASIBILITY STUDY ON THE INSTALLATION OF A TRAFFIC LIGHT AT THE INTERSECTION OF OMAOPIO ROAD AND KULA HIGHWAY AS A MEANS TO IMPROVE PUBLIC SAFETY."(Transportation; Omaopio Road; Kula Highway; Traffic Light)

466 [H.C.R. No. 201](#)
"REQUESTING THE DEPARTMENT OF
ACCOUNTING AND GENERAL SERVICES
TO IDENTIFY AND PRIORITIZE REPAIR
AND MAINTENANCE PROJECTS FOR ALL
STATE BUILDINGS BASED ON THE
HIGHEST HEALTH AND SAFETY
NEEDS."(Department of Accounting and General
Services; Repair and Maintenance; Priorities;
Report)

467 [H.C.R. No. 203, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
AGRICULTURE TO PROMOTE THE
EXPANSION OF AGRICULTURAL
COMMERCE."(Agricultural Commerce;
Enclosed Country Stores)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3448-3576

[3448](#)
(48 Hrs. Notice)

(HEA/EET)

[H.B. No. 1029, H.D. 1, S.D. 1](#)
"RELATING TO THE ENDANGERED
SPECIES RECOVERY COMMITTEE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3449](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 2561, H.D. 1, S.D. 1](#)
"RELATING TO THE ADMINISTRATION
OF JUSTICE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

- | | | |
|--|-----------|--|
| 3450
(48 Hrs. Notice) | (JDL) | H.B. No. 1902, H.D. 2, S.D. 1
"RELATING TO SEX TRAFFICKING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3451
(48 Hrs. Notice) | (JDL) | H.B. No. 1726, S.D. 1
"RELATING TO MURDER."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3452
(48 Hrs. Notice) | (CPH) | H.B. No. 254, H.D. 2, S.D. 1
"RELATING TO MEDICINES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3453
(48 Hrs. Notice) | (CPH/JDL) | H.B. No. 1176, H.D. 2, S.D. 1
"RELATING TO CONSUMER
PROTECTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3454
(48 Hrs. Notice) | (JDL) | H.B. No. 2281, S.D. 1
"RELATING TO SERVICE BY
PUBLICATION IN PATERNITY CASES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3455
(48 Hrs. Notice) | (WLA) | H.B. No. 2033, H.D. 1, S.D. 1
"RELATING TO THE COMMISSION ON
WATER RESOURCE MANAGEMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

- | | | |
|--|-------|---|
| 3456
(48 Hrs. Notice) | (WAM) | H.B. No. 2218, H.D. 1, S.D. 1
"RELATING TO AMENDING OR
REPEALING HAWAII INCOME TAX
LAWS FOR THE PURPOSE OF DELETING
OBSOLETE OR UNNECESSARY
PROVISIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3457
(48 Hrs. Notice) | (WAM) | H.B. No. 2465, H.D. 1, S.D. 1
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3458
(48 Hrs. Notice) | (WAM) | H.B. No. 1527, H.D. 1, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3459
(48 Hrs. Notice) | (WAM) | H.B. No. 2415, S.D. 1
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3460
(48 Hrs. Notice) | (WAM) | H.B. No. 2638, H.D. 1, S.D. 1
"RELATING TO PUBLIC HOUSING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

3461 (48 Hrs. Notice)	(CPH)	H.B. No. 260, H.D. 1, S.D. 1 "RELATING TO INSURANCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3462 (48 Hrs. Notice)	(JDL)	H.B. No. 1561, S.D. 1 "RELATING TO NUISANCE ABATEMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3463 (48 Hrs. Notice)	(JDL)	H.B. No. 1578, H.D. 2, S.D. 1 "RELATING TO THEFT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3464 (One Day Notice)	(JDL)	H.B. No. 2319, H.D. 1, S.D. 1 "RELATING TO MONEY TRANSMITTERS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3465 (One Day Notice)	(JDL)	H.B. No. 2326, H.D. 1, S.D. 1 "RELATING TO MORTGAGE RESCUE FRAUD." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3466 (One Day Notice)	(JDL)	H.B. No. 2335, H.D. 1, S.D. 1 "RELATING TO PHYSICIAN DISCIPLINE." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[3467](#)
(One Day Notice)

(JDL)

[H.B. No. 2604, H.D. 1, S.D. 1](#)
"RELATING TO THE ACQUISITION OF
REAL PROPERTY."
(Recommends passage on THIRD
READING)

[3468](#)
(One Day Notice)

(JDL)

[H.B. No. 799, H.D. 2, S.D. 1](#)
"RELATING TO THE UNIFORM
AERONAUTICS ACT."
(Recommends passage on THIRD
READING)

[3469](#)
(One Day Notice)

(WAM)

[H.B. No. 2165, H.D. 2, S.D. 1](#)
"RELATING TO PUBLIC HEALTH."
(Recommends passage on THIRD
READING)

[3470](#)
(One Day Notice)

(WAM)

[H.B. No. 2606, H.D. 2, S.D. 1](#)
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on THIRD
READING)

[3471](#)
(One Day Notice)

(WAM)

[H.B. No. 2088, H.D. 1, S.D. 1](#)
"RELATING TO FILM AND DIGITAL
MEDIA INDUSTRY DEVELOPMENT."
(Recommends passage on THIRD
READING)

[3472](#)
(One Day Notice)

(WAM)

[H.B. No. 2550, H.D. 1, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on THIRD
READING)

3473 (One Day Notice)	(WAM)	H.B. No. 2051, H.D. 1, S.D. 1 "RELATING TO THE STATE BUILDING CODE COUNCIL." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3474 (One Day Notice)	(WAM)	H.B. No. 2569, H.D. 2, S.D. 1 "RELATING TO ENERGY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3475 (One Day Notice)	(WAM/JDL)	H.B. No. 2524, H.D. 1, S.D. 1 "RELATING TO TEACHER INCENTIVES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3476 (One Day Notice)	(WAM)	H.B. No. 2680, H.D. 2, S.D. 1 "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR KALOKO RESERVOIR." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3477 (One Day Notice)	(WAM)	H.B. No. 2681, H.D. 2, S.D. 1 "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR WAILUKU RESERVOIR #6." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3478 (One Day Notice)	(WAM)	H.B. No. 2715, H.D. 2, S.D. 1 "RELATING TO WORKERS' COMPENSATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[3479](#)
(One Day Notice)

(WAM)

[H.B. No. 1653, H.D. 1, S.D. 1](#)
"RELATING TO ELECTIONS."
(Recommends passage on THIRD
READING)

[3480](#)
(One Day Notice)

(WAM)

[H.B. No. 2416](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on THIRD
READING)

[3481](#)
(One Day Notice)

(WAM)

[H.B. No. 2363, H.D. 1, S.D. 1](#)
"RELATING TO LABOR."
(Recommends passage on THIRD
READING)

[3482](#)
(One Day Notice)

(JDL/WAM)

[H.B. No. 2264, H.D. 1, S.D. 1](#)
"RELATING TO THE HIGH
TECHNOLOGY DEVELOPMENT
CORPORATION."
(Recommends passage on THIRD
READING)

[3483](#)
(One Day Notice)

(JDL/WAM)

[H.B. No. 2204, H.D. 1, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

[3484](#)
(One Day Notice)

(CPH)

[G.M. No. 710](#)
"Submitting for consideration and
confirmation to the Real Estate Commission,
Gubernatorial Nominee, BRUCE
FAULKNER, for a term to expire 06-30-
2020."

(Recommends Senate Consent to
Nomination)

[3484](#)
(One Day Notice)

(CPH)

[G.M. No. 711](#)

"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SCOTT ARAKAKI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 715](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ANN LEMKE, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 716](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HOWARD LESSER, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 717](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HOWARD LESSER, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 718](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, gubernatorial nominee, JODI ASATO, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 719](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, gubernatorial nominee, JOHN KUWAYE, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 720](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, gubernatorial nominee, JOHN KUWAYE, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 721](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, gubernatorial nominee, SCOTT MURAKAMI, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 722](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, SCOTT MURAKAMI, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 723](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, SHIRLEY SYPERT, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3485](#)
(One Day Notice)

(HMS)

[G.M. No. 724](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, SHIRLEY SYPERT, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3486](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 2090, H.D. 2, S.D. 2](#)

"RELATING TO LAND COURT."
(Recommends passage on THIRD READING)

[3487](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 2629, H.D. 2, S.D. 2](#)

"RELATING TO CRIMINAL HISTORY RECORD CHECKS."
(Recommends passage on THIRD READING)

3488 (48 Hrs. Notice)	(JDL)	H.B. No. 2632, H.D. 2, S.D. 2 "RELATING TO FIREARMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3489 (48 Hrs. Notice)	(JDL)	H.B. No. 2740, H.D. 1, S.D. 2 "RELATING TO LIABILITY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3490 (48 Hrs. Notice)	(JDL)	H.B. No. 625, H.D. 1, S.D. 1 "RELATING TO FIREARMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3491 (48 Hrs. Notice)	(JDL)	H.B. No. 1170, H.D. 2, S.D. 2 "RELATING TO LAND RESOURCES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3492 (48 Hrs. Notice)	(JDL)	H.B. No. 1713, H.D. 2, S.D. 2 "RELATING TO ETHICS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3493 (48 Hrs. Notice)	(JDL)	H.B. No. 2017, H.D. 1, S.D. 2 "RELATING TO WORKERS' COMPENSATION TREATMENT PLANS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3494 (48 Hrs. Notice)	(WAM)	H.B. No. 2166, H.D. 1, S.D. 2 "RELATING TO INCOME TAX CREDITS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

3495 (48 Hrs. Notice)	(WAM)	H.B. No. 2305, H.D. 1, S.D. 1 "RELATING TO THE DWELLING UNIT REVOLVING FUND." (Recommends passage on <u>THIRD READING</u>)
3496 (48 Hrs. Notice)	(WAM)	H.B. No. 1878, H.D. 1, S.D. 2 "RELATING TO AGING." (Recommends passage on <u>THIRD READING</u>)
3497 (48 Hrs. Notice)	(WAM)	H.B. No. 1772, H.D. 2, S.D. 1 "RELATING TO ORAL HEALTH." (Recommends passage on <u>THIRD READING</u>)
3498 (48 Hrs. Notice)	(WAM)	H.B. No. 1874, H.D. 1, S.D. 1 "MAKING AN APPROPRIATION FOR EMERGENCY MEDICAL SERVICES." (Recommends passage on <u>THIRD READING</u>)
3499 (48 Hrs. Notice)	(WAM/JDL)	H.B. No. 2559, H.D. 1, S.D. 2 "RELATING TO MENTAL HEALTH." (Recommends passage on <u>THIRD READING</u>)
3500 (48 Hrs. Notice)	(WAM)	H.B. No. 1599, H.D. 1, S.D. 2 "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>)
3501 (48 Hrs. Notice)	(WAM)	H.B. No. 1943, H.D. 1, S.D. 1 "RELATING TO LONG-TERM CARE FACILITIES." (Recommends passage on <u>THIRD READING</u>)

- | | | |
|--|-------|---|
| 3502
(48 Hrs. Notice) | (WAM) | H.B. No. 2389, H.D. 1, S.D. 1
"RELATING TO THE FEDERAL REIMBURSEMENT MAXIMIZATION SPECIAL FUND."
(Recommends passage on <u>THIRD READING</u>) |
| 3503
(48 Hrs. Notice) | (WAM) | H.B. No. 801, H.D. 1, S.D. 2
"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR SUNSTRONG LLC, A RENEWABLE ENERGY DEVELOPER SERVING THE GENERAL PUBLIC IN PROVIDING ELECTRIC ENERGY."
(Recommends passage on <u>THIRD READING</u>) |
| 3504
(48 Hrs. Notice) | (WAM) | H.B. No. 2007, H.D. 2, S.D. 1
"RELATING TO GOVERNMENT OPERATIONS."
(Recommends passage on <u>THIRD READING</u>) |
| 3505
(48 Hrs. Notice) | (WAM) | H.B. No. 2018, H.D. 1, S.D. 1
"RELATING TO GOVERNMENT PROCESSES AND SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| 3506
(48 Hrs. Notice) | (WAM) | H.B. No. 2544, H.D. 2, S.D. 1
"RELATING TO CONSTRUCTION CONTRACTS."
(Recommends passage on <u>THIRD READING</u>) |

[3507](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1847, H.D. 2, S.D. 2](#)
"RELATING TO THE SPORTS AND
ENTERTAINMENT AUTHORITY."
(Recommends passage on THIRD
READING)

[3508](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2646, H.D. 2, S.D. 2](#)
"RELATING TO ENVIRONMENTAL
PROTECTION."
(Recommends passage on THIRD
READING)

[3509](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2093, H.D. 1, S.D. 2](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR GOODWILL INDUSTRIES OF
HAWAII, INC."
(Recommends passage on THIRD
READING)

[3510](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2219, H.D. 1, S.D. 2](#)
"RELATING TO INNOVATION BUSINESS
INTERACTION."
(Recommends passage on THIRD
READING)

[3511](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2289, H.D. 2, S.D. 1](#)
"RELATING TO THE HAWAII
COMMUNITY-BASED ECONOMIC
DEVELOPMENT TECHNICAL AND
FINANCIAL ASSISTANCE PROGRAM."
(Recommends passage on THIRD
READING)

[3512](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2669, H.D. 1, S.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST TRUTAG TECHNOLOGIES,
INC."
(Recommends passage on THIRD
READING)

[3513](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1749, H.D. 1, S.D. 2](#)
"RELATING TO WATER
MANAGEMENT."
(Recommends passage on THIRD
READING)

[3514](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2042, H.D. 2, S.D. 2](#)
"RELATING TO WATER
CONSERVATION."
(Recommends passage on THIRD
READING)

[3515](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2657, H.D. 2, S.D. 2](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[3516](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2040, S.D. 1](#)
"RELATING TO WATER SECURITY."
(Recommends passage on THIRD
READING)

[3517](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2037, H.D. 1, S.D. 2](#)
"RELATING TO THE WORLD
CONSERVATION CONGRESS."
(Recommends passage on THIRD
READING)

- | | | |
|--|-------|--|
| 3518
(48 Hrs. Notice) | (WAM) | H.B. No. 2036, H.D. 1, S.D. 2
"RELATING TO CONSERVATION DISTRICTS."
(Recommends passage on <u>THIRD READING</u>) |
| 3519
(48 Hrs. Notice) | (WAM) | H.B. No. 1041, H.D. 2, S.D. 2
"RELATING TO HUNTING."
(Recommends passage on <u>THIRD READING</u>) |
| 3520
(48 Hrs. Notice) | (WAM) | H.B. No. 2235, H.D. 1, S.D. 2
"RELATING TO HONOKOHAU SMALL BOAT HARBOR."
(Recommends passage on <u>THIRD READING</u>) |
| 3521
(48 Hrs. Notice) | (WAM) | H.B. No. 2424, H.D. 1, S.D. 2
"RELATING TO BIOSECURITY."
(Recommends passage on <u>THIRD READING</u>) |
| 3522
(48 Hrs. Notice) | (WAM) | H.B. No. 1999, H.D. 1, S.D. 2
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD READING</u>) |
| 3523
(48 Hrs. Notice) | (WAM) | H.B. No. 2060, H.D. 1, S.D. 2
"RELATING TO PROCUREMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 3524
(48 Hrs. Notice) | (WAM) | H.B. No. 2179, H.D. 1, S.D. 2
"RELATING TO THE AHA MOKU ADVISORY COMMITTEE."
(Recommends passage on <u>THIRD READING</u>) |

3525 (48 Hrs. Notice)	(WAM)	H.B. No. 1850, H.D. 1, S.D. 2 "RELATING TO TAXATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3526 (48 Hrs. Notice)	(WAM)	H.B. No. 1654, H.D. 1, S.D. 2 "RELATING TO ABSENTEE BALLOTS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3527 (48 Hrs. Notice)	(WAM)	H.B. No. 1752, H.D. 1, S.D. 1 "RELATING TO THE OFFICE OF COMMUNITY SERVICES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3528 (48 Hrs. Notice)	(WAM)	H.B. No. 2267, H.D. 1, S.D. 1 "RELATING TO TECHNOLOGY IN SCHOOLS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3529 (48 Hrs. Notice)	(WAM)	H.B. No. 1814, H.D. 1, S.D. 1 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3530 (48 Hrs. Notice)	(WAM)	H.B. No. 2453, H.D. 1, S.D. 1 "RELATING TO CHARTER SCHOOLS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3531 (48 Hrs. Notice)	(WAM)	H.B. No. 2205, H.D. 1, S.D. 2 "RELATING TO CHARTER SCHOOLS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[3532](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2266, H.D. 2, S.D. 1](#)
"MAKING APPROPRIATIONS FOR
EARLY LEARNING."
(Recommends passage on THIRD
READING)

[3533](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1072, H.D. 1, S.D. 2](#)
"RELATING TO PRESCRIPTIVE
AUTHORITY FOR CERTAIN
PSYCHOLOGISTS."
(Recommends passage on THIRD
READING)

[3534](#)
(48 Hrs. Notice)

(WAM/JDL)

[H.B. No. 1756, H.D. 3, S.D. 2](#)
"RELATING TO NURSING."
(Recommends passage on THIRD
READING)

[3535](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 52, H.D. 1, S.D. 2](#)
"RELATING TO THE SELECTIVE
SERVICE REGISTRATION AWARENESS
AND COMPLIANCE ACT."
(Recommends passage on THIRD
READING)

[3536](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 767, H.D. 2, S.D. 2](#)
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."
(Recommends passage on THIRD
READING)

[3537](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 1787, H.D. 2, S.D. 2](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

3538 (48 Hrs. Notice)	(WAM)	H.B. No. 2472, H.D. 1, S.D. 2 "RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3539 (48 Hrs. Notice)	(WAM)	H.B. No. 2121, H.D. 3, S.D. 2 "RELATING TO LEGAL SERVICES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3540 (48 Hrs. Notice)	(WAM)	H.B. No. 2279, H.D. 2, S.D. 2 "MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3541 (48 Hrs. Notice)	(WAM)	H.B. No. 2308, H.D. 1, S.D. 1 "MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3542 (48 Hrs. Notice)	(WAM)	H.B. No. 2445, H.D. 1, S.D. 2 "RELATING TO PUBLIC EMPLOYEES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3543 (48 Hrs. Notice)	(WAM)	H.B. No. 2161, H.D. 1, S.D. 2 "RELATING TO THE DISABILITY COMPENSATION DIVISION." (Recommends passage on <u>THIRD</u> <u>READING</u>)

- | | | |
|--|-------|--|
| 3544
(48 Hrs. Notice) | (WAM) | H.B. No. 1689, H.D. 2, S.D. 2
"RELATING TO TAXATION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3545
(48 Hrs. Notice) | (WAM) | H.B. No. 970, H.D. 1, S.D. 2
"RELATING TO MOTOR VEHICLE
INSPECTIONS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3546
(48 Hrs. Notice) | (WAM) | H.B. No. 2231, H.D. 1, S.D. 1
"RELATING TO ENERGY
COOPERATIVES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3547
(48 Hrs. Notice) | (WAM) | H.B. No. 1736, H.D. 1, S.D. 2
"RELATING TO THE KONA
INTERNATIONAL AIRPORT."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3548
(48 Hrs. Notice) | (WAM) | H.B. No. 1853, H.D. 2, S.D. 1
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS TO ASSIST
BIOENERGY HAWAII, LLC."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3549
(48 Hrs. Notice) | (WAM) | H.B. No. 2388, H.D. 3, S.D. 2
"RELATING TO CORRECTIONAL
FACILITIES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

[3550](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2617, H.D. 1, S.D. 2](#)
"RELATING TO LAND USE."
(Recommends passage on THIRD
READING)

[3551](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2489, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
DEFENSE."
(Recommends passage on THIRD
READING)

[3552](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 2707, H.D. 1, S.D. 2](#)
"RELATING TO MEDICAL MARIJUANA."
(Recommends passage on THIRD
READING)

[3553](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 1996, H.D. 1, S.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[3554](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 1997, S.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[3555](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 2226, H.D. 2, S.D. 1](#)
"RELATING TO THE OFFICE OF
LANGUAGE ACCESS."
(Recommends passage on THIRD
READING)

[3556](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 2647, H.D. 2, S.D. 2](#)
"RELATING TO HOMELESSNESS."
(Recommends passage on THIRD
READING)

- | | | |
|--|-----------|--|
| 3557
(48 Hrs. Notice) | (JDL/WAM) | H.B. No. 2671, H.D. 2, S.D. 2
"RELATING TO CRIMINAL JUSTICE DATA."
(Recommends passage on <u>THIRD READING</u>) |
| 3558
(48 Hrs. Notice) | (JDL/WAM) | H.B. No. 2772, H.D. 1, S.D. 2
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 3559
(48 Hrs. Notice) | (JDL) | H.B. No. 1581, H.D. 2, S.D. 2
"RELATING TO JUDICIAL PROCEEDINGS."
(Recommends passage on <u>THIRD READING</u>) |
| 3560
(48 Hrs. Notice) | (JDL/WAM) | H.B. No. 1907, H.D. 2, S.D. 2
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on <u>THIRD READING</u>) |
| 3561
(48 Hrs. Notice) | (JDL) | H.B. No. 2343, H.D. 2, S.D. 1
"RELATING TO REQUIREMENTS FOR CHILD CARE PROVIDERS."
(Recommends passage on <u>THIRD READING</u>) |
| 3562
(48 Hrs. Notice) | (JDL) | H.B. No. 2350, H.D. 2, S.D. 1
"RELATING TO FOSTER CHILDREN."
(Recommends passage on <u>THIRD READING</u>) |

[3563](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 2391, H.D. 2, S.D. 2](#)
"RELATING TO THE RELEASE OF
CERTAIN MISDEMEANANTS."
(Recommends passage on THIRD
READING)

[3564](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 900, H.D. 2, S.D. 1](#)
"RELATING TO MEDICAL ASSISTANCE
FRAUD."
(Recommends passage on THIRD
READING)

[3565](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 2252, H.D. 1, S.D. 2](#)
"RELATING TO DISCHARGE
PLANNING."
(Recommends passage on THIRD
READING)

[3566](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 545, H.D. 1, S.D. 2](#)
"RELATING TO FUNDS."
(Recommends passage on THIRD
READING)

[3567](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2086, H.D. 2, S.D. 2](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on THIRD
READING)

[3568](#)
(One Day Notice)

(WAM)

[H.B. No. 1982, S.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST BIG ISLAND DAIRY, LLC."
(Recommends passage on THIRD
READING)

3569 (One Day Notice)	(WAM)	H.B. No. 401, H.D. 2, S.D. 1 "RELATING TO VOTING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3570 (One Day Notice)	(WAM)	H.B. No. 2009, H.D. 1, S.D. 1 "RELATING TO HOISTING MACHINE OPERATORS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3571 (One Day Notice)	(WAM)	H.B. No. 2263, H.D. 1, S.D. 1 "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3572 (One Day Notice)	(JDL)	H.B. No. 939 "RELATING TO AMENDING IDENTITY OF REGISTRANT'S PARENT ON A BIRTH CERTIFICATE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3573 (One Day Notice)	(JDL)	H.B. No. 1556, H.D. 1, S.D. 1 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3574 (One Day Notice)	(JDL)	H.B. No. 1747, H.D. 1, S.D. 1 "RELATING TO MOTOR VEHICLES." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[3575](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1700, H.D. 1, S.D. 1](#)
"RELATING TO THE STATE BUDGET."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3576](#)
(48 Hrs. Notice)

(TRE)

[H.B. No. 2291, H.D. 2, S.D. 1](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

HSE. COM. NO.

REFERRAL

390

[S.B. No. 2607, S.D. 2, H.D. 2](#)
"RELATING TO STUDENT DATA
MANAGEMENT."(Student Data; Computer
Services; Information Protection)

AGREE/DISAGREE

391

[S.B. No. 2886, S.D. 2, H.D. 2](#)
"RELATING TO AGE OF CONSENT FOR
ADOLESCENT MENTAL HEALTH
SERVICES."(Adolescent Mental Health
Services; Age of Consent)

AGREE/DISAGREE

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

3435	WAM	G.M. No. 594 "Submitting for consideration and confirmation to the Board of Taxation Review, 3rd Taxation District (Hawai'i), Gubernatorial Nominee, VALERIE PERALTO, for a term to expire 06-30-2016."
Status & Testimony		
3436	WAM	G.M. No. 595 "Submitting for consideration and confirmation to the Board of Taxation Review, 3rd Taxation District (Hawai'i), Gubernatorial Nominee, VALERIE PERALTO, for a term to expire 06-30-2020."
Status & Testimony		
3437	WLA	G.M. No. 615 "Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, LAUREN TANAKA, for a term to expire 06-30-2017."
Status & Testimony		
3437	WLA	G.M. No. 616 "Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, ROBERT STAUFFER, for a term to expire 06-30-2016."
Status & Testimony		
3437	WLA	G.M. No. 617 "Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, ROBERT STAUFFER, for a term to expire 06-30-2020."
Status & Testimony		

3438	WLA	G.M. No. 662 "Submitting for consideration and confirmation as the Director of the Office Of Planning, Gubernatorial Nominee, LEO ASUNCION, JR., for a term to expire at noon on 12-03-2018."
Status & Testimony		
3439	EET	G.M. No. 663 "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, KYOKO KIMURA, for a term to expire 06-30-2020."
Status & Testimony		
3439	EET	G.M. No. 738 "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, NANCY ATMOSPORA-WALCH, for a term to expire 06-30-2020."
Status & Testimony		
3440	EET	G.M. No. 699 "Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, HERBERT BRIAN MOORE, for a term to expire 06-30-2019."
Status & Testimony		
3440	EET	G.M. No. 700 "Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, JAMES MOONIER, for a term to expire 06-30-2020."
Status & Testimony		

[3440](#) EET
[Status & Testimony](#)

[G.M. No. 701](#)
"Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, JON WALLENSTROM, for a term to expire 06-30-2019."

[3440](#) EET
[Status & Testimony](#)

[G.M. No. 702](#)
"Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, KEIKI-PUA DANCIL, for a term to expire 06-30-2019."

[3440](#) EET
[Status & Testimony](#)

[G.M. No. 703](#)
"Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, MARK TSUDA, for a term to expire 06-30-2017."

[3441](#) CPH
[Status & Testimony](#)

[G.M. No. 706](#)
"Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, JOEL KUROKAWA, for a term to expire 06-30-2020."

[3441](#) CPH
[Status & Testimony](#)

[G.M. No. 707](#)
"Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, KEN OTA, for a term to expire 06-30-2017."

3441 Status & Testimony	CPH	G.M. No. 708 "Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, KEVIN KATAYAMA, for a term to expire 06-30-2020."
3441 Status & Testimony	CPH	G.M. No. 709 "Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, MARC VENTURA, for a term to expire 06-30-2020."
3442 Status & Testimony	CPH	G.M. No. 712 "Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, ALICIA LAU, for a term to expire 06-30-2020."
3442 Status & Testimony	CPH	G.M. No. 713 "Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, CRAIG NAKAMOTO, for a term to expire 06-30-2020."
3443 Status & Testimony	CPH	G.M. No. 731 "Submitting for consideration and confirmation to the Board Of Speech Pathology And Audiology, Gubernatorial Nominee, GARY BELCHER, for a term to expire 06-30-2020."

3444	CPH	G.M. No. 732 "Submitting for consideration and confirmation to the Board Of Examiners In Optometry, Gubernatorial Nominee, PETER SHOJI, for a term to expire 06-30-2020."
Status & Testimony		
3445	CPH	G.M. No. 739 "Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, GREGG TAKETA, for a term to expire 06-30-2020."
Status & Testimony		
3446	CPH	G.M. No. 740 "Submitting for consideration and confirmation to the State Boxing Commission Of Hawaii, Gubernatorial Nominee, SNOOKY FUJIKAWA, for a term to expire 06-30-2020."
Status & Testimony		
3447	HEA	G.M. No. 627 "Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education, Gubernatorial Nominee, COLLEEN SATHRE, for a term to expire 06-30-2017."
Status & Testimony		
3447	HEA	G.M. No. 628 "Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education, Gubernatorial Nominee, DAVID LASSNER, for a term to expire 06-30-2018."
Status & Testimony		

Heluhelu Hope Loa
FINAL READING

[S.B. No. 305, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO USE OF TOBACCO PRODUCTS AND E-CIGARETTES ON HAWAII HEALTH SYSTEMS CORPORATION PREMISES."

(Hawaii Health Systems Corporation; Electronic Smoking Devices; Tobacco Products; Prohibition)

Heluhelu 'Ekolu
THIRD READING

[Stand. Com. Rep. No. 3356](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1627, H.D. 3, S.D. 2](#)

"RELATING TO MEDICAL INVESTIGATIONS BY THE REGULATED INDUSTRIES COMPLAINTS OFFICE." - (WAM)

(Regulated Industries Complaints Office; Medical Investigations; Positions; Appropriation)

[Stand. Com. Rep. No. 3357](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2034, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION TO THE KAHO'OLAWA ISLAND RESERVE COMMISSION." - (WAM)

(Kaho'olawe Island Reserve Commission; Self-sufficiency Plan; Appropriation)

[Stand. Com. Rep. No. 3358](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 493, H.D. 1, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII." - (WAM)

(University of Hawaii; Center on Aging; Appropriation)

[Stand. Com. Rep. No. 3359](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1703, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII." - (WAM)

(University of Hawaii at Manoa; Students; Mental Health Services; Appropriation)

[Stand. Com. Rep. No. 3360](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2675, H.D. 1, S.D. 2](#)

"RELATING TO RAPID OHIA DEATH." - (WAM)

(Rapid Ohia Death; Ceratocystis; Trees; Research; Study; Appropriation)

[Stand. Com. Rep. No. 3361](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2721, H.D. 1, S.D. 2](#)

"RELATING TO LIPOA POINT." - (WAM)

(DLNR; Maui; Lipoa Point; Management Plan; Implementation; Appropriation)

[Stand. Com. Rep. No. 3362](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2741, H.D. 1, S.D. 1](#)

"RELATING TO MILITARY IN THE ARTS." - (WAM)

(Appropriation; State Foundation on Culture and the Arts; Military Members; Veterans; Appropriation)

[Stand. Com. Rep. No. 3363](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1046, H.D. 2, S.D. 2](#)

"RELATING TO WRONGFUL IMPRISONMENT." - (WAM)

(Crime; Wrongful Conviction and Imprisonment; Innocence Redress)

[Stand. Com. Rep. No. 3364](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2247, H.D. 1, S.D. 2](#)

"RELATING TO GOVERNMENTAL TRAVEL." - (WAM)

(Public Officers and Employees; Payment of Approved Travel Costs)

[Stand. Com. Rep. No. 3365](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 210, H.D. 1, S.D. 2](#)

"RELATING TO APPROPRIATIONS TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU." - (WAM)

(Honolulu Prosecuting Attorney Package; Grant-in-Aid; Career Criminal Prosecution Unit; Appropriation)

[Stand. Com. Rep. No. 3366](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1404, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION TO THE HAWAII COUNTY OFFICE OF THE PROSECUTING ATTORNEY." - (WAM)

(County of Hawaii; Appropriation; Career Criminal Prosecution Unit; Prosecuting Attorney)

[Stand. Com. Rep. No. 3367](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2156, H.D. 2, S.D. 2](#)

"RELATING TO CAMPAIGN FINANCE." - (WAM)

(Campaign Finance; Permissible Uses of Campaign Funds; Campaign Spending Commission; Operating Expenses; Appropriation)

[Stand. Com. Rep. No. 3368](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1774, H.D. 1, S.D. 2](#)

"RELATING TO HOMELESSNESS." -
(WAM)

(Homeless; Outreach; Youth; Appropriation)

[Stand. Com. Rep. No. 3369](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2582, H.D. 1, S.D. 1](#)

"RELATING TO FOOD SAFETY." -
(WAM)

(Agricultural Food Safety Certification
Program; FDA Food Safety Modernization
Act; Appropriation)

[\(See Stand. Com. Rep. No. 3370\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2466, H.D. 1, S.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."
- (WAM)

(Cigarette Tax Revenues; Re-Distribution
Study)

[\(See Stand. Com. Rep. No. 3371\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2217, H.D. 1, S.D. 1](#)

"RELATING TO AMENDING OR
REPEALING HAWAII REAL PROPERTY
TAX LAWS FOR THE PURPOSE OF
DELETING OBSOLETE OR
UNNECESSARY PROVISIONS." - (WAM)

(Real Property Tax)

[\(See Stand. Com. Rep. No. 3372\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1543, S.D. 1](#)

"RELATING TO STATE BONDS." -
(WAM)

(State Bonds)

[\(See Stand. Com. Rep. No. 3373\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1705, S.D. 1](#)

"RELATING TO MOTOR VEHICLE INSURANCE." - (CPH)

(Motor Vehicle Insurance; Motorcycle and Motor Scooter Insurance; Proof of Insurance; Electronic Motor Vehicle Insurance Card; Mobile Electronic Device)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR FRIDAY, APRIL 8, 2016

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 911, S.D. 2, H.D. 2	RELATING TO LATEX. (Latex Gloves; Prohibitions) (HTH/CPN, WAM)	CPH, WAM

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

- Waiver of Referral; One Day Notice for Third Reading:

[H.B. No. 2233, HD2, SD1](#)

CPH, WAM

"RELATING TO HEALTH CARE PROFESSIONALS."

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HMS	4/12/2016 1:15 PM	016
CPH	4/13/2016 9:30 AM	229
PSM	4/14/2016 1:15 PM	229
HEA	4/14/2016 2:00 PM	224
INFO-GVO-EET-LMG	4/14/2016 2:00 PM	329
CPH	4/15/2016 9:30 AM	229
HWN	4/18/2016 1:15 PM	016
HWN	4/18/2016 1:16 PM	016
HWN	4/18/2016 1:18 PM	016
HWN	4/18/2016 1:19 PM	016
WLA	4/18/2016 2:50 PM	224
GVO	4/19/2016 1:15 PM	414

- Senate Session will convene at 10:00 a.m. on Tuesday, April 12, 2016.

Ke Pani ‘Ana
ADJOURNMENT