

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu  
THE SENATE  
OF THE  
TWENTY-EIGHTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2016  
REGULAR SESSION OF 2016

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Lā Kanakolukumamāono  
THIRTY-SIXTH DAY

24 Malaki 2016 - Po‘ahā - Hola 11:30 A.M.  
MARCH 24, 2016-THURSDAY-11:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION

CONGRATULATING AND HONORING THE 2015 INDUCTEES INTO THE  
OUTRIGGER DUKE KAHANAMOKU FOUNDATION WATERMAN HALL OF  
FAME.

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 731 and 732

MEASURE

TITLE

REFERRAL

[G.M. No. 731](#)

Submitting for consideration and confirmation to  
the Board of Speech Pathology and Audiology,  
Gubernatorial Nominee, GARY BELCHER, for a  
term to expire 06-30-2020.

CPH

<a href="#">G.M. No. 732</a>	Submitting for consideration and confirmation to the Board of Examiners in Optometry, gubernatorial Nominee, PETER SHOJI, for a term to expire 06-30-2020.	CPH
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Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS Nos. 289-297

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 289</a>	From the Department of Business, Economic Development & Tourism, dated February 19, 2016, transmitting the Annual Report pursuant to Chapter 201-10, HRS.	FILE
<a href="#">D.C. No. 290</a>	From the Office of the Auditor, dated March 2, 2016, informing the legislature the audit report of the Hawaii Housing Finance and Development Corporation (HHFDC) for the fiscal year ended June 30, 2015, has been issued, as directed by the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.	FILE
<a href="#">D.C. No. 291</a>	From the University of Hawaii System, dated March 1, 2016, transmitting a report of hire pursuant to Act 119, Section 128, SLH 2015.	FILE
<a href="#">D.C. No. 292</a>	From the Office of the Auditor, dated March 4, 2016, informing the legislature the audit report of the Oahu Metropolitan Planning Organization (OMPO) for the fiscal year ended June 30, 2015, has been issued, as directed by the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.	FILE

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| <a href="#">D.C. No. 293</a> | From the Office of the Auditor, dated March 7, 2016, informing the legislature the audit report of the Department of Transportation, Administration Division for the fiscal year ended June 30, 2015, has been issued, as directed by the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.  | FILE |
| <a href="#">D.C. No. 294</a> | From the University of Hawaii System, dated March 7, 2016, transmitting a report of hire pursuant to Act 119, Section 128, SLH 2015.   | FILE |
| <a href="#">D.C. No. 295</a> | From the Office of the Auditor, dated March 8, 2016, transmitting the Report on Selected Executive Branch Departments' Information Technology Expenditures, Report No. 16-01, pursuant to Section 23-9, HRS.   | FILE |
| <a href="#">D.C. No. 296</a> | From the Office of the Auditor, dated March 9, 2016, informing the legislature the audit reports of the Department of Accounting and General Services, State Motor Pool Revolving Fund and the State Parking Revolving Fund for the fiscal year ended June 30, 2015, has been issued, as directed by the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS. | FILE |
| <a href="#">D.C. No. 297</a> | From the Department of Budget and Finance, dated February 24, 2016, transmitting a compact disc of the FYs 13-19 Non-General Fund Information report for the Department of Defense.  | FILE |

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

STANDING COMMITTEE REPORT Nos. 3055-3141  
Palapala Hō'ike Na Nā Kōmike Kūmau

<a href="#">3055</a>	(CPH)	<a href="#">H.B. No. 1851, H.D. 1, S.D. 1</a> "RELATING TO THE PUBLIC UTILITIES COMMISSION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">3056</a>	(CPH)	<a href="#">H.B. No. 1757, H.D. 1, S.D. 1</a> "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
<a href="#">3057</a>	(WLA)	<a href="#">H.B. No. 2042, H.D. 2, S.D. 1</a> "RELATING TO WATER CONSERVATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">3058</a>	(WLA)	<a href="#">H.B. No. 2501, H.D. 2, S.D. 1</a> "RELATING TO WATER RIGHTS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">3059</a>	(TRE/PSM)	<a href="#">H.B. No. 1747, H.D. 1, S.D. 1</a> "RELATING TO MOTOR VEHICLES." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
<a href="#">3060</a>	(TRE/PSM)	<a href="#">H.B. No. 2049, H.D. 2, S.D. 1</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)

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| <a href="#">3061</a> | (TRE/PSM) | <a href="#">H.B. No. 1753, H.D. 3, S.D. 1</a><br>"RELATING TO MOPEDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3062</a> | (HOU/PSM) | <a href="#">H.B. No. 2293, H.D. 1</a><br>"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">3063</a> | (HOU)     | <a href="#">H.B. No. 2305, H.D. 1</a><br>"RELATING TO THE DWELLING UNIT REVOLVING FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                               |
| <a href="#">3064</a> | (HOU)     | <a href="#">H.B. No. 1958, H.D. 1</a><br>"RELATING TO A GENERAL EXCISE TAX EXEMPTION FOR LOW INCOME RENTAL SUBSIDIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3065</a> | (PSM)     | <a href="#">H.B. No. 625, H.D. 1</a><br>"RELATING TO FIREARMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">3066</a> | (PSM)     | <a href="#">H.B. No. 2391, H.D. 2, S.D. 1</a><br>"RELATING TO THE RELEASE OF CERTAIN MISDEMEANANTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                   |

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| <a href="#">3067</a> | (TRE)     | <a href="#">H.B. No. 1689, H.D. 2, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3068</a> | (TRE)     | <a href="#">H.B. No. 2416</a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3069</a> | (TSI/CPH) | <a href="#">H.B. No. 1850, H.D. 1, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3070</a> | (PSM)     | <a href="#">H.B. No. 626, H.D. 1, S.D. 1</a><br>"RELATING TO THE POSSESSION OF FIREARMS WHILE CONSUMING OR UNDER THE INFLUENCE OF AN INTOXICANT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">3071</a> | (PSM)     | <a href="#">H.B. No. 2629, H.D. 2, S.D. 1</a><br>"RELATING TO CRIMINAL HISTORY RECORD CHECKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">3072</a> | (PSM/TRE) | <a href="#">H.B. No. 2636, H.D. 2, S.D. 1</a><br>"RELATING TO SOLAR ENERGY FACILITIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

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| <a href="#">3073</a> | (HWN/HEA) | <a href="#">H.B. No. 2180, H.D. 1, S.D. 1</a><br>"RELATING TO HAWAIIAN<br>LANGUAGE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM)                         |
| <a href="#">3074</a> | (HWN)     | <a href="#">H.B. No. 2458, H.D. 2, S.D. 1</a><br>"RELATING TO THE GENERAL EXCISE<br>TAX."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                        |
| <a href="#">3075</a> | (HWN)     | <a href="#">H.B. No. 2277, H.D. 1, S.D. 1</a><br>"RELATING TO THE KING<br>KAMEHAMEHA CELEBRATION<br>COMMISSION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">3076</a> | (GVO)     | <a href="#">H.B. No. 2007, H.D. 2</a><br>"RELATING TO GOVERNMENT<br>OPERATIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                 |
| <a href="#">3077</a> | (GVO)     | <a href="#">H.B. No. 2018, H.D. 1</a><br>"RELATING TO GOVERNMENT<br>PROCESSES AND SERVICES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                     |
| <a href="#">3078</a> | (GVO)     | <a href="#">H.B. No. 2527, H.D. 1, S.D. 1</a><br>"RELATING TO STATE CONSTRUCTION<br>PROJECTS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                   |

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| <a href="#">3079</a> | (HOU/HMS) | <a href="#">H.B. No. 1773, H.D. 1, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">3080</a> | (HOU/HMS) | <a href="#">H.B. No. 2244, H.D. 1, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">3081</a> | (WLA/PSM) | <a href="#">H.B. No. 1996, H.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)              |
| <a href="#">3082</a> | (WLA/HEA) | <a href="#">H.B. No. 2676, H.D. 2, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#">3083</a> | (WLA/CPH) | <a href="#">H.B. No. 1581, H.D. 2, S.D. 1</a><br>"RELATING TO JUDICIAL PROCEEDINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">3084</a> | (WLA/CPH) | <a href="#">H.B. No. 2582, H.D. 1</a><br>"RELATING TO FOOD SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#">3085</a> | (CPH)     | <a href="#">H.B. No. 2539, H.D. 2, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |



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| <a href="#">3086</a> | (CPH)     | <a href="#">H.B. No. 2740, H.D. 1, S.D. 1</a><br>"RELATING TO LIABILITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">3087</a> | (HMS/JDL) | <a href="#">H.B. No. 2348, H.D. 2, S.D. 1</a><br>"RELATING TO PERMANENT EXEMPT POSITIONS IN THE DEPARTMENT OF HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3088</a> | (JDL)     | <a href="#">H.B. No. 1653, H.D. 1, S.D. 1</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3089</a> | (JDL)     | <a href="#">H.B. No. 2245, H.D. 1, S.D. 1</a><br>"RELATING TO ANIMALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3090</a> | (JDL/GVO) | <a href="#">H.B. No. 2247, H.D. 1, S.D. 1</a><br>"RELATING TO GOVERNMENTAL TRAVEL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3091</a> | (JDL)     | <a href="#">H.B. No. 2473, H.D. 2, S.D. 1</a><br>"RELATING TO ENFORCEMENT OF WAGE LAWS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |

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| <a href="#">3092</a> | (HEA) | <a href="#">H.B. No. 539, H.D. 2, S.D. 1</a><br>"RELATING TO UNIVERSITY OF HAWAII ATHLETICS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">3093</a> | (HEA) | <a href="#">H.B. No. 1608, H.D. 1, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">3094</a> | (HEA) | <a href="#">H.B. No. 1703, H.D. 2</a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">3095</a> | (HEA) | <a href="#">H.B. No. 2492, H.D. 2, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">3096</a> | (CPH) | <a href="#">H.B. No. 2233, H.D. 2, S.D. 1</a><br>"RELATING TO HEALTH CARE PROFESSIONALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">3097</a> | (CPH) | <a href="#">H.B. No. 2017, H.D. 1, S.D. 1</a><br>"RELATING TO WORKERS' COMPENSATION TREATMENT PLANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

- [3098](#) (HEA) [H.B. No. 1894, H.D. 1, S.D. 1](#)  
"RELATING TO POST-SECONDARY  
EDUCATION."  
(Recommends passage on SECOND  
READING and referral to CPH)
- [3099](#) (HEA) [H.B. No. 2224, H.D. 1, S.D. 1](#)  
"RELATING TO THE UNIVERSITY OF  
HAWAII."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3100](#) (WLA/GVO) [H.B. No. 1749, H.D. 1, S.D. 1](#)  
"RELATING TO WATER  
MANAGEMENT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3101](#) (WLA/GVO) [H.B. No. 1750, H.D. 1, S.D. 1](#)  
"RELATING TO WATER  
MANAGEMENT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3102](#) (JDL/GVO) [H.B. No. 2008, H.D. 2, S.D. 1](#)  
"RELATING TO PUBLIC  
EMPLOYMENT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3103](#) (JDL/GVO) [H.B. No. 2015, H.D. 1, S.D. 1](#)  
"RELATING TO THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">3104</a> | (EDU)         | <a href="#">H.B. No. 2524, H.D. 1, S.D. 1</a><br>"RELATING TO TEACHER<br>INCENTIVES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM/JDL) |
| <a href="#">3105</a> | (EDU)         | <a href="#">H.B. No. 1228, H.D. 2, S.D. 1</a><br>"RELATING TO TEACHER LEADERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)           |
| <a href="#">3106</a> | (EDU/TRE)     | <a href="#">H.B. No. 2569, H.D. 2, S.D. 1</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                    |
| <a href="#">3107</a> | (EDU/CPH)     | <a href="#">H.B. No. 2269, H.D. 2, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                 |
| <a href="#">3108</a> | (CPH/PSM/EET) | <a href="#">H.B. No. 2165, H.D. 2, S.D. 1</a><br>"RELATING TO PUBLIC HEALTH."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)             |
| <a href="#">3109</a> | (HWN/JDL)     | <a href="#">H.B. No. 2736, H.D. 2, S.D. 1</a><br>"RELATING TO BALLOTS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                   |
| <a href="#">3110</a> | (HOU/EDU)     | <a href="#">H.B. No. 2510, H.D. 1, S.D. 1</a><br>"RELATING TO HOUSING VOUCHERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)          |

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| <a href="#">3111</a> | (HOU)     | <a href="#">H.B. No. 2744, H.D. 1, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3112</a> | (GVO)     | <a href="#">H.B. No. 2053, H.D. 1, S.D. 1</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3113</a> | (GVO)     | <a href="#">H.B. No. 2027, S.D. 1</a><br>"RELATING TO STATEWIDE<br>INFRASTRUCTURE CAPACITY<br>BUILDING CONSTRUCTION<br>FINANCING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                          |
| <a href="#">3114</a> | (GVO/JDL) | <a href="#">H.B. No. 2477, H.D. 2, S.D. 1</a><br>"RELATING TO STATE EMPLOYEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3115</a> | (EET/HOU) | <a href="#">H.B. No. 1397, H.D. 2</a><br>"RELATING TO NEW MARKET TAX<br>CREDITS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3116</a> | (EET)     | <a href="#">H.B. No. 2289, H.D. 2</a><br>"RELATING TO THE HAWAII<br>COMMUNITY-BASED ECONOMIC<br>DEVELOPMENT TECHNICAL AND<br>FINANCIAL ASSISTANCE PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">3117</a> | (EET)     | <a href="#">H.B. No. 2486, H.D. 3, S.D. 1</a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)   |
| <a href="#">3118</a> | (EET)     | <a href="#">H.B. No. 2264, H.D. 1, S.D. 1</a><br>"RELATING TO THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                                      |
| <a href="#">3119</a> | (EET)     | <a href="#">H.B. No. 2550, H.D. 1, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">3120</a> | (EET)     | <a href="#">H.B. No. 2093, H.D. 1, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR GOODWILL INDUSTRIES OF HAWAII, INC."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3121</a> | (EET/TRE) | <a href="#">H.B. No. 2030, H.D. 1, S.D. 1</a><br>"RELATING TO POLLUTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)  |
| <a href="#">3122</a> | (EET/TSI) | <a href="#">H.B. No. 1847, H.D. 2, S.D. 1</a><br>"RELATING TO THE SPORTS AND ENTERTAINMENT AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

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| <a href="#">3123</a> | (EET/CPH) | <a href="#">H.B. No. 1983, H.D. 1, S.D. 1</a><br>"RELATING TO CESSPOOLS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">3124</a> | (EET/GVO) | <a href="#">H.B. No. 1684, H.D. 2, S.D. 1</a><br>"RELATING TO THE NATURAL ENERGY<br>LABORATORY OF HAWAII<br>AUTHORITY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                    |
| <a href="#">3125</a> | (EET/GVO) | <a href="#">H.B. No. 2755, H.D. 2</a><br>"RELATING TO INCIDENT RESPONSE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">3126</a> | (TRE/WLA) | <a href="#">H.B. No. 1170, H.D. 2, S.D. 1</a><br>"RELATING TO LAND RESOURCES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)   |
| <a href="#">3127</a> | (TRE/WLA) | <a href="#">H.B. No. 2593, H.D. 1, S.D. 1</a><br>"AUTHORIZING THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS<br>FOR HAWAII RENEWABLE<br>RESOURCES, LLC."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">3128</a> | (TRE/JDL) | <a href="#">H.B. No. 1652, H.D. 1, S.D. 1</a><br>"RELATING TO VOTER<br>REGISTRATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |

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| <a href="#">3129</a> | (TRE/WLA) | <a href="#">H.B. No. 2077, H.D. 2, S.D. 1</a><br>"RELATING TO HYDROELECTRIC<br>POWER."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPH)          |
| <a href="#">3130</a> | (HEA/PSM) | <a href="#">H.B. No. 2741, H.D. 1</a><br>"RELATING TO MILITARY IN THE<br>ARTS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                 |
| <a href="#">3131</a> | (HEA)     | <a href="#">H.B. No. 1556, H.D. 1, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF<br>HAWAII."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)     |
| <a href="#">3132</a> | (HEA)     | <a href="#">H.B. No. 2772, H.D. 1, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF<br>HAWAII."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM) |
| <a href="#">3133</a> | (HOU)     | <a href="#">H.B. No. 2166, H.D. 1, S.D. 1</a><br>"RELATING TO INCOME TAX CREDITS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)              |
| <a href="#">3134</a> | (CPH)     | <a href="#">H.B. No. 1756, H.D. 3, S.D. 1</a><br>"RELATING TO NURSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM/JDL)                     |
| <a href="#">3135</a> | (JDL)     | <a href="#">H.B. No. 2016, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC EMPLOYEES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                |



- [3136](#) (JDL) [H.B. No. 2156, H.D. 2, S.D. 1](#)  
"RELATING TO CAMPAIGN FINANCE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3137](#) (JDL/TRE) [H.B. No. 2475, H.D. 1, S.D. 1](#)  
"RELATING TO WORKFORCE  
DEVELOPMENT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3138](#) (HMS) [H.B. No. 1516, H.D. 1](#)  
"RELATING TO ASSESSMENT OF THE  
INTERNET CRIMES AGAINST  
CHILDREN FEE AGAINST CRIMINAL  
DEFENDANTS."  
(Recommends passage on SECOND  
READING and referral to JDL/WAM)
- [3139](#) (HMS) [H.B. No. 2717, H.D. 1, S.D. 1](#)  
"RELATING TO MEDICAL  
ASSISTANCE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3140](#) (WLA/TSI) [H.B. No. 2037, H.D. 1, S.D. 1](#)  
"RELATING TO THE WORLD  
CONSERVATION CONGRESS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3141](#) (CPH) [H.B. No. 2707, H.D. 1, S.D. 1](#)  
"RELATING TO MEDICAL MARIJUANA."  
(Recommends passage on SECOND  
READING and referral to JDL/WAM)

Papahana O Ka Lā  
ORDER OF THE DAY

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- Floor Presentation for Monday, March 28, 2016.

HONORING THE RECIPIENTS OF THE HAWAII VENTURE CAPITAL  
ASSOCIATION AWARDS. (Senator Wakai)

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EET/HEA	3/24/2016 1:15 PM	224
HMS/HOU	3/24/2016 1:15 PM	016
PSM	3/24/2016 1:15 PM	229
HMS	3/24/2016 1:20 PM	016
HEA/GVO	3/24/2016 1:25 PM	224
HEA	3/24/2016 2:00 PM	224
PSM	3/24/2016 2:00 PM	229
JDL	3/28/2016 9:00 AM	016
CPH	3/28/2016 9:45 AM	229
EDU/CPH	3/28/2016 10:00 AM	229
EDU/WLA	3/28/2016 12:45 PM	229
EDU/HMS	3/28/2016 1:15 PM	229
EET/TRE	3/28/2016 1:15 PM	414
HWN/WLA	3/28/2016 1:15 PM	016

TRE/EET	3/28/2016 1:15 PM	414
WLA/HWN	3/28/2016 1:15 PM	016
HWN	3/28/2016 1:16 PM	016
EDU	3/28/2016 1:20 PM	229
EET	3/28/2016 1:20 PM	414
HWN/CPH	3/28/2016 1:30 PM	016
HWN/HEA	3/28/2016 1:45 PM	016
EET/WLA	3/28/2016 2:45 PM	224
WLA/EET	3/28/2016 2:45 PM	224
HOU/WLA	3/28/2016 2:55 PM	224
WLA	3/28/2016 3:00 PM	224
CPH	3/29/2016 9:00 AM	229
HMS	3/29/2016 1:15 PM	016
TRE	3/29/2016 2:45 PM	229
JDL	3/30/2016 9:30 AM	016
CPH	4/1/2016 9:30 AM	229
WLA	4/4/2016 2:45 PM	224
WLA	4/4/2016 2:50 PM	224
WLA	4/4/2016 2:55 PM	224
TSI	4/6/2016 2:45 PM	225
HWN	4/15/2016 1:15 PM	016

- Senate Session will convene at 11:30 a.m. on Monday, March 28, 2016.

Ke Pani ‘Ana  
ADJOURNMENT