

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2016
REGULAR SESSION OF 2016

Lā Kanakolukumamāiwa
THIRTY-NINTH DAY

30 Malaki 2016 - Po‘akolu - Hola 11:30 A.M.
MARCH 30, 2016-WEDNESDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS:

CONGRATULATING AND RECOGNIZING DR. GEOFFREY BANNISTER,
PRESIDENT OF HAWAII PACIFIC UNIVERSITY, FOR HIS OUTSTANDING
SERVICE TO HPU AND THE STATE OF HAWAII. (Senator English)

HONORING AND RECOGNIZING THE HAWAII BOYS & GIRLS CLUBS’ 2016
YOUTH OF THE YEAR FINALISTS. (Senator Inouye)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 369-375

Informing the Senate that on March 29, 2016, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

369

[H.B. No. 1585, H.D. 2, S.D. 1](#)

FILE

"RELATING TO GUARDIANSHIP."(Uniform Probate Code; Guardianship; Adult; Rights; Communication)

[H.B. No. 1651, H.D. 2, S.D. 1](#)

"RELATING TO CLASS C FELONIES."(Elections; False Voter Information; Penalties)

[H.B. No. 1668, S.D. 1](#)

"RELATING TO THE USE OF A DOG IN JUDICIAL PROCEEDINGS."(Honolulu Prosecuting Attorney Package; Use of a Dog in Judicial Proceedings)

[H.B. No. 2403, H.D. 1, S.D. 1](#)

"RELATING TO THE MEDICAL ADVISORY BOARD."(Medical Advisory Board; Composition)

Informing the Senate that on March 29, 2016, the following House Concurrent Resolutions were adopted in the House:

370

[H.C.R. No. 34, H.D. 1](#)

"REQUESTING THE DEPARTMENT OF AGRICULTURE TO EXAMINE THE FEASIBILITY OF BOTH DECOMMISSIONING AND RELOCATING THE ANIMAL QUARANTINE STATION IN HALAWA VALLEY."(Animal Quarantine; Department of Agriculture; Decommission)

- 371 [H.C.R. No. 66, H.D. 1](#)
"REQUESTING THE PREVENT SUICIDE
HAWAII TASK FORCE TO RECOMMEND A
STRATEGIC PLAN TO REDUCE SUICIDES
IN HAWAII BY AT LEAST TWENTY-FIVE
PER CENT BY 2025."(Prevent Suicide Hawaii
Task Force; Suicide Reduction)
- 372 [H.C.R. No. 127, H.D. 1](#)
"REQUESTING THE LEGISLATIVE
REFERENCE BUREAU TO CONDUCT A
STUDY ON THE FEASIBILITY AND
ADVISABILITY OF DECRIMINALIZING THE
ILLEGAL POSSESSION OF DRUGS FOR
PERSONAL USE IN
HAWAII."(Decriminalization of Illegal
Possession of Drugs for Personal Use; Study
(HCR127 HD1))
- 373 [H.C.R. No. 130](#)
"REQUESTING THE GOVERNOR TO
RENAME A SECTION OF KAPULE
HIGHWAY IN THE COUNTY OF KAUA‘I AS
THE KAUA‘I VETERANS MEMORIAL
HIGHWAY."(Kauai Veterans Memorial
Highway)
- 374 [H.C.R. No. 141](#)
"RECOGNIZING THE MONTH OF
SEPTEMBER AS SEPSIS AWARENESS
MONTH IN HAWAII, AND THE
THIRTEENTH DAY IN SEPTEMBER OF
EVERY YEAR AS HAWAII SEPSIS
DAY."(Sepsis Awareness Month; Hawaii Sepsis
Day)

Returning the following Senate Bill which passed
Third Reading in the House on March 29, 2016,
in an amended form:

375

[S.B. No. 305, S.D. 1, H.D. 1](#)

AGREE/DISAGREE

"RELATING TO USE OF TOBACCO
PRODUCTS AND E-CIGARETTES ON
HAWAII HEALTH SYSTEMS
CORPORATION PREMISES."(Hawaii Health
Systems Corporation; Electronic Smoking
Devices; Tobacco Products; Prohibition)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3249-3253

[3249](#)
(One Day Notice)

(EET)

[G.M. No. 637](#)

"Submitting for consideration and
confirmation to the Director, Office of
Environmental Quality Control, Gubernatorial
Nominee, SCOTT GLENN, for a term to
expire 06-30-2019."

(Recommends Senate Consent to
Nomination)

[3250](#)
(One Day Notice)

(HMS/HOU)

[S.C.R. No. 60](#)

"REQUESTING THE REVISION OF FEDERAL REGULATIONS SO THAT HOUSING SUBSIDIES THROUGH THE SECTION 8 RENTAL ASSISTANCE AND HOMEOWNERSHIP PROGRAM PAID DIRECTLY TO AN APPLICANT OF THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM ARE EXCLUDED FROM THE CALCULATION OF HOUSEHOLD INCOME TO DETERMINE ELIGIBILITY FOR THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM."

(Recommends Adoption)

[3251](#)
(One Day Notice)

(HMS/HOU)

[S.R. No. 32](#)

"REQUESTING THE REVISION OF FEDERAL REGULATIONS SO THAT HOUSING SUBSIDIES THROUGH THE SECTION 8 RENTAL ASSISTANCE AND HOMEOWNERSHIP PROGRAM PAID DIRECTLY TO AN APPLICANT OF THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM ARE EXCLUDED FROM THE CALCULATION OF HOUSEHOLD INCOME TO DETERMINE ELIGIBILITY FOR THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM."

(Recommends Adoption)

[3252](#)
(One Day Notice)

(EDU/WLA)

[S.R. No. 96, S.D. 1](#)

"DESIGNATING THE MONTH OF OCTOBER OF EACH YEAR AS "FARM TO SCHOOL MONTH" IN HAWAII TO STRENGTHEN AND SUPPORT FARM TO SCHOOL INITIATIVES IN HAWAII'S SCHOOLS."

(Recommends Adoption)

[3253](#)
(One Day Notice)

(EDU/WLA)

[S.C.R. No. 131, S.D. 1](#)

"DESIGNATING THE MONTH OF OCTOBER OF EACH YEAR AS "FARM TO SCHOOL MONTH" IN HAWAII TO STRENGTHEN AND SUPPORT FARM TO SCHOOL INITIATIVES IN HAWAII'S SCHOOLS."

(Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

HSE. COM. NO.

REFERRAL

363

[S.B. No. 2312, S.D. 1, H.D. 1](#)

AGREE/DISAGREE

"RELATING TO THE PENAL CODE."(Sexual Conduct; Promotion of Child Abuse; Obscenity)

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[3194](#)

PSM

[G.M. No. 693](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Corrections Population Management Commission, Gubernatorial Nominee, EDMUND HYUN, for a term to expire 06-30-2017."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

3190	WAM	S.C.R. No. 16 "AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
Prior Versions/Status & Testimony		
3191	EDU/HWN	S.C.R. No. 52 "REQUESTING THE DEPARTMENT OF EDUCATION TO SUPPORT EDUCATION IN THE FINE ARTS AND HAWAIIAN STUDIES."
Prior Versions/Status & Testimony		
3192	EDU/HWN	S.R. No. 26 "REQUESTING THE DEPARTMENT OF EDUCATION TO SUPPORT EDUCATION IN THE FINE ARTS AND HAWAIIAN STUDIES."
Prior Versions/Status & Testimony		
3193	PSM	S.C.R. No. 151 "REQUESTING THE UNITED STATES CONGRESS TO AWARD A CONGRESSIONAL GOLD MEDAL COLLECTIVELY TO FILIPINO VETERANS OF WORLD WAR II."
Prior Versions/Status & Testimony		

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 3142\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2295, H.D. 1, S.D. 1](#)

"RELATING TO THE AEROSPACE
ADVISORY COMMITTEE." - (PSM)

(Aerospace Advisory Committee;
Membership; Chair)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

- Floor Presentation for Thursday, March 31, 2016:

CONGRATULATING THE WAI'ANAE TIGERS JR. PEE WEE FOOTBALL TEAM
ON WINNING THE HAWAI'I STATE DIVISION I CHAMPIONSHIP AND
PLACING THIRD IN THE 2015 POP WARNER NATIONAL SUPER BOWL.
(Senator Shimabukuro)

- Papamanawa Ho'olohe Palapala
• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	3/31/2016 9:00 AM	211
WAM	3/31/2016 9:05 AM	211
WAM	3/31/2016 9:15 AM	211
JDL	3/31/2016 9:30 AM	016
CPH	4/1/2016 9:30 AM	229
JDL	4/1/2016 9:30 AM	016
CPH	4/1/2016 10:00 AM	229

CPH/JDL	4/1/2016 10:30 AM	016
WAM	4/1/2016 1:30 PM	211
CPH	4/4/2016 10:30 AM	229
WLA	4/4/2016 2:45 PM	224
WLA	4/4/2016 2:50 PM	224
WLA	4/4/2016 2:55 PM	224
WLA	4/4/2016 3:00 PM	224
WAM	4/5/2016 9:00 AM	211
EDU	4/6/2016 1:15 PM	229
TSI	4/6/2016 2:45 PM	225
HWN	4/18/2016 1:15 PM	016

- Senate Session will convene at 11:30 a.m. on Thursday, March 31, 2016.

Ke Pani ‘Ana
ADJOURNMENT