

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2016
REGULAR SESSION OF 2016

Lā Kanahākumamākahi
FORTY-FIRST DAY

4 ‘Apelila 2016 - Po‘akahi - Hola 11:30 A.M.
APRIL 4, 2016-MONDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS

RECOGNIZING AND HONORING LEGACY OF LIFE HAWAI‘I. (Senator Baker)

COMMENDING AND CONGRATULATING KUMU HULA HOKULANI DEREGO
AND HALAU HULA □ O HOKULANION CELEBRATING 25 YEARS OF THE
HULA ‘ONI E HULA FESTIVAL. (Senator Dela Cruz)

Ho‘oka‘a‘ike Mai Ke Kia‘āina

MESSAGES FROM THE GOVERNOR: Nos. 750-779 and 1103

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 750	Submitting for consideration and confirmation to the Board Of Dental Examiners, Gubernatorial Nominee, MARK CHUN, for a term to expire 06-30-2020.	CPH
G.M. No. 751	Submitting for consideration and confirmation to the Board Of Dental Examiners, Gubernatorial Nominee, GARRETT OTA, for a term to expire 06-30-2020.	CPH
G.M. No. 752	Submitting for consideration and confirmation to the Board Of Psychology, Gubernatorial Nominee, SHERRY SUTHERLAND-CHOY, for a term to expire 06-30-2020.	CPH
G.M. No. 753	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, STEVEN CHOW, for a term to expire 06-30-2016.	CPH
G.M. No. 754	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, STEVEN CHOW, for a term to expire 06-30-2020.	CPH
G.M. No. 755	Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, THOMAS JOSLYN, for a term to expire 06-30-2020.	CPH
G.M. No. 756	Submitting for consideration and confirmation to the State Board Of Nursing, Gubernatorial Nominee, GLENDA TALI, for a term to expire 06-30-2020.	CPH
G.M. No. 757	Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CIARA KAHAHANE, for a term to expire 06-30-2016.	CPH

<u>G.M. No. 758</u>	Submitting for consideration and confirmation to the State Council On Mental Health, Gubernatorial Nominee, CIARA KAHAHANE, for a term to expire 06-30-2020.	CPH
<u>G.M. No. 759</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JOSEPH BURKE, for a term to expire 06-30-2020.	CPH
<u>G.M. No. 760</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 06-30-2016.	CPH
<u>G.M. No. 761</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 06-30-2020.	CPH
<u>G.M. No. 762</u>	Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, TERRENCE ARATANI, for a term to expire 06-30-2019.	CPH
<u>G.M. No. 763</u>	Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, NELSON LAU, for a term to expire 06-30-2019.	CPH
<u>G.M. No. 764</u>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SEAN KNOX, for a term to expire 06-30-2018.	JDL
<u>G.M. No. 765</u>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SHERYL NOJIMA, for a term to expire 06-30-2018.	JDL

<u>G.M. No. 766</u>	Submitting for consideration and confirmation to the Board Of Directors Of The Natural Energy Laboratory Of Hawai'i Authority, Gubernatorial Nominee, WILLIAM MIELCKE, for a term to expire 06-30-2018.	TRE
<u>G.M. No. 767</u>	Submitting for consideration and confirmation to the Board Of Acupuncture, Gubernatorial Nominee, ELLEN ROOS-MARR, for a term to expire 06-30-2016.	CPH
<u>G.M. No. 768</u>	Submitting for consideration and confirmation to the Board Of Acupuncture, Gubernatorial Nominee, ELLEN ROOS-MARR, for a term to expire 06-30-2020.	CPH
<u>G.M. No. 769</u>	Submitting for consideration and confirmation to the Board Of Naturopathic Medicine, Gubernatorial Nominee, RODNEY CHUN, for a term to expire 06-30-2020.	CPH
<u>G.M. No. 770</u>	Submitting for consideration and confirmation to the Board Of Pharmacy, Gubernatorial Nominee, JULIE TAKISHIMA-LACASA, for a term to expire 06-30-2018.	CPH
<u>G.M. No. 771</u>	Submitting for consideration and confirmation to the Board Of Pharmacy, Gubernatorial Nominee, RONALD WEINBERG, for a term to expire 06-30-2019.	CPH
<u>G.M. No. 772</u>	Submitting for consideration and confirmation to the Board Of Veterinary Examiners, Gubernatorial Nominee, ALICIA MALUAFITI, for a term to expire 06-30-2018.	CPH
<u>G.M. No. 773</u>	Submitting for consideration and confirmation to the State Board Of Barbering And Cosmetology, Gubernatorial Nominee, LYNETTE MCKAY, for a term to expire 06-30-2020.	CPH

G.M. No. 774	Submitting for consideration and confirmation to the Disability And Communication Access Board, Gubernatorial Nominee, MONTY ANDERSON-NITAHARA, for a term to expire 06-30-2020.	CPH
G.M. No. 775	Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, JOHN TOMOSO, for a term to expire 06-30-2020.	HMS
G.M. No. 776	Submitting for consideration and confirmation to the Policy Advisory Board For Elder Affairs, Gubernatorial Nominee, BEVERLY WITHINGTON, for a term to expire 06-30-2020.	HMS
G.M. No. 777	Submitting for consideration and confirmation to the Island Burial Council, Island Of Oahu, Gubernatorial Nominee, BEVERLY AMARAL, for a term to expire 06-30-2017.	HWN
G.M. No. 778	Submitting for consideration and confirmation to the Island Burial Council, Islands Of Maui And Lanai, Gubernatorial Nominee, EVALINA WATANABE, for a term to expire 06-30-2017.	HWN
G.M. No. 779	Letter dated March 28, 2016, correcting the term for the nomination to GM643, Gubernatorial Nominee to the Hawai'i Workforce Development Council, Miriam Winona Whitman, term to expire amended to 06-30-2018.	FILE
G.M. No. 1103	Informing the Legislature that on March 31, 2016, the Governor signed the following bill into law: SB2825 SD1 (ACT 003). "RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."	FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION No. 377

Informing the Senate that on March 31, 2016, the REFERRAL
House disagreed to the amendments proposed by
the Senate to the following House bill:

377 H.B. No. 2295, H.D. 1, S.D. 1 FILE
"RELATING TO THE AEROSPACE
ADVISORY COMMITTEE."(Aerospace
Advisory Committee; Membership; Chair)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3277-3316

3277 (CPH)
(One Day Notice)

G.M. No. 672
"Submitting for consideration and
confirmation to the Health Planning Council,
Hawai'i County Subarea, Gubernatorial
Nominee, MALIA PRUETT, for a term to
expire 06-30-2019 (name amended to MALIA
TALLET by GM729)."

(Recommends Senate Consent to
Nomination)

[3277](#) (CPH)
(One Day Notice)

[G.M. No. 673](#)
"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, SCOTT DANIELS, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3278](#) (PSM)
(One Day Notice)

[G.M. No. 599](#)
"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, BRIDGET KOMINE, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3278](#) (PSM)
(One Day Notice)

[G.M. No. 600](#)
"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, HAROLD BUGADO, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3278](#) (PSM)
(One Day Notice)

[G.M. No. 652](#)
"Submitting for consideration and confirmation to the Advisory Board On Veterans' Services, Gubernatorial Nominee, ANN GREENLEE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3278](#)
(One Day Notice)

(PSM)

[G.M. No. 653](#)

"Submitting for consideration and confirmation to the Advisory Board On Veterans' Services, Gubernatorial Nominee, CHELSEA FERNANDEZ, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3278](#)
(One Day Notice)

(PSM)

[G.M. No. 654](#)

"Submitting for consideration and confirmation to the Advisory Board On Veterans' Services, Gubernatorial Nominee, WILLIAM PARK, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3279](#)
(One Day Notice)

(WAM)

[G.M. No. 590](#)

"Submitting for consideration and confirmation to the Board of Taxation Review, 2nd Taxation District (Maui), Gubernatorial Nominee, ALAN BERNALDO, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3280](#)
(One Day Notice)

(WAM)

[G.M. No. 591](#)

"Submitting for consideration and confirmation to the Board of Taxation Review, 2nd Taxation District (Maui), Gubernatorial Nominee, ALAN BERNALDO, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3281](#)
(One Day Notice)

(WAM)

[S.R. No. 102](#)

"REQUESTING THE TAX REVIEW COMMISSION TO EVALUATE THE IMPACTS OF GENERAL EXCISE AND USE TAX INCREASES PROPOSED DURING THE REGULAR SESSION OF 2016."

(Recommends Adoption)

[3282](#)
(One Day Notice)

(HMS)

[G.M. No. 669](#)

"Submitting for consideration and confirmation to the Commission On Fatherhood, Gubernatorial Nominee, ALEXANDER HARRIS, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3282](#)
(One Day Notice)

(HMS)

[G.M. No. 670](#)

"Submitting for consideration and confirmation to the Commission On Fatherhood, Gubernatorial Nominee, JAMES KAWIKA RILEY, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3283](#)
(One Day Notice)

(CPH)

[H.B. No. 1894, H.D. 1, S.D. 1](#)

"RELATING TO POST-SECONDARY EDUCATION."

(Recommends passage on THIRD READING)

[3284](#)
(One Day Notice)

(CPH)

[H.B. No. 2494](#)

"RELATING TO BLOOD GLUCOSE
MONITORING."

(Recommends passage on THIRD
READING)

[3285](#)
(One Day Notice)

(PSM)

[G.M. No. 630](#)

"Submitting for consideration and
confirmation to the Correctional Industries
Advisory Committee, Gubernatorial
Nominee, AARON KIBOTA, for a term to
expire 06-30-2019."

(Recommends Senate Consent to
Nomination)

[3285](#)
(One Day Notice)

(PSM)

[G.M. No. 631](#)

"Submitting for consideration and
confirmation to the Correctional Industries
Advisory Committee, Gubernatorial
Nominee, JAMES WATARU, for a term to
expire 06-30-2019."

(Recommends Senate Consent to
Nomination)

[3285](#)
(One Day Notice)

(PSM)

[G.M. No. 632](#)

"Submitting for consideration and
confirmation to the Correctional Industries
Advisory Committee, Gubernatorial
Nominee, JAY ISHIBASHI, for a term to
expire 06-30-2019."

(Recommends Senate Consent to
Nomination)

[3285](#)
(One Day Notice)

(PSM)

[G.M. No. 633](#)

"Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JENNIFER DOTSON, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3285](#)
(One Day Notice)

(PSM)

[G.M. No. 634](#)

"Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, LEE SHINSATO, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3285](#)
(One Day Notice)

(PSM)

[G.M. No. 645](#)

"Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, MARLENE KUFROVICH, for a term to expire 06-30-2016."

(Recommends Senate Consent to Nomination)

[3285](#)
(One Day Notice)

(PSM)

[G.M. No. 646](#)

"Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, MARLENE KUFROVICH, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3285](#)
(One Day Notice)

(PSM)

[G.M. No. 647](#)

"Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, HOWARD WIIG, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3285](#)
(One Day Notice)

(PSM)

[G.M. No. 648](#)

"Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JON MATSUO, for a term to expire 06-30-2017."

(Recommends Senate Consent to Nomination)

[3286](#)
(One Day Notice)

(WAM)

[S.C.R. No. 64, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A SUNRISE ANALYSIS OF MANDATORY HEALTH INSURANCE COVERAGE FOR NUTRITION AND LIFESTYLE PROGRAMS, INCLUDING AN ANALYSIS OF MANDATORY INSURANCE COVERAGE FOR THE NATIONAL DIABETES PREVENTION PROGRAM OFFERED TO PATIENTS FOUND TO HAVE ABNORMAL BLOOD GLUCOSE." (AMENDED TITLE)

(Recommends Adoption)

- | | | |
|--|--------------|--|
| <p>3287
(One Day Notice)</p> | <p>(WAM)</p> | <p>S.C.R. No. 31, S.D. 1
"SUPPORTING THE EXECUTIVE OFFICE ON AGING'S EFFORTS TO INCORPORATE A NO WRONG DOOR SYSTEM APPROACH INTO THE AGING AND DISABILITY RESOURCE CENTER HAWAII NETWORK."
(Recommends Adoption)</p> |
| <p>3288
(One Day Notice)</p> | <p>(WAM)</p> | <p>S.R. No. 13, S.D. 1
"SUPPORTING THE EXECUTIVE OFFICE ON AGING'S EFFORTS TO INCORPORATE A NO WRONG DOOR SYSTEM APPROACH INTO THE AGING AND DISABILITY RESOURCE CENTER HAWAII NETWORK."
(Recommends Adoption)</p> |
| <p>3289
(One Day Notice)</p> | <p>(JDL)</p> | <p>H.B. No. 2639
"RELATING TO WIRELESS TELECOMMUNICATIONS SERVICE."
(Recommends passage on <u>THIRD READING</u>)</p> |
| <p>3290
(One Day Notice)</p> | <p>(JDL)</p> | <p>H.B. No. 2329
"RELATING TO CONSUMER PROTECTION."
(Recommends passage on <u>THIRD READING</u>)</p> |
| <p>3291
(One Day Notice)</p> | <p>(JDL)</p> | <p>H.B. No. 2311, S.D. 1
"RELATING TO REPORTING DEATHS TO STATE AGENCIES."
(Recommends passage on <u>THIRD READING</u>)</p> |

3292 (One Day Notice)	(JDL)	H.B. No. 2084, H.D. 2, S.D. 1 "RELATING TO INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3293 (One Day Notice)	(JDL)	H.B. No. 901, S.D. 1 "RELATING TO LAW ENFORCEMENT VEHICLES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3294 (48 Hrs. Notice)	(CPH)	H.B. No. 2543, H.D. 2, S.D. 1 "RELATING TO BROADBAND." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3295 (48 Hrs. Notice)	(JDL)	H.B. No. 32, S.D. 2 "RELATING TO CROSSWALK SAFETY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3296 (48 Hrs. Notice)	(JDL)	H.B. No. 1011, H.D. 1, S.D. 2 "RELATING TO THE TRAFFIC CODE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3297 (48 Hrs. Notice)	(WAM)	H.B. No. 2317, H.D. 1, S.D. 1 "MAKING AN APPROPRIATION TO THE EMERGENCY AND BUDGET RESERVE FUND." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

- | | | |
|--|-------|---|
| 3298
(48 Hrs. Notice) | (WAM) | H.B. No. 1702, H.D. 1, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3299
(48 Hrs. Notice) | (CPH) | H.B. No. 1672, H.D. 2, S.D. 1
"RELATING TO PRESCRIPTION DRUG
BENEFITS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3300
(48 Hrs. Notice) | (CPH) | H.B. No. 2169, H.D. 2, S.D. 1
"RELATING TO SOCIAL WORKERS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3301
(48 Hrs. Notice) | (CPH) | H.B. No. 2482, H.D. 2, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3302
(48 Hrs. Notice) | (JDL) | H.B. No. 2082, H.D. 1, S.D. 1
"RELATING TO ADOPTION RECORDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3303
(48 Hrs. Notice) | (JDL) | H.B. No. 2284, S.D. 1
"RELATING TO GUARDIANSHIP."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

- | | | |
|--|-------|--|
| 3304
(48 Hrs. Notice) | (JDL) | H.B. No. 1739, H.D. 2, S.D. 1
"RELATING TO EMPLOYMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3305
(48 Hrs. Notice) | (JDL) | H.B. No. 1517, H.D. 1, S.D. 1
"RELATING TO SENTENCING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3306
(48 Hrs. Notice) | (JDL) | H.B. No. 1474, H.D. 2, S.D. 1
"RELATING TO ELECTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3307
(48 Hrs. Notice) | (JDL) | H.B. No. 1055, H.D. 2, S.D. 1
"RELATED TO ELECTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3308
(48 Hrs. Notice) | (JDL) | H.B. No. 27, S.D. 1
"RELATING TO ELECTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3309
(48 Hrs. Notice) | (JDL) | H.B. No. 1044, H.D. 1, S.D. 1
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

[3310](#)
(One Day Notice)

(WAM)

[S.C.R. No. 32](#)

"REQUESTING THE GOVERNOR TO
RENAME A SECTION OF KAPULE
HIGHWAY IN THE COUNTY OF KAUA'I
AS THE KAUA'I VETERANS MEMORIAL
HIGHWAY."

(Recommends Adoption)

[3311](#)
(One Day Notice)

(WAM)

[S.R. No. 14](#)

"REQUESTING THE GOVERNOR TO
RENAME A SECTION OF KAPULE
HIGHWAY IN THE COUNTY OF KAUA'I
AS THE KAUA'I VETERANS MEMORIAL
HIGHWAY."

(Recommends Adoption)

[3312](#)
(One Day Notice)

(WAM)

[S.C.R. No. 33](#)

"REQUESTING HAWAII'S
CONGRESSIONAL DELEGATION TO
ASSIST THE STATE IN NEGOTIATING
WITH THE FEDERAL GOVERNMENT
FOR THE ACQUISITION OF THE
FEDERAL DETENTION CENTER,
HONOLULU."

(Recommends Adoption)

[3313](#)
(One Day Notice)

(WAM)

[S.R. No. 15](#)

"REQUESTING HAWAII'S
CONGRESSIONAL DELEGATION TO
ASSIST THE STATE IN NEGOTIATING
WITH THE FEDERAL GOVERNMENT
FOR THE ACQUISITION OF THE
FEDERAL DETENTION CENTER,
HONOLULU."

(Recommends Adoption)

[3314](#) (WAM)
(One Day Notice)

[S.C.R. No. 41, S.D. 1](#)
"URGING THE STATE DEPARTMENT OF
TRANSPORTATION AND DEPARTMENT
OF PARKS AND RECREATION OF THE
CITY AND COUNTY OF HONOLULU TO
LANDSCAPE HAWAII'S PUBLIC
HIGHWAYS AND ROADS BY PLANTING
MORE TREES." (AMENDED TITLE)
(Recommends Adoption)

[3315](#) (WAM)
(One Day Notice)

[S.R. No. 19, S.D. 1](#)
"URGING THE STATE DEPARTMENT OF
TRANSPORTATION AND DEPARTMENT
OF PARKS AND RECREATION OF THE
CITY AND COUNTY OF HONOLULU TO
LANDSCAPE HAWAII'S PUBLIC
HIGHWAYS AND ROADS BY PLANTING
MORE TREES." (AMENDED TITLE)
(Recommends Adoption)

[3316](#) (WAM)
(One Day Notice)

[S.C.R. No. 34](#)
"URGING THE UNITED STATES
CONGRESS TO SUPPORT LEGISLATION
GRANTING BUDGET AUTONOMY,
LEGISLATIVE AUTONOMY, AND
STATEHOOD TO THE DISTRICT OF
COLUMBIA."
(Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
363	S.B. No. 2312, S.D. 1, H.D. 1 "RELATING TO THE PENAL CODE."(Sexual Conduct; Promotion of Child Abuse; Obscenity)	AGREE/DISAGREE
375	S.B. No. 305, S.D. 1, H.D. 1 "RELATING TO USE OF TOBACCO PRODUCTS AND E-CIGARETTES ON HAWAII HEALTH SYSTEMS CORPORATION PREMISES."(Hawaii Health Systems Corporation; Electronic Smoking Devices; Tobacco Products; Prohibition)	AGREE/DISAGREE

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

3272	CPH	G.M. No. 656 "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, LINDA NULAND-AMES, for a term to expire 06-30-2017."
3272	CPH	G.M. No. 657 "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, SUZANNE ZENG, for a term to expire 06- 30-2019."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

3254	EET/WLA	S.C.R. No. 63 "URGING THE STATE TO ESTABLISH AN ANNUAL STATEWIDE CLEAN-UP DAY ON APRIL 22 TO COINCIDE WITH EARTH DAY AND CELEBRATE AND HONOR HAWAII'S ENVIRONMENT AND NATURAL RESOURCES."
Prior Versions/Status & Testimony		
3255	EET/WLA	S.R. No. 35 "URGING THE STATE TO ESTABLISH AN ANNUAL STATEWIDE CLEAN-UP DAY ON APRIL 22 TO COINCIDE WITH EARTH DAY AND CELEBRATE AND HONOR HAWAII'S ENVIRONMENT AND NATURAL RESOURCES."
Prior Versions/Status & Testimony		
3256	WLA/EET	S.C.R. No. 53, S.D. 1 "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REPORT TO THE LEGISLATURE ON ITS PROGRESS REGARDING THE RESOLUTION OF CONFLICTS UNDER THE PROHIBITION ON COMMERCIAL ACTIVITY UNDER THE 1965 SURFRIDER-ROYAL HAWAIIAN SECTOR BEACH AGREEMENT." (AMENDED TITLE)
Prior Versions/Status & Testimony		

[3257](#) WLA/EET
[Prior Versions/Status & Testimony](#)

[S.R. No. 27, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REPORT TO THE LEGISLATURE ON ITS PROGRESS REGARDING THE RESOLUTION OF CONFLICTS UNDER THE PROHIBITION ON COMMERCIAL ACTIVITY UNDER THE 1965 SURFRIDER-ROYAL HAWAIIAN SECTOR BEACH AGREEMENT."
(AMENDED TITLE)

[3258](#) HWN
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 163, S.D. 1](#)
"COMMEMORATING AND HONORING THE LIFE OF ROBERT WILLIAM KALANIHIAPO WILCOX, AN ENDURING PATRIOT AND ADVOCATE FOR THE RIGHTS OF NATIVE HAWAIIANS, WHO SERVED AS HAWAII'S FIRST ELECTED REPRESENTATIVE TO THE UNITED STATES CONGRESS."

[3259](#) HWN
[Prior Versions/Status & Testimony](#)

[S.R. No. 124, S.D. 1](#)
"COMMEMORATING AND HONORING THE LIFE OF ROBERT WILLIAM KALANIHIAPO WILCOX, AN ENDURING PATRIOT AND ADVOCATE FOR THE RIGHTS OF NATIVE HAWAIIANS, WHO SERVED AS HAWAII'S FIRST ELECTED REPRESENTATIVE TO THE UNITED STATES CONGRESS."

[3260](#) WAM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 7](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIQHULI-KEOKEA (KIHEI), WAILUKU, MAUI, HAWAII, FOR THE USE, MAINTENANCE, AND REPAIR OF THE EXISTING SEAWALL CONSTRUCTED THEREON."

[3261](#) WAM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 9](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HEEIA, KOOLAUPOKO, OAHU, FOR THE USE, CONSTRUCTION, MAINTENANCE, AND REPAIR OF THE EXISTING BOAT DOCK CONSTRUCTED THEREON."

[3262](#) WAM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 10](#)
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-648 INOAOLE STREET, WAIMANALO, HAWAII."

[3263](#) WAM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 11](#)
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 47-394 KEOHAPA PLACE, KANEOHE, HAWAII."

[3264](#) WAM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 12](#)
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 95-029 KUAHELANI AVENUE, NO. 128, MILILANI, HAWAII."

[3265](#) WAM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 13](#)
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 94-946 MEHEULA PARKWAY, NO. 264, MILILANI, HAWAII."

[3266](#) WAM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 14](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT KAIPAPAU, KOOLAULOA, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING ROCK SEAWALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

[3267](#) WAM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 15](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING PIER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

[3268](#) WAM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 17, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT MAKAHA, WAIANA, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

<u>3269</u>	WAM	<u>S.C.R. No. 18, S.D. 1</u> "AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT SAND ISLAND, HONOLULU, OAHU, FOR THE USE, MAINTENANCE, IMPROVEMENT, AND REPLACEMENT OF THE EXISTING FLOATING DOCK." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>3270</u>	WAM	<u>S.C.R. No. 19, S.D. 1</u> "AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KUKUIULA, KOLOA, KAUAI, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING ROCK SEAWALL, AND FOR THE USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
<u>Prior Versions/Status & Testimony</u>		
<u>3271</u>	WAM	<u>S.C.R. No. 138</u> "REQUESTING THE TAX REVIEW COMMISSION TO EVALUATE THE IMPACTS OF GENERAL EXCISE AND USE TAX INCREASES PROPOSED DURING THE REGULAR SESSION OF 2016."
<u>Prior Versions/Status & Testimony</u>		

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 3274\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2331, H.D. 1](#)

"RELATING TO BOARD MEMBER TERMS FOR THE BOARD OF NURSING AND THE BOARD OF SPEECH PATHOLOGY AND AUDIOLOGY." - (CPH)

(Board of Nursing; Board of Speech Pathology and Audiology; Board Member Terms)

[\(See Stand. Com. Rep. No. 3275\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1096, H.D. 2, S.D. 1](#)

"RELATING TO THE SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT." - (CPH)

(Residential Mortgage Loans; Mortgage Loan Originator Companies; Posted Business Hours; Regular Business Hours)

[\(See Stand. Com. Rep. No. 3276\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2727, H.D. 1, S.D. 1](#)

"RELATING TO MOVIE THEATERS." - (CPH)

(Motion Picture Theaters; Accommodation; Open Movie Captioning; Audio Description)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Floor Presentation for Tuesday, April 5, 2016

RECOGNIZING AND CONGRATULATING THE UNITED STATES SMALL BUSINESS ADMINISTRATION'S STATE OF HAWAII SMALL BUSINESS AWARD RECIPIENTS. (Senator Wakai)

RECOGNIZING AND HONORING THE BENNETT FOUNDATION. (Senator Baker)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	4/4/2016 2:00 PM	211
WLA	4/4/2016 2:45 PM	224
WLA	4/4/2016 2:50 PM	224
WLA	4/4/2016 2:55 PM	224
WLA	4/4/2016 3:00 PM	224
WAM	4/5/2016 8:55 AM	211
JDL	4/5/2016 9:00 AM	016
WAM	4/5/2016 9:00 AM	211
JDL	4/5/2016 9:05 AM	016
CPH/JDL	4/5/2016 9:10 AM	016
JDL	4/5/2016 9:10 AM	016
WAM	4/5/2016 1:00 PM	211
HEA/EET	4/5/2016 1:15 PM	224
HEA	4/5/2016 1:30 PM	224
PSM	4/5/2016 1:30 PM	229
EDU	4/6/2016 1:15 PM	229
TSI	4/6/2016 2:45 PM	225
HOU	4/7/2016 2:45 PM	225
HWN	4/18/2016 1:15 PM	016

- Senate Session will convene at 11:30 a.m. on Tuesday, April 5, 2016.

Ke Pani ‘Ana
ADJOURNMENT