

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu  
THE SENATE  
OF THE  
TWENTY-EIGHTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2016  
REGULAR SESSION OF 2016

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Lā Kanahākumamālua  
FORTY-SECOND DAY

5 ‘Apelila 2016 - Po‘alua - Hola 11:30 A.M.  
APRIL 5, 2016-TUESDAY-11:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS

RECOGNIZING AND CONGRATULATING THE UNITED STATES SMALL  
BUSINESS ADMINISTRATION'S STATE OF HAWAII SMALL BUSINESS AWARD  
RECIPIENTS. (Senator Wakai)

RECOGNIZING AND HONORING THE BENNETT FOUNDATION. (Senator Baker)

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: Nos. 780-814

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 780</a>	Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, SUMMER KOZAI, for a term to expire 06-30-2017.	CPH
<a href="#">G.M. No. 781</a>	Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, GARY ROPERT, for a term to expire 06-30-2019.	CPH
<a href="#">G.M. No. 782</a>	Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, EDWIN MURANAKA, for a term to expire 06-30-2018.	CPH
<a href="#">G.M. No. 783</a>	Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, MAY AU, for a term to expire 06-30-2017.	WLA
<a href="#">G.M. No. 784</a>	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, JAMES PASQUINO, for a term to expire 06-30-2017.	PSM
<a href="#">G.M. No. 785</a>	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, STEVEN SKLADANEK, for a term to expire 06-30-2017.	PSM
<a href="#">G.M. No. 786</a>	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, REID NOGUCHI, for a term to expire 06-30-2017.	PSM
<a href="#">G.M. No. 787</a>	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, STEWART BURLEY, for a term to expire 06-30-2017.	PSM

<a href="#">G.M. No. 788</a>	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, SANDRA RYAN, for a term to expire 06-30-2019.	PSM
<a href="#">G.M. No. 789</a>	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, MICHAEL BRUNO, for a term to expire 06-30-2017.	PSM
<a href="#">G.M. No. 790</a>	Informing the Senate that on April 1, 2016, the Governor has withdrawn ARUN SAVARA, Gubernatorial Nominee to the Hawai'i Workforce Development Council, from consideration by the Senate (GM639).	FILE
<a href="#">G.M. No. 791</a>	Submitting for consideration and confirmation to the Board Of Directors Of The Agribusiness Development Corporation, Gubernatorial Nominee, LETITIA UYEHARA, for a term to expire 06-30-2020.	WLA
<a href="#">G.M. No. 792</a>	Submitting for consideration and confirmation to the Board Of Directors Of The Agribusiness Development Corporation, Gubernatorial Nominee, DENISE ALBANO, for a term to expire 06-30-2020.	WLA
<a href="#">G.M. No. 793</a>	Submitting for consideration and confirmation to the Hawai'i Advisory Council On Emergency Management, Gubernatorial Nominee, JAN TENBRUGGENCATE, for a term to expire 06-30-2020.	PSM
<a href="#">G.M. No. 794</a>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, THOMAS NOYES, for a term to expire 06-30-2018.	TRE
<a href="#">G.M. No. 795</a>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JUSTIN KOLLAR, for a term to expire 06-30-2020.	TRE

<a href="#"><u>G.M. No. 796</u></a>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, MITCHELL ROTH, for a term to expire 06-30-2020.	TRE
<a href="#"><u>G.M. No. 797</u></a>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, DARREN IZUMO, for a term to expire 06-30-2020.	TRE
<a href="#"><u>G.M. No. 798</u></a>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JEEN KWAK PANG, for a term to expire 06-30-2020.	TRE
<a href="#"><u>G.M. No. 799</u></a>	Submitting for consideration and confirmation to the State Board Of Chiropractic Examiners, Gubernatorial Nominee, LAWRENCE REDMOND, for a term to expire 06-30-2020.	CPH
<a href="#"><u>G.M. No. 800</u></a>	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, MARIE WEITE, for a term to expire 06-30-2020.	CPH
<a href="#"><u>G.M. No. 801</u></a>	Submitting for consideration and confirmation to the Board Of Private Detectives And Guards, Gubernatorial Nominee, RAY GALAS, for a term to expire 06-30-2020.	CPH
<a href="#"><u>G.M. No. 802</u></a>	Submitting for consideration and confirmation to the Board Of Registration Of The Island Of Oahu, Gubernatorial Nominee, ALAN BURDICK, for a term to expire 06-30-2020.	JDL
<a href="#"><u>G.M. No. 803</u></a>	Submitting for consideration and confirmation to the Board Of Directors Of The Natural Energy Laboratory Of Hawai'i Authority, Gubernatorial Nominee, JOHN DELONG, for a term to expire 06-30-2019.	TRE

<a href="#"><u>G.M. No. 804</u></a>	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, JACQUELINE HOOVER, for a term to expire 06-30-2017.	PSM
<a href="#"><u>G.M. No. 805</u></a>	Submitting for consideration and confirmation to the Board Of Directors Of The Research Corporation Of The University Of Hawaii, Gubernatorial Nominee, KELLI GOODIN, for a term to expire 06-30-2019.	HEA
<a href="#"><u>G.M. No. 806</u></a>	Submitting for consideration and confirmation to the Education Commission Of The States, Gubernatorial Nominee, CARMIELITA MINAMI, for a term to expire 06-30-2020.	EDU
<a href="#"><u>G.M. No. 807</u></a>	Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, RONALD BUSH, for a term to expire 06-30-2020.	CPH
<a href="#"><u>G.M. No. 808</u></a>	Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Suabera, Gubernatorial Nominee, BEVERLY INOCENCIO, for a term to expire 06-30-2016.	CPH
<a href="#"><u>G.M. No. 809</u></a>	Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Suabera, Gubernatorial Nominee, BEVERLY INOCENCIO, for a term to expire 06-30-2020.	CPH
<a href="#"><u>G.M. No. 810</u></a>	Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, JODY JOHNSON, for a term to expire 06-30-2018.	CPH
<a href="#"><u>G.M. No. 811</u></a>	Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, LORI KARAN, for a term to expire 06-30-2017.	CPH

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|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| <a href="#"><u>G.M. No. 812</u></a> | Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, CARL BERGQUIST, for a term to expire 06-30-2017. | CPH |
| <a href="#"><u>G.M. No. 813</u></a> | Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, JAMI KNOX, for a term to expire 06-30-2018.      | CPH |
| <a href="#"><u>G.M. No. 814</u></a> | Submitting for consideration and confirmation to the Hawai'i Advisory Commission On Drug Abuse, Gubernatorial Nominee, KENNETH TANO, for a term to expire 06-30-2018.   | CPH |

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho'oka'a'ike No Ka 'Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho'oka'a'ike Mai Ka 'Ao'ao Ho'okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3317-3331

[3317](#) (PSM)  
(One Day Notice)

[G.M. No. 601](#)  
"Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, BLAYNE HANAGAMI, for a term to expire 12-01-2019."

(Recommends Senate Consent to Nomination)

[3317](#) (PSM)  
(One Day Notice)

[G.M. No. 602](#)  
"Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, TONI BISSEN, for a term to expire 12-01-2019."

(Recommends Senate Consent to Nomination)

[3317](#) (PSM)  
(One Day Notice)

[G.M. No. 629](#)  
"Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, KIMBERLY TAKATA, for a term to expire 12-01-2019."

(Recommends Senate Consent to Nomination)

[3318](#) (HMS)  
(One Day Notice)

[G.M. No. 612](#)  
"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MICHAEL MOORE, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3318](#) (HMS)  
(One Day Notice)

[G.M. No. 613](#)  
"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MICHAEL MOORE, for a term to expire 06-30-2020 (term amended to 6-30-2019 by GM650)."

(Recommends Senate Consent to Nomination)

[3319](#)  
(One Day Notice)

(TRE/PSM)

[S.C.R. No. 160](#)

"REQUESTING THE SECRETARY OF TRANSPORTATION TO ESTABLISH MINIMUM DIMENSIONS FOR PASSENGER SEATS ON AIRCRAFT."  
(Recommends Adoption)

[3320](#)  
(One Day Notice)

(TRE/PSM)

[S.R. No. 121](#)

"REQUESTING THE SECRETARY OF TRANSPORTATION TO ESTABLISH MINIMUM DIMENSIONS FOR PASSENGER SEATS ON AIRCRAFT."  
(Recommends Adoption)

[3321](#)  
(One Day Notice)

(CPH)

[G.M. No. 678](#)

"Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Subarea, Gubernatorial Nominee, JAY ALAN RAYMUNDO, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3322](#)  
(One Day Notice)

(CPH)

[G.M. No. 674](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, ANNE TRYGSTAD, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)



[3322](#)  
(One Day Notice)

(CPH)

[G.M. No. 675](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, KAREN HOLT, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3322](#)  
(One Day Notice)

(CPH)

[G.M. No. 676](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, KATHLEEN HAGAN, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3322](#)  
(One Day Notice)

(CPH)

[G.M. No. 677](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, MARY CATIEL, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3323](#)  
(One Day Notice)

(CPH)

[G.M. No. 679](#)

"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, JEAN PAMMER, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3323](#)  
(One Day Notice)

(CPH)

[G.M. No. 680](#)

"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, SUSAN MCCREE, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3324](#)  
(One Day Notice)

(CPH)

[G.M. No. 681](#)

"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, MICHAEL STEWART, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3324](#)  
(One Day Notice)

(CPH)

[G.M. No. 682](#)

"Submitting for consideration and confirmation to the Mental Health And Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, TRENNNA SYKES-HEBERT, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3325](#)  
(One Day Notice)

(CPH)

[G.M. No. 683](#)

"Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, JACQUELINE INDREGINAL, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3325](#)  
(One Day Notice)

(CPH)

[G.M. No. 684](#)

"Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, LOUISE IWAISHI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3325](#)  
(One Day Notice)

(CPH)

[G.M. No. 685](#)

"Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, SARAH AHINA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3325](#)  
(One Day Notice)

(CPH)

[G.M. No. 686](#)

"Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, SOL RAY DUNCAN, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3326](#)  
(One Day Notice)

(CPH)

[H.B. No. 2422, H.D. 1](#)

"RELATING TO LIQUOR."

(Recommends passage on THIRD READING)

[3327](#)  
(48 Hrs. Notice)

(CPH)

[H.B. No. 2626, H.D. 1, S.D. 2](#)

"RELATING TO UNDERGROUND STORAGE TANKS."

(Recommends passage on THIRD READING)

<a href="#">3328</a> (48 Hrs. Notice)	(CPH)	<a href="#">H.B. No. 1733, H.D. 2, S.D. 2</a> "RELATING TO USE PERMITS FOR SMALL BOAT FACILITIES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">3329</a> (48 Hrs. Notice)	(CPH)	<a href="#">H.B. No. 2030, H.D. 1, S.D. 2</a> "RELATING TO POLLUTION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">3330</a> (48 Hrs. Notice)	(CPH)	<a href="#">H.B. No. 2077, H.D. 2, S.D. 2</a> "RELATING TO HYDROELECTRIC POWER." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">3331</a> (48 Hrs. Notice)	(CPH)	<a href="#">H.B. No. 1541, H.D. 1, S.D. 1</a> "RELATING TO PLANNED COMMUNITY ASSOCIATIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

Papahana O Ka Lā  
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

HSE. COM. NO.

REFERRAL

363

[S.B. No. 2312, S.D. 1, H.D. 1](#)  
"RELATING TO THE PENAL  
CODE."(Sexual Conduct; Promotion of Child  
Abuse; Obscenity)

AGREE/DISAGREE

375

[S.B. No. 305, S.D. 1, H.D. 1](#)

AGREE/DISAGREE

"RELATING TO USE OF TOBACCO PRODUCTS AND E-CIGARETTES ON HAWAII HEALTH SYSTEMS CORPORATION PREMISES."(Hawaii Health Systems Corporation; Electronic Smoking Devices; Tobacco Products; Prohibition)

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[3277](#)

CPH

[Status & Testimony](#)

[G.M. No. 672](#)

"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, MALIA PRUETT, for a term to expire 06-30-2019 (name amended to MALIA TALLETT by GM729)."

[3277](#)

CPH

[Status & Testimony](#)

[G.M. No. 673](#)

"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, SCOTT DANIELS, for a term to expire 06-30-2019."

[3278](#)

PSM

[Status & Testimony](#)

[G.M. No. 599](#)

"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, BRIDGET KOMINE, for a term to expire 06-30-2017."

<a href="#">3278</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 600</a> "Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, HAROLD BUGADO, for a term to expire 06-30-2019."
<a href="#">3278</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 652</a> "Submitting for consideration and confirmation to the Advisory Board On Veterans' Services, Gubernatorial Nominee, ANN GREENLEE, for a term to expire 06-30-2020."
<a href="#">3278</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 653</a> "Submitting for consideration and confirmation to the Advisory Board On Veterans' Services, Gubernatorial Nominee, CHELSEA FERNANDEZ, for a term to expire 06-30-2020."
<a href="#">3278</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 654</a> "Submitting for consideration and confirmation to the Advisory Board On Veterans' Services, Gubernatorial Nominee, WILLIAM PARK, for a term to expire 06-30-2020."
<a href="#">3279</a> <a href="#">Status &amp; Testimony</a>	WAM	<a href="#">G.M. No. 590</a> "Submitting for consideration and confirmation to the Board of Taxation Review, 2nd Taxation District (Maui), Gubernatorial Nominee, ALAN BERNALDO, for a term to expire 06-30-2016."

<a href="#"><u>3280</u></a>	WAM	<a href="#"><u>G.M. No. 591</u></a> "Submitting for consideration and confirmation to the Board of Taxation Review, 2nd Taxation District (Maui), Gubernatorial Nominee, ALAN BERNALDO, for a term to expire 06-30-2020."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>3282</u></a>	HMS	<a href="#"><u>G.M. No. 669</u></a> "Submitting for consideration and confirmation to the Commission On Fatherhood, Gubernatorial Nominee, ALEXANDER HARRIS, for a term to expire 06-30-2019."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>3282</u></a>	HMS	<a href="#"><u>G.M. No. 670</u></a> "Submitting for consideration and confirmation to the Commission On Fatherhood, Gubernatorial Nominee, JAMES KAWIKA RILEY, for a term to expire 06-30-2019."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>3285</u></a>	PSM	<a href="#"><u>G.M. No. 630</u></a> "Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, AARON KIBOTA, for a term to expire 06-30-2019."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>3285</u></a>	PSM	<a href="#"><u>G.M. No. 631</u></a> "Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JAMES WATARU, for a term to expire 06-30-2019."
<a href="#"><u>Status &amp; Testimony</u></a>		

<a href="#">3285</a>	PSM	<a href="#">G.M. No. 632</a> "Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JAY ISHIBASHI, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3285</a>	PSM	<a href="#">G.M. No. 633</a> "Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JENNIFER DOTSON, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3285</a>	PSM	<a href="#">G.M. No. 634</a> "Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, LEE SHINSATO, for a term to expire 06-30-2018."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3285</a>	PSM	<a href="#">G.M. No. 645</a> "Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, MARLENE KUFROVICH, for a term to expire 06-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3285</a>	PSM	<a href="#">G.M. No. 646</a> "Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, MARLENE KUFROVICH, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		



[3285](#)

PSM

[Status & Testimony](#)

[G.M. No. 647](#)

"Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, HOWARD WIIG, for a term to expire 06-30-2018."

[3285](#)

PSM

[Status & Testimony](#)

[G.M. No. 648](#)

"Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JON MATSUO, for a term to expire 06-30-2017."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[3281](#)

WAM

[Prior Versions/Status &  
Testimony](#)

[S.R. No. 102](#)

"REQUESTING THE TAX REVIEW COMMISSION TO EVALUATE THE IMPACTS OF GENERAL EXCISE AND USE TAX INCREASES PROPOSED DURING THE REGULAR SESSION OF 2016."

[3286](#)

WAM

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 64, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A SUNRISE ANALYSIS OF MANDATORY HEALTH INSURANCE COVERAGE FOR NUTRITION AND LIFESTYLE PROGRAMS, INCLUDING AN ANALYSIS OF MANDATORY INSURANCE COVERAGE FOR THE NATIONAL DIABETES PREVENTION PROGRAM OFFERED TO PATIENTS FOUND TO HAVE ABNORMAL BLOOD GLUCOSE." (AMENDED TITLE)

<a href="#">3287</a>	WAM	<a href="#">S.C.R. No. 31, S.D. 1</a> "SUPPORTING THE EXECUTIVE OFFICE ON AGING'S EFFORTS TO INCORPORATE A NO WRONG DOOR SYSTEM APPROACH INTO THE AGING AND DISABILITY RESOURCE CENTER HAWAII NETWORK."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3288</a>	WAM	<a href="#">S.R. No. 13, S.D. 1</a> "SUPPORTING THE EXECUTIVE OFFICE ON AGING'S EFFORTS TO INCORPORATE A NO WRONG DOOR SYSTEM APPROACH INTO THE AGING AND DISABILITY RESOURCE CENTER HAWAII NETWORK."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3310</a>	WAM	<a href="#">S.C.R. No. 32</a> "REQUESTING THE GOVERNOR TO RENAME A SECTION OF KAPULE HIGHWAY IN THE COUNTY OF KAUA'I AS THE KAUA'I VETERANS MEMORIAL HIGHWAY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3311</a>	WAM	<a href="#">S.R. No. 14</a> "REQUESTING THE GOVERNOR TO RENAME A SECTION OF KAPULE HIGHWAY IN THE COUNTY OF KAUA'I AS THE KAUA'I VETERANS MEMORIAL HIGHWAY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3312</a>	WAM	<a href="#">S.C.R. No. 33</a> "REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO ASSIST THE STATE IN NEGOTIATING WITH THE FEDERAL GOVERNMENT FOR THE ACQUISITION OF THE FEDERAL DETENTION CENTER, HONOLULU."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3313</a>	WAM	<a href="#">S.R. No. 15</a> "REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO ASSIST THE STATE IN NEGOTIATING WITH THE FEDERAL GOVERNMENT FOR THE ACQUISITION OF THE FEDERAL DETENTION CENTER, HONOLULU."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3314</a>	WAM	<a href="#">S.C.R. No. 41, S.D. 1</a> "URGING THE STATE DEPARTMENT OF TRANSPORTATION AND DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO LANDSCAPE HAWAII'S PUBLIC HIGHWAYS AND ROADS BY PLANTING MORE TREES." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3315</a>	WAM	<a href="#">S.R. No. 19, S.D. 1</a> "URGING THE STATE DEPARTMENT OF TRANSPORTATION AND DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO LANDSCAPE HAWAII'S PUBLIC HIGHWAYS AND ROADS BY PLANTING MORE TREES." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3316</a>	WAM	<a href="#">S.C.R. No. 34</a> "URGING THE UNITED STATES CONGRESS TO SUPPORT LEGISLATION GRANTING BUDGET AUTONOMY, LEGISLATIVE AUTONOMY, AND STATEHOOD TO THE DISTRICT OF COLUMBIA."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

Heluhelu 'Ekolu  
THIRD READING

[Stand. Com. Rep. No. 3283](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1894, H.D. 1, S.D. 1](#)

"RELATING TO POST-SECONDARY  
EDUCATION." - (CPH)

(Post-Secondary Education; Authorization;  
Closed Institution Records )

[Stand. Com. Rep. No. 3284](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2494](#)

"RELATING TO BLOOD GLUCOSE  
MONITORING." - (CPH)

(Blood Glucose Monitoring; Students;  
Diabetes )

[Stand. Com. Rep. No. 3289](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2639](#)

"RELATING TO WIRELESS  
TELECOMMUNICATIONS SERVICE." -  
(JDL)

(Wireless Telecommunications; Domestic  
Abuse)

[Stand. Com. Rep. No. 3290](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2329](#)

"RELATING TO CONSUMER  
PROTECTION." - (JDL)

(Cause of Action; Limitation of Action;  
Consumer Protection)

[Stand. Com. Rep. No. 3291](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2311, S.D. 1](#)

"RELATING TO REPORTING DEATHS  
TO STATE AGENCIES." - (JDL)

(Vital Records; Reporting Deaths to State  
Agencies)

[Stand. Com. Rep. No. 3292](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2084, H.D. 2, S.D. 1](#)

"RELATING TO INSURANCE." - (JDL)

(Health Insurance; Insurers; Participation and Coverage; Non-discrimination; Gender Identity)

[Stand. Com. Rep. No. 3293](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 901, S.D. 1](#)

"RELATING TO LAW ENFORCEMENT VEHICLES." - (JDL)

(Law Enforcement Vehicles)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- Floor Presentations for Wednesday, April 6, 2016:

HONORING AND CONGRATULATING DR. SAMUEL M. 'OHUKANI'ŌHI'A  
GON, III. (Senator Gabbard)

CELEBRATING ARCHITECTURE MONTH DURING THE MONTH OF APRIL.  
(Senator Dela Cruz)

RECOGNIZING HOME DEPOT FOR THEIR CONTRIBUTIONS TO THE  
COMMUNITY. (Senator Green)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
WAM	4/5/2016 1:00 PM	211
HEA/EET	4/5/2016 1:15 PM	224
HEA	4/5/2016 1:30 PM	224
PSM	4/5/2016 1:30 PM	229
EDU	4/6/2016 1:15 PM	229
TSI	4/6/2016 2:45 PM	225
WAM	4/7/2016 9:00 AM	211
HOU	4/7/2016 2:45 PM	225
HMS	4/12/2016 1:15 PM	016
CPH	4/13/2016 9:30 AM	229
INFO-GVO-EET-LMG	4/14/2016 2:00 PM	329
HWN	4/18/2016 1:15 PM	016
HWN	4/18/2016 1:16 PM	016
GVO	4/19/2016 1:15 PM	414

- Senate Session will convene at 11:30 a.m. on Wednesday, April 6, 2016.

Ke Pani ‘Ana  
ADJOURNMENT